### **Jefferson County Industrial Development Agency**

800 Starbuck Avenue, Suite 800 Watertown, New York 13601

Telephone: (315) 782-5865 or (800) 553-4111 Facsimile (315) 782-7915 www.icida.com

### **Notice of Board Meeting**

Date:

August 18, 2022

To:

John Jennings David Converse

W. Edward Walldroff

Paul Warneck William Johnson Lisa L'Huillier

From:

Chairman Robert Aliasso

Re:

Notice of Board of Directors' Meeting

The Jefferson County Industrial Development Agency will hold their monthly Board Meeting on **Thursday, September 1, 2022 at 8:30 a.m.** in the board room at 800 Starbuck Avenue, Watertown, NY.

The live stream link will be available at www.jcida.com.

### Zoom:

https://us02web.zoom.us/j/84355250468?pwd=R0t4VjRPdGJBZDJrL2JQYVVjKytDdz09

Meeting ID: 843 5525 0468

Passcode: 011440

1-929-205-6099 US (New York)

Please confirm your attendance with Peggy Sampson <u>pssampson@jcida.com</u> at your earliest convenience.

pss

c:

David Zembiec, CEO

Marshall Weir

Lyle Eaton

Christine Powers

Greg Gardner

Kent Burto

Rob Aiken

Justin Miller, Esq.

Media

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### BOARD MEETING AGENDA Thursday, September 1, 2022 - 8:30 a.m.

- I. Call to Order
- II. Pledge of Allegiance
- III. Privilege of the Floor
- IV. Minutes August 4, 2022
- V. Treasurer's Report August 31, 2022
- VI. Committee Reports
  - a. Corporate Park Ad Hoc Committee
    - i. Lawman Group building review (Lots 10 &11)
    - ii. Easement with the Town of Watertown for Water District No. 1
  - b. Loan Review Committee
    - i. Resolution No. 09.01.2022.01 for Sally Port View LLC
- VII. Unfinished Business
  - 1. 146 Arsenal Street update
- VIII. New Business
- IX. Counsel
  - 1. Assignment Resolution No. 09.01.2022.02 for OYA Ellisburg Solar
  - 2. Initial Project Resolution No. 09.01.2022.03 for Wilna PV, LLC
  - 3. Initial Project Resolution No. 09.01.2022.04 for L2, LLC
  - 4. Initial Project Resolution No. 09.01.2022.05 for Three Mile Bay Ventures LLC (Sally Port View, LLC)
  - 5. Project Authorizing Resolution No. 09.01.2022.06 for Watertown Renewables, LLC (North Site)
  - 6. Project Authorizing Resolution No. 09.01.2022.07 for Watertown Renewables, LLC (South Site)
- X. Adjournment

### Jefferson County Industrial Development Agency Board Meeting Minutes August 4, 2022



The Jefferson County Industrial Development Agency held their board meeting on Thursday, August 4, 2022 in the board room at 800 Starbuck Avenue, Watertown, NY.

**Present:** Robert E. Aliasso, Jr., William Johnson, Paul Warneck, Lisa L'Huillier, David Converse, John Jennings, W. Edward Walldroff

Excused: None

Absent: None

Also Present: Christine Powers, Rob Aiken, Kent Burto, Ed Valentine, Craig Fox (Watertown Daily Times), Brendan Straub (Channel 7 News)

Zoom: Justin Miller, Esq., Genevieve Trigg, Esq., Dallas Manson, PJ Simao

Staff Present: David Zembiec, Marshall Weir, Lyle Eaton, Peggy Sampson, Jay Matteson, Joy Nuffer

- I. Call to Order: Chairman Aliasso called the meeting to order at 8:30 a.m.
- II. Privilege of the Floor: Chairman Aliasso invited guests to speak. No one spoke.
- III. Minutes: Minutes of the meeting held July 7, 2022 were presented. A motion to approve the minutes as presented was made by Ms. L'Huillier, seconded by Mr. Jennings. All in favor. Carried.
- IV. Treasurer's Report: Mr. Warneck reviewed the financials for the period ending July 31, 2022. He said that we should meet the budgeted PILOT fee expectation if all of the pending projects close this year. He reported that the YMCA project at 146 Arsenal Street has broke ground and is moving forward. Mr. Warneck mentioned the major swing on the balance sheet from transferring some of the ARPA funds to the JCLDC and reported that the RBM loan has been brought current.

After discussion, a motion was made by Mr. Warneck to accept the financial statement as presented, seconded by Mr. Johnson. All in favor. Carried.

### V. Committee Reports:

- a. Alternative Energy Ad Hoc Committee Mr. Warneck said the committee met twice since the last board meeting to review two new solar projects to be located on Floral Drive in the Town of Watertown. He said the committee was supportive in forwarding them to the board. He said that we are struggling with the issue of battery storage and how to value it since it is hard to estimate what the taxes will be because the state's model is currently suspended. He did say that we are using the state's model and noted that our software isn't geared to handle battery storage. He said there are two large scale projects moving forward, but noted that we have not received applications as of yet.
- b. Loan Review Committee Mr. Aliasso said the committee met to review the two new solar projects in the Town of Watertown. He noted that it is one parcel that has been split to meet state requirements for community solar projects. The committee is recommending board approval.

### Jefferson County Industrial Development Agency Board Meeting Minutes August 4, 2022



Mr. Warneck suggested rearranging the agenda to review the two projects at this time. Chairman Aliasso agreed.

### VI. Counsel:

1. Initial Project Resolution No. 08.04.2022.02 for Watertown Renewables, LLC (North Site) – Chairman Aliasso read the purpose of the resolution. He asked for a motion to discuss the resolution/project. A motion was made by Mr. Warneck, seconded by Mr. Walldroff.

Mr. Jennings asked if a decommissioning plan has been approved. Ms. Manson said they do have a decommissioning plan with the Town of Watertown. Mr. Warneck asked if the bond is in place and if so what the value of it is. Ms. Manson said the total bond is \$340,000. The cost benefit analysis was reviewed.

Roll call vote. Mr. Aliasso – Yea, Mr. Converse – Yea, Mr. Jennings – Yea, Mr. Johnson – Yea, Ms. L'Huillier – Yea, Mr. Walldroff – Yea, Mr. Warneck – Yea. Carried.

2. Initial Project Resolution No. 08.04.2022.03 for Watertown Renewables, LLC (South Site) – Chairman Aliasso read the purpose of the resolution. He asked for a motion to discuss the resolution/project. A motion was made by Mr. Johnson, seconded by Mr. Converse.

The cost benefit analysis was reviewed. There was a question about adding to the grid. Ms. Manson said community solar projects continue to go directly to the grid. She said that the agreement that they have with National Grid for the non-wires program enables National Grid to request them to discharge to the grid during peak hours to handle the capacity issue at the Coffeen Street substation.

Roll call vote. Mr. Aliasso – Yea, Mr. Converse – Yea, Mr. Jennings – Yea, Mr. Johnson – Yea, Ms. L'Huillier – Yea, Mr. Walldroff – Yea, Mr. Warneck – Yea. Carried.

### VII. Unfinished Business:

1. 146 Arsenal Street update – Mr. Zembiec said the YMCA has broke ground and is moving forward. He said that he and Marshall meet with Y officials for weekly progress reports.

### VIII. New Business:

1. Resolution No. 08.04.2022.01 for Town of Hounsfield Wastewater System – A request to approve an initial grant to the Town of Hounsfield an amount no to exceed \$400,000, which the Town shall use to contract for the engineering services to design the wastewater system. The County allotted \$1,500,000 from the United States Coronavirus State and Local Fiscal Recovery Fund to the Agency for the purpose of assisting the Town in constructing the wastewater system to serve the Business Complex at Watertown International. A motion was made by Mr. Warneck to approve the resolution, seconded by Mr. Walldroff. All in favor. Carried.

### Jefferson County Industrial Development Agency Board Meeting Minutes August 4, 2022



2. Lawman Group building review (Corporate Park) — Chairman Aliasso said this item was a late entry on the agenda and noted that the board has not had enough time to review it nor did the corporate park tenants. Mr. Zembiec said that there is no hurry since they are on the agenda for the Town of Watertown planning board agenda in September and indicated that we have not received the PILOT application as of yet. Mr. Converse said the board can discuss the building review to see if anyone has any questions or comments that can be relayed to the Lawman Group. He said that the proposal is for a manufacturing facility which is an allowable use as long the setback requirements are met.

Mr. Warneck said that staff can send out the information to the park tenants for comments and then the park committee can convene to review and discuss the project. Chairman Aliasso said that it appears that parking will project out in front of the building. Mr. Warneck asked to have the deed covenants sent to the board members.

IX. Adjournment: With no further business before the board, a motion to adjourn was made by Mr. Warneck, seconded by Mr. Johnson. All in favor. The meeting adjourned at 9:07 a.m.

Respectfully submitted, Peggy Sampson

### JEFFERSON COUNTY INDUSTRIAL DEVELOPMENT AGENCY

Prepared by Joy Nuffer, August 25, 2022

Income Statement for the Eight Month Period Ending August 31, 2022

UNRECONCILED

|  | Current<br>Year<br>Budget   | Year-to-Dat<br>e Total   | Current<br>Month   | Previous<br>Month   | Balance<br>Remaining   |
|--|---|--|--|---|--|
| Revenues Application & Process Fees Bond Admin Fee FTZ Annual Fee PILOT/Sale Leaseback Fees Fee Income - RLF Program Fee Income - Micro Program Grant Income - Federal ARPA Interest Income Interest Income - RLF Program Late Payment Penalty RLF Interest Income - City Fund Interest Income - Micro Prog. Late Payment Penalty - Micro Miscellaneous Income YMCA Income YMCA Grant Income | \$ 11,000.00<br>6,000.00<br>1,200.00<br>1,227,142.00<br>24,474.00<br>13,389.00<br>0.00<br>2,481.00<br>29,085.00<br>0.00<br>3,600.00<br>9,650.00<br>0.00<br>1,500.00<br>0.00 | 23,750.00<br>3,000.00<br>0.00<br>532,175.33<br>39,804.16<br>23,069.94<br>3,059,000.00<br>710.27<br>17,751.64<br>114.42<br>1,945.39<br>8,326.66<br>323.32<br>21,552.93<br>30,361.38<br>496,752.69 | \$ 2,500.00<br>0.00<br>0.00<br>183,808.00<br>3,618.56<br>2,097.26<br>850,000.00<br>0.00<br>5,529.11<br>114.42<br>0.00<br>710.52<br>126.03<br>1,193.62<br>13,864.51<br>496,752.69 | 0.00<br>0.00<br>0.00<br>0.00<br>3,618.56<br>2,097.26<br>2,209,000.00<br>58.78<br>175.95<br>0.00<br>0.00<br>764.12<br>0.00<br>0.00<br>4,067.19<br>0.00 | (12,750.00) 3,000.00 1,200.00 694,966.67 (15,330.16) (9,680.94) (3,059,000.00) 1,770.73 11,333.36 (114.42) 1,654.61 1,323.34 (323.32) (20,052.93) (30,361.38) (496,752.69) |
| Total Revenues   | 1,329,521.00  | 4,258,638.13   | 1,560,314.72   | 2,219,781.86  | (2,929,117.13)   |
| Operations Office Expense  | 2,036.00  | 3,257.06<br>556,316.00   | 242.26<br>58,985.00  | 492.73<br>58,985.00   | (1,221.06)<br>235,944.00   |
| Admin Services Exp Depreciation Expense - Siding   | 792,260.00<br>40,739.00   | 14,937.56  | 1,357.96   | 1,357.96  | 25,801.44  |
| D&O Insurance  | 19,000.00   | 13,866.38  | 1,260.58   | 1,260.58  | 5,133.62   |
| Commercial Insurance   | 36,354.00   | 27,082.33  | 2,462.03   | 2,462.03  | 9,271.67   |
| FTZ Expense  | 1,250.00  | 1,250.00   | 0.00   | 0.00  | 0.00   |
| Legal- Retainer  | 0.00  | 16,500.00  | 1,500.00   | 1,500.00  | (16,500.00)  |
| Legal - Unrestricted   | 50,000.00   | 21,880.39  | 0.00   | 0.00  | 28,119.61  |
| Legal YMCA   | 10,000.00   | 13,600.00  | 11,025.00  | 0.00  | (3,600.00)   |
| Accounting & Auditing  | 16,000.00   | 11,400.00  | 0.00<br>0.00   | 0.00<br>0.00  | 4,600.00<br>56.56  |
| Coffeen Park Taxes Airport Park Taxes  | 1,800.00<br>1,200.00  | 1,743.44<br>1,056.39   | 0.00   | 0.00  | 143.61   |
| Fees Expense   | 3,000.00  | 110.00   | 0.00   | 0.00  | 2,890.00   |
| Grant Expense - Federal ARPA   | 0.00  | 2,059,000.00   | 850,000.00   | 1,209,000.00  | (2,059,000.00)   |
| GRANTS EXPENSE YMCA  | 0.00  | 496,752.69   | 496,752.69   | 0.00  | (496,752.69)   |
| Bad DebtRLF  | 190,000.00  | (19,699.50)  | 0.00   | 0.00  | 209,699.50   |
| Bad DebtMicro  | 31,000.00   | 0.00   | 0.00   | 0.00  | 31,000.00  |
| RLF Program Expense  | 24,474.00   | 39,804.16  | 3,618.56   | 3,618.56  | (15,330.16)  |
| Microenterprise Program Exp  | 13,389.00<br>800.00   | 23,069.94<br>0.00  | 2,097.26<br>0.00   | 2,097.26<br>0.00  | (9,680.94)<br>800.00   |
| RLF Audit Expense<br>146 Arsenal Bldg Maintenance  | 0.00  | 1,057.19   | 0.00   | 0.00  | (1,057.19)   |
| Plowing 146 Arsenal  | 0.00  | 15,900.00  | 0.00   | 0.00  | (15,900.00)  |
| IDA 146 Arsenal Bldg Expense   | 0.00  | 26,264.79  | 77.35  | 451.99  | (26,264.79)  |
| Building Depreciation  | 29,321.00   | 26,970.82  | 8,076.64   | 1,058.34  | 2,350.18   |
| 146 Arsenal Gas  | 0.00  | 7,962.72   | 0.00   | 0.00  | (7,962.72)   |
| 146 Arsenal Electric   | 0.00  | 32,763.67  | 0.00   | 2,449.89  | (32,763.67)  |
| 146 Arsenal Water  | 0.00  | 3,079.32   | 0.00   | 312.27  | (3,079.32)   |
| Miscellaneous - Unrestricted   | 200.00  | 103.23   | 0.00   | 0.00  | 96.77  |
| Total Operations   | 1,262,823.00  | 3,396,028.58   | 1,437,455.33   | 1,285,046.61  | (2,133,205.58)   |
| Total Revenue  | 1,329,521.00  | 4,258,638.13   | 1,560,314.72   | 2,219,781.86  | (2,929,117.13)   |
| Total Expenses   | 1,262,823.00  | 3,396,028.58   | 1,437,455.33   | 934,735.25  | (2,133,205.58)   |
| Net Income Over Expenditures   | \$ 66,698.00  | 862,609.55   | \$ 122,859.39  | =======================================   | (190,911.00)   |

### Jefferson County IDA Balance Sheet August 31, 2022

### **ASSETS**

| Current Assets General Checking Savings Account Microenterprise Account City Loan Account Revolving Loan Fund Account PILOT Monies Receivable Miscellaneous Receivable Accounts Receivable YMCA Acct Receivable - Rogers RLF Loans Receivable Microenterprise Loans Rec. Allowance for Bad Debt-RLF Allow. for Bad Debts-MICRO Prepaid Expense | \$ | 1,683,798.98 258,400.27 98,174.25 287,872.59 2,120,708.35 3,551.00 123,999.81 4,067.19 17,519.31 2,324,534.73 195,497.70 (190,000.00) (30,641.75) 4,172.75 |      |                |
|--|----|--|------|----------------|
| Total Current Assets   |    |  |      | 6,901,655.18   |
| Property and Equipment Accum Depr - Building Accum Depr. Equipment Accumulated Depreciation Sidin Total Property and Equipment   | _  | (1,042,677.88)<br>(52,269.66)<br>(21,727.36)   |      | (1,116,674.90) |
| Other Assets IT Server Equipment Corp. Park Improvements Airport Property Intangible Asset WIP Airport WIP Intersection Woolworth Building Rail Siding CCIP Land 146 Arsenal 146 Ars Building Improvements   | _  | 6,050.00<br>13,366.00<br>209,995.14<br>884,326.02<br>53,195.00<br>311,958.46<br>244,973.52<br>505,000.00<br>244,434.00<br>8,577.50<br>3,264,556.08         |      |                |
| Total Other Assets   |    |  | _    | 5,746,431.72   |
| Total Assets   |    | \$   | \$ = | 11,531,412.00  |
|  |    | LIABILITIES .  | ANI  | D CAPITAL      |
| Current Liabilities Accounts Payable - Unrestricte PILOT Monies Payable RLF Loan Payable   | \$ | 12,696.00<br>3,551.00<br>1,000,000.00  |      |                |

| Current Liabilities            |    |              |
|--------------------------------|----|--------------|
| Accounts Payable - Unrestricte | \$ | 12,696.00    |
| PILOT Monies Payable           |    | 3,551.00     |
| RLF Loan Payable               |    | 1,000,000.00 |
| Due HUD - RLF Interest         |    | 577.21       |
| Due HUD - MICRO Interest       |    | 5.28         |
| Due HUD - CITY Loan Interest   |    | 2.45         |
| Maintenance Reserve Convergys  |    | 14,445.48    |
| Maintenance Expense Convergys  |    | 25,927.57    |
| ARPA Airport Sewer             |    | 1,500,000.00 |
| Car Freshner Signage           |    | 11,000.00    |
|                                | -  |              |

**Total Current Liabilities** 

2,568,204.99

Unaudited - For Man\_7\_1ent Purposes Only

### Jefferson County IDA Balance Sheet August 31, 2022

| Long-Term Liabilities Due NYS/IAP L.T. Deferred Revenue - Rogers | 180,159.78<br>18,000.51 |                |               |
|--|-------------------------|----------------|---------------|
|  |                         |                |               |
| Total Long-Term Liabilities                                      |                         | r <sub>a</sub> | 198,160.29    |
| Total Liabilities  |                         |                | 2,766,365.28  |
| Capital  |                         |                |               |
| General Fund Bal - Unrestrict.                                   | 1,826,227.59            |                |               |
| Fund Bal - RLF Restricted  | 4,419,309.27            |                |               |
| Fund Bal - Micro Restricted                                      | 414,850.76              |                |               |
| Fund Bal - City Restricted                                       | 262,489.22              |                |               |
| Cap. Impr. Convergys   | 979,560.33              |                |               |
| Net Income   | 862,609.55              |                |               |
| Total Capital  |                         | _              | 8,765,046.72  |
| Total Liabilities & Capital                                      | Ser.                    | \$             | 11,531,412.00 |
|  |                         |                |               |

## Jefferson County IDA Miscellaneous Receivables As of Aug 31, 2022 Filter Criteria includes: 1) Includes Drop Shipments. Report order is by ID. Report is printed in Detail Format.

| 3669         |                       |                                     |                                     | 27,486.30  | 27,486.30   |
|--------------|-----------------------|-------------------------------------|-------------------------------------|------------|---|
|              |                       |                                     |                                     |            |   |
|              |                       |                                     |                                     | 27,486.30  | 27,486.30   |
| 3716         |                       |                                     |                                     | 91,225.00  | 91,225.00   |
|              |                       |                                     |                                     | 91,225.00  | 91,225.00   |
| 3748<br>3749 | 2,839.51<br>11,025.00 | -                                   |                                     |            | 2,839.51<br>11,025.00                                     |
|              | 13,864.51             |                                     |                                     |            | 13,864.51   |
|              | 13,864.51             | ,                                   |                                     | 118,711.30 | 132,575.81  |
|              | 3748                  | 3748 2,839.51<br>3749 11,025.00<br> | 3748 2,839.51<br>3749 11,025.00<br> | 3748       | 91,225.00<br>3748 2,839.51<br>3749 11,025.00<br>13,864.51 |

## Jefferson County IDA General Checking Cash Receipts Journal For the Period From Aug 1, 2022 to Aug 31, 2022 Filter Criteria includes: Report order is by Check Date. Report is printed in Detail Format.

| Date    | Account ID                 | Transaction | Line Description   | Debit Amnt   | Credit Amnt        |
|---------|----------------------------|-------------|--|--------------|--------------------|
| 8/4/22  | 125001<br>100001           | 1242        | Invoice: 3726<br>JEFFERSON COUNTY INDUSTRIAL                                     | 2,097.26     | 2,097.26           |
| 8/4/22  | 125001<br>100001           | 2192        | Invoice: 3725<br>JEFFERSON COUNTY INDUSTRIAL                                     | 3,618.56     | 3,618.56           |
| 8/4/22  | 425001                     | 7002277943  | TEMPORARY WORK ON GAS LINE AT  |              | 1,193.62           |
|         | 100001                     |             | CORPORATE PARK-REIMBURSEMENT<br>NATIONAL GRID                                    | 1,193.62     |                    |
| 8/4/22  | 240004                     | ACH         | ARPA SMALL BUSINESS PRODUCTIVITY   |              | 425,000.00         |
|         | 240005                     |             | GRANT ARPA RENTAL PROPERTY DEFERRED  |              | 425,000.00         |
|         | 240006<br>100001           |             | MAINTENANCE GRANT<br>ARPA AIRPORT PARK SEWER GRANT<br>JEFFERSON COUNTY TREASURER | 2,350,000.00 | 1,500,000.00       |
| 8/15/22 | 205602<br>202702<br>100001 | WIRE        | CONVALT DUE SHLDC<br>CONVALT DUE RLF<br>CONVALT ENERGY. LLC                      | 4,375.00     | 833.33<br>3,541.67 |
| 8/16/22 | 125001<br>100001           | WIRE        | Invoice: 3746<br>CWT FARMS INTERNATIONAL   | 183,808.00   | 183,808.00         |
| 8/18/22 | 207005<br>205602<br>100001 | 19597       | DUE MICRO<br>DUE SHLDC<br>PAINFULL ACRES   | 989.37       | 565.35<br>424.02   |
| 8/25/22 | 125001<br>100001           | 16406       | Invoice: 3751<br>WILNA PV, LLC   | 2,500.00     | 2,500.00           |
| 8/25/22 | 125001<br>100001           | 13488       | Invoice: 3750<br>L2, LLC   | 2,500.00     | 2,500.00           |
|         |                            |             |  | 2,551,081.81 | 2,551,081.81       |

### Jefferson County Industrial Development Agency MiCRO Loan Fund Receivables August 31, 2022

|                              |             | Original     | Current      | Payment    | Current       |                                    |
|------------------------------|-------------|--------------|--------------|------------|---------------|------------------------------------|
| Recipient                    | Date Issued | Amount       | Balance      | Amount     | Status        | Purpose of Loan                    |
| Colleens Cherry Tree Inn     | 5/1/2019    | \$40,000.00  | \$24,334.66  | \$1,421.18 | 2 Months      | Expand Restaurant - Ice Ceram Shop |
| R. L. Gould & Son, LLC       | 3/1/2019    | \$40,000.00  | \$16,423.07  | \$750.30   | Current       | Open UPS Store                     |
| TI Area Habitat For Humanity | 4/1/2018    | \$40,000.00  | \$8,099.39   | \$754.85   | Current       | Open ReStore                       |
| Painfull Acres               | 3/1/2018    | \$40,000.00  | \$18,371.03  | \$565.35   |               | Amish Furniture Store              |
| Pink Kettle                  | 2/23/2022   | \$24,800.00  | \$22,961.36  |            |               | Retail Beverages                   |
| Sarah's Barber Shop          | 3/11/2020   | \$10,000.00  | \$6,867.40   | \$188.71   | Demand Letter | Barber Shop                        |
| The Scrub Hub                | 4/1/2018    | \$18,656.00  | \$3,083.52   | \$352.06   | Current       | Scrubs Clothing                    |
| Standard Machine             | 8/21/2021   | \$40,000.00  | \$37,352.70  | \$749.30   | Demand Letter | Fabrication                        |
| Taste of Design              | 4/1/2007    | \$40,000.00  | \$14,702.68  | \$277.54   | 1 Month       | Coffee Shop                        |
| Therartpy                    | 7/1/2021    | \$10,102.00  | \$8,121.84   | \$190.64   | Current       | Art Therapy                        |
| Willowbrook                  | 7/28/2021   | \$40,000.00  | \$35,180.05  | \$754.85   | Current       | Purchase Golf Club                 |
|                              |             |              |              |            |               |                                    |
|                              |             |              |              |            |               |                                    |
|                              |             |              |              |            |               |                                    |
|                              |             |              |              |            |               |                                    |
|                              |             |              |              |            |               |                                    |
|                              |             |              |              |            |               |                                    |
| Total MICRO Receivables      |             | \$343,558.00 | \$195,497.70 |            | -             |                                    |

### Jefferson County Industrial Development Agency Revolving Loan Fund Receivables August 31, 2022

| I                     | T           | Loan           | Current        | Payment    | Current  |                                    |
|-----------------------|-------------|----------------|----------------|------------|----------|------------------------------------|
| Recipient             | Date Issued | Amount         | Balance        | Amount     | Status   | Purpose of Loan                    |
| 1 Convalt             | 07/13/22    | \$850,000.00   | \$850,000.00   | \$2,625.00 | Current  | Participation (SHLDC) Bridge loan  |
| 2 JCIDA               | 08/01/21    | \$2,000,000.00 | \$1,000,000.00 | \$0.00     | Current  | 146 Arsenal Remediation            |
| 3 MLR, LLC            | 07/01/07    | \$250,000.00   | \$76,029.70    | \$1,307.83 | Current  | Expand Warehouse                   |
| 4 Meadowbrook Terrace | 08/01/12    | \$250,000.00   | \$17,084.05    | \$2,879.32 | Current  | Working Cap During Construction    |
| 5 RBM Manufacturing   | 11/22/19    | \$400,000.00   | \$381,330.98   | \$953.48   | *1 month | Working Capital Additional 11/2020 |
|                       |             |                |                |            |          | *Interest only                     |
|                       |             |                |                |            |          |                                    |
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|                       |             |                |                |            |          |                                    |
|                       |             |                |                |            |          |                                    |
| Total RLF Receivables |             | \$3,750,000.00 | \$2,324,444.73 |            | -        |                                    |

### Jefferson County IDA Cash Disbursements Journal

For the Period From Aug 1, 2022 to Aug 31, 2022 Filter Criteria includes: Report order is by Date. Report is printed in Detail Format.

| Date    | Check # | Account ID                 | Line Description  | Debit Amount          | Credit Amount |
|---------|---------|----------------------------|---|-----------------------|---------------|
| 8/1/22  | 7799    | 200001<br>100001           | Invoice: 7-828-51992<br>FEDERAL EXPRESS CORP.                             | 45.77                 | 45.77         |
| 8/1/22  | 7800    | 200001<br>100001           | Invoice: 2368<br>JEFF COUNTY LDC  | 58,985.00             | 58,985.00     |
| 8/1/22  | 7801    | 200001<br>200001<br>100001 | Invoice: 45150-7/22<br>Invoice: 45157-7/22<br>NATIONAL GRID               | 771.96<br>23.57       | 795.53        |
| 8/4/22  | 7802    | 200001<br>100001           | Invoice: RENTAL PROPERTY<br>JEFF COUNTY LDC                               | 425,000.00            | 425,000.00    |
| 8/4/22  | 7803    | 200001<br>100001           | Invoice: SMALL BUS.PROD.<br>JEFF COUNTY LDC                               | 425,000.00            | 425,000.00    |
| 8/11/22 | 7804    | 200001<br>100001           | Invoice: 22-761<br>BERNIER, CARR & ASSOCIATES, P.C.                       | 11,573.81             | 11,573.81     |
| 8/11/22 | 7805    | 200001<br>100001           | Invoice: 17024-7/22<br>NATIONAL GRID                                      | 1,654.36              | 1,654.36      |
| 8/11/22 | 7806    | 200001<br>200001<br>100001 | Invoice: 7/22-1815<br>Invoice: 0011-7/22<br>CITY OF WATERTOWN COMPTROLLER | 43.38<br>268.89       | 312.27        |
| 8/16/22 | 7807    | 200001<br>200001<br>100001 | Invoice: 8872740<br>Invoice: 8872743<br>HARRIS BEACH                      | 1,500.00<br>11,025.00 | 12,525.00     |
| 3/16/22 | 7808    | 200001<br>100001           | Invoice: 8/22 & 9/22 CONVALT<br>JEFFERSON COUNTY INDUSTRIAL               | 3,541.67              | 3,541.67      |
| 3/16/22 | 7809    | 200001<br>100001           | Invoice: 8/22 & 9/22 CONVALT<br>SACKETS HARBOR LDC                        | 833.33                | 833.33        |
| 3/16/22 | 7810    | 200001<br>100001           | Invoice: 32003<br>WESTELCOM   | 77.35                 | 77.35         |
| 3/18/22 | 7811    | 200001<br>100001           | Invoice: REFUND-FEE<br>CWT FARMS INTERNATIONAL                            | 2,500.00              | 2,500.00      |
| 3/25/22 | 7812    | 200001<br>100001           | Invoice: 92040243<br>ABJ FIRE PROTECTION CO                               | 373.50                | 373.50        |
| 3/25/22 | 7813    | 200001<br>100001           | Invoice: 7-850-44112<br>FEDERAL EXPRESS CORP.                             | 42.26                 | 42.26         |
| 3/25/22 | 7814    | 200001<br>100001           | Invoice: 8/22 PAINFULL<br>JEFFERSON COUNTY INDUSTRIAL                     | 565.35                | 565.35        |
| 3/25/22 | 7815    | 200001<br>100001           | Invoice: 8/22 PAINFULL<br>SACKETS HARBOR LDC                              | 424.02                | 424.02        |
|         | Total   |                            |   | 944,249.22            | 944,249.22    |

## Jefferson County IDA Unrestricted Aged Payables As of Aug 31, 2022 Filter Criteria includes: 1) Includes Drop Shipments. Report order is by ID. Report is printed in Detail Format.

| 1             | D-4     | Nat Ta Davi     |
|---------------|---------|-----------------|
| Invoice/CWI # | Date    | Net To Pay      |
| 21-1266       | 8/22/22 | 4.118.50        |
| 21-1387       | 8/24/22 | 8,577.50        |
|               |         | 12,696.00       |
|               |         | 12,696.00       |
|               |         | 21-1266 8/22/22 |

### Jefferson County Industrial Development Agency Corporate Park Ad hoc Committee Meeting Minutes August 30, 2022

Present: Paul Warneck, Rob Aiken, David Converse

Excused: John Jennings

Also Present: David Zembiec, Marshall Weir, Peggy Sampson, Christine Powers

I. Call to Order: Mr. Converse called the meeting to order at 8:02 a.m.

### II. Pledge of Allegiance

III. Lawman Site Plans for Lots 10 & 11 – Mr. Zembiec said that the Town of Watertown Planning Board (PB) is reviewing the site plans. While they no longer approve spec buildings, they will consider a spec building that is identifying a specific use. Lot 11 is designated as a manufacturing facility. Mr. Warneck suggested that we ask the developer to confirm the use, and have it reviewed by the PB when applicable, because there are certain uses that are not acceptable under the covenants even under the manufacturing use.

Mr. Zembiec said that he sent a note to the park tenants and reported that he did not receive any comments back.

Mr. Warneck said a one of his concerns is the joint driveway between the two lots. He said there should be easements in place to protect both properties later on. Mr. Warneck said there could be more robust screening by adding more trees than what is currently shown. Mr. Converse feels that there is no need to go overboard since the parking lot will be facing another parking lot and that there are several trees shown on the plan. He thinks the plan is acceptable.

After discussion, a motion was made by Mr. Warneck to move the plans to the full board for approval to send to the Town of Watertown Planning Board with our comments, seconded by Mr. Converse.

IV. Requested Easement for Town of Watertown Sewer Project – A request from the Town of Watertown (Water District No. 1 Extension) for a permanent and perpetual easement through vacant land on County Route 200 (Corporate Park) for the purpose of constructing, laying, installing, replacing, relocating, operating, maintaining, cleaning, repairing, and removing water lines, and appurtenances for the transmission of potable water.

Mr. Zembiec reviewed the map that was included in proposed easement. He said that he will request a better map for the board packet.

### Jefferson County Industrial Development Agency Corporate Park Ad hoc Committee Meeting Minutes August 30, 2022

Mr. Warneck asked if the site will be restored to its preexisting condition. The proposed easement indicates that it will except for trees or shrubs that may have to be cut or removed.

Committee members agreed to move the request to the full board of directors.

- V. Update on Turning Lane Mr. Zembiec said that he continues to monitor the progress with DOT. He said the utility pole was relocated and National Grid is waiting on Alex Morgia (new owner of the Timeless Frames building) to approve an easement for relocating the gas lines. An easement with Onondaga Development has already been secured. Mr. Zembiec said that he will check with Jim Lawrence to see how this all affects the timeline for the County Highway Department to start site work.
- VI. Other/Unfinished Business: None.
- VII. Adjournment: With no further business before the committee, a motion to adjourn was made by Mr. Warneck, seconded by Mr. Converse. The meeting adjourned at 8:18 a.m.

Respectfully submitted, Peggy Sampson

# PROPOSED LAWMAN HEADQUARTERS LOT-10 JEFFERSON COUNTY CORPORATE PARK WATERTOWN, N.Y.

### 

A-100 SCHEMATIC FLOOR PLAN LOT 10 A-300 SCHEMATIC EXTERIOR ELEVATIONS LOT 10

**DEVELOPED BY:** 

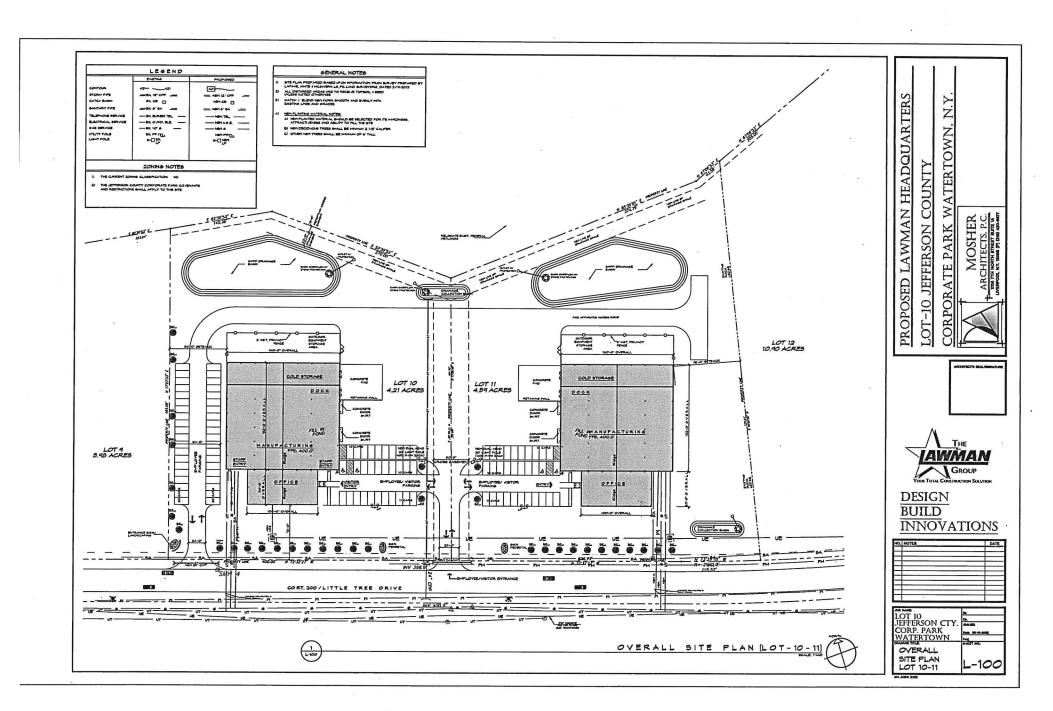


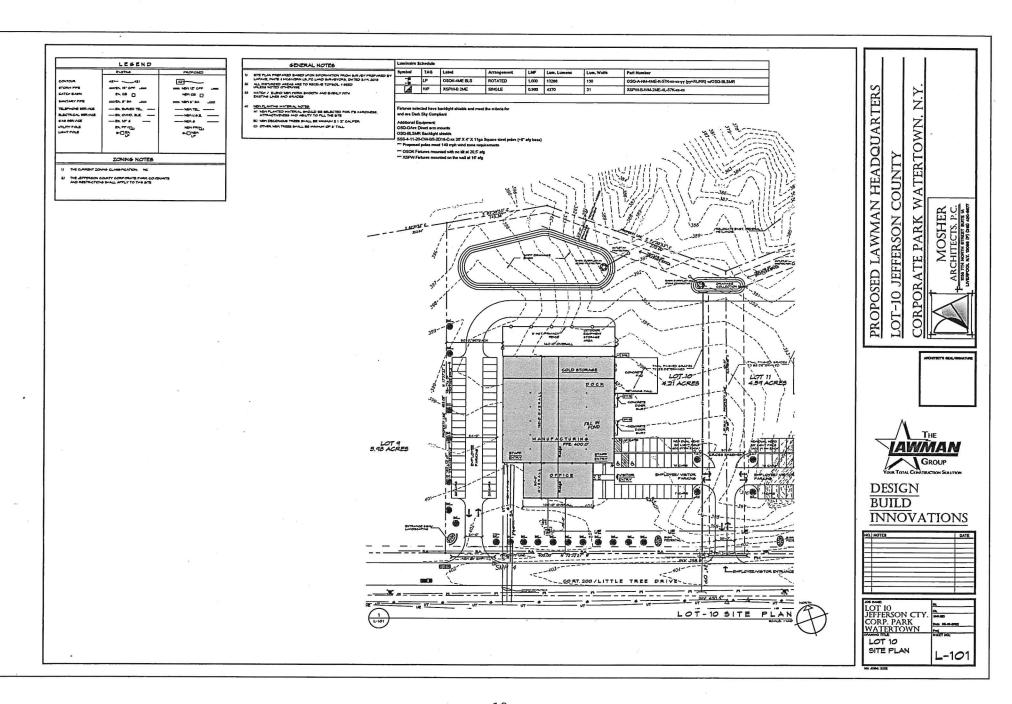
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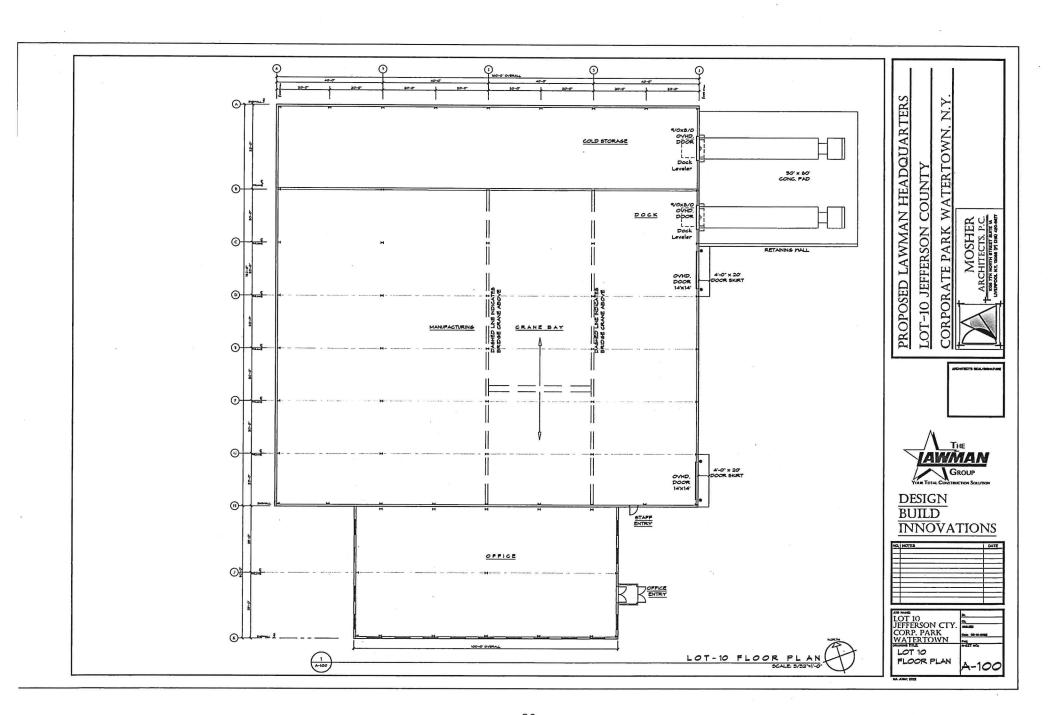
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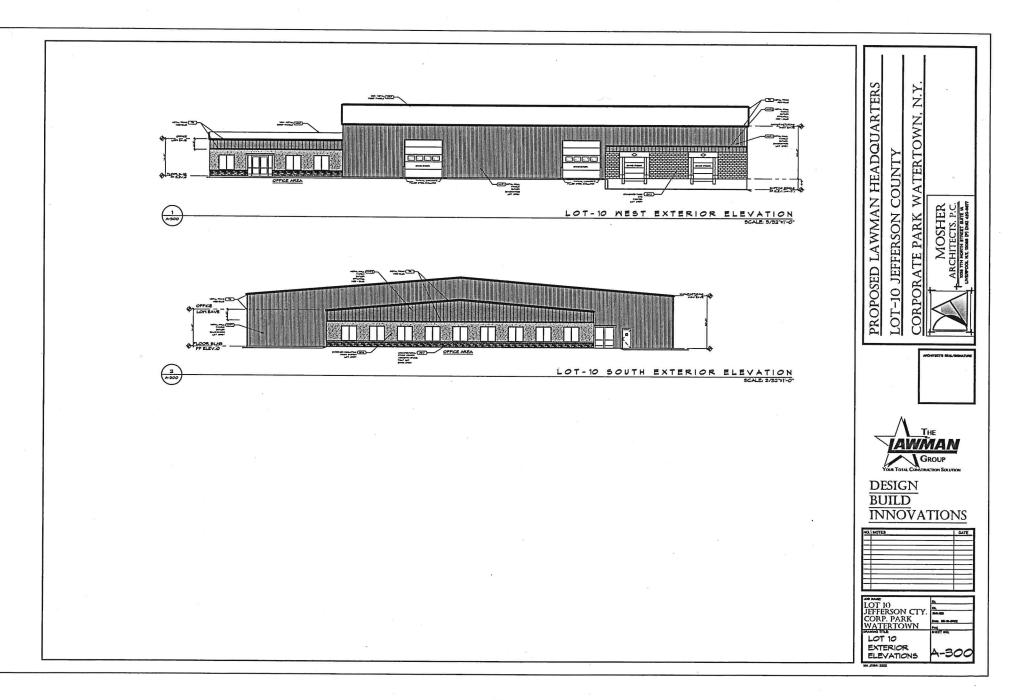












### PROPOSED FACILITY

LOT-11 JEFFERSON COUNTY CORPORATE PARK WATERTOWN, N.Y.

### INDEX OF DRAWINGS:

C-1 COVER SHEE

L-100

L-100 OVERALL SITE PLAN L-102 LOT 11 SITE PLAN

ARCHITECTURAL

A-101 SCHEMATIC FLOOR PLAN LOT 11
A-301 SCHEMATIC EXTERIOR ELEVATIONS LOT 11

### **DEVELOPED BY:**



**DESIGNED & BUILT BY:** 

DESIGN BUILD

INNOVATIONS

### IN CONJUNCTION WITH:





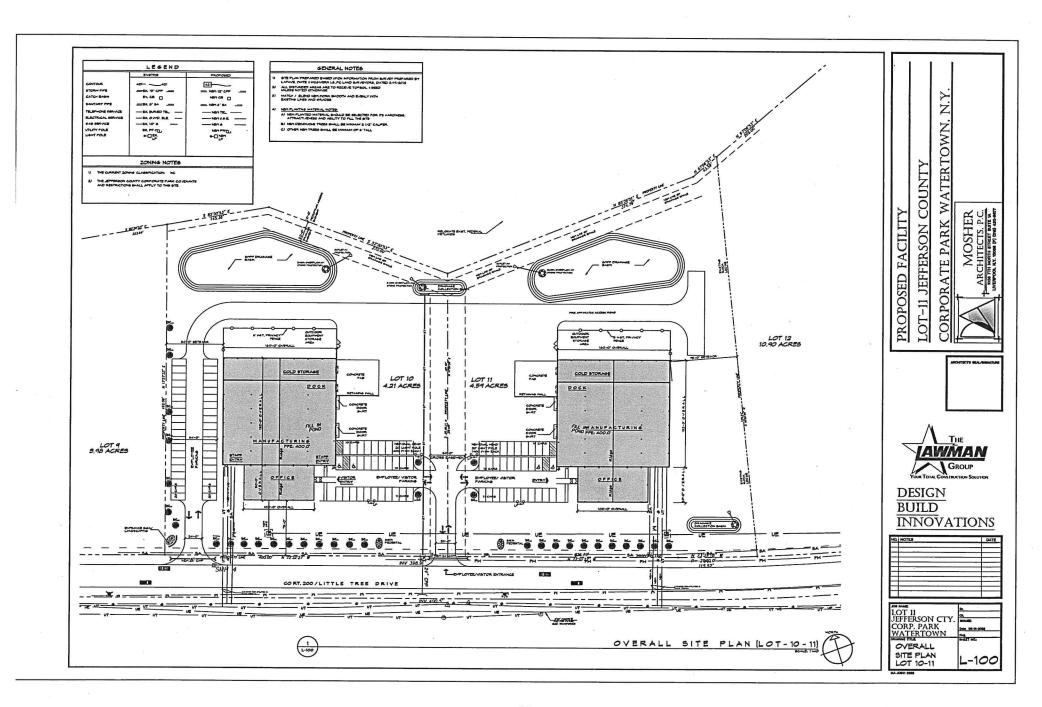


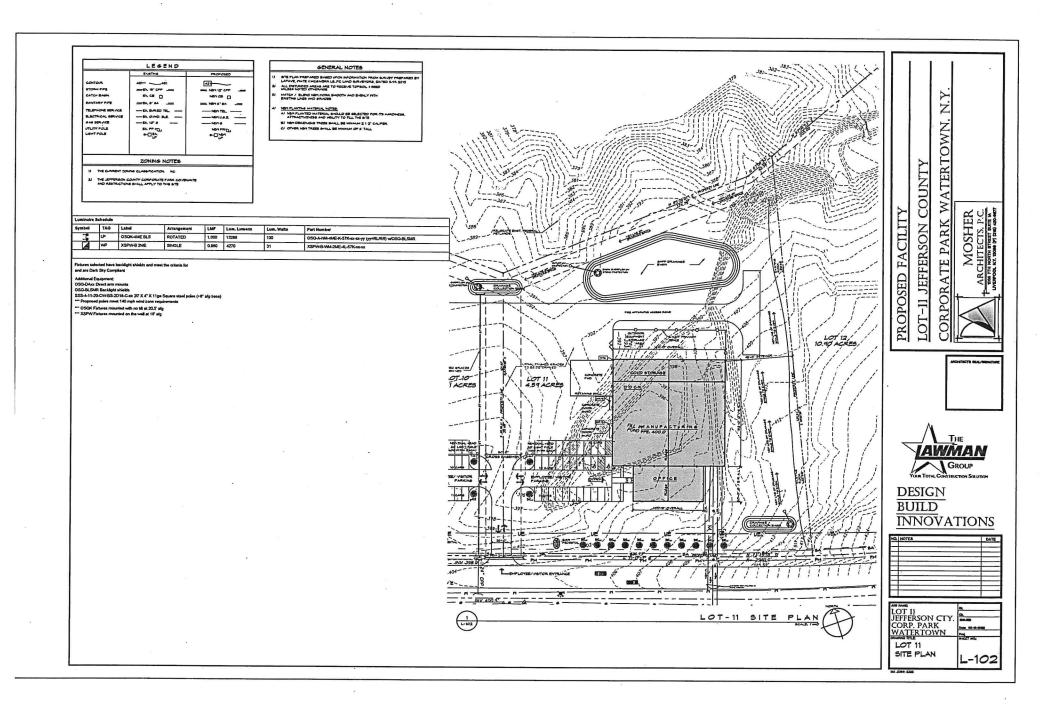


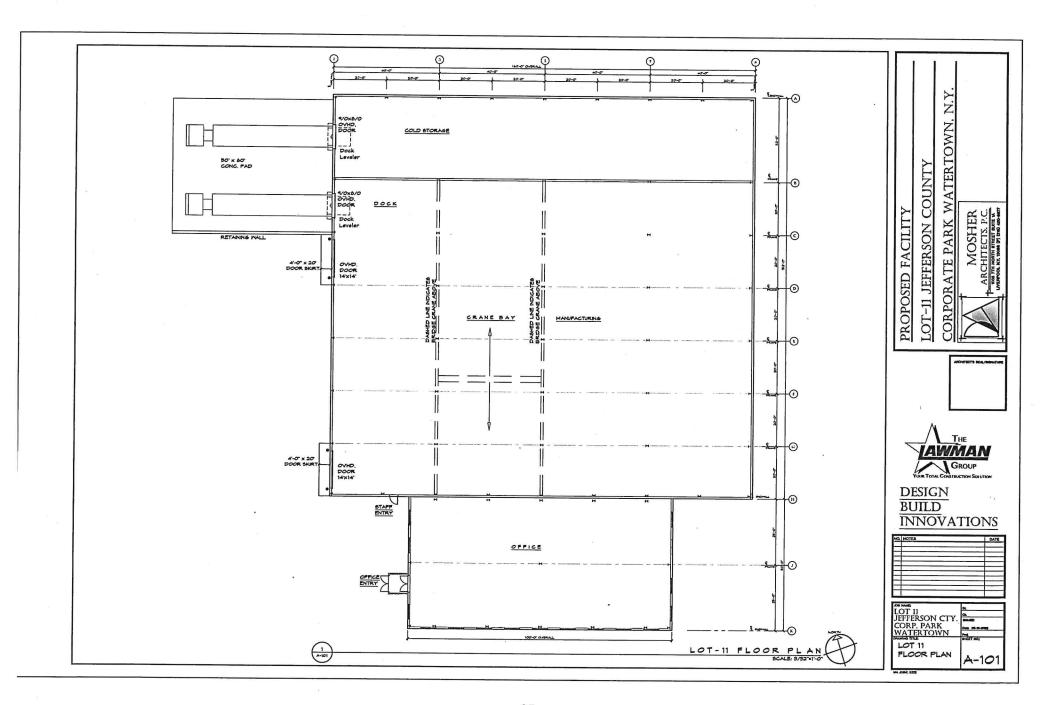
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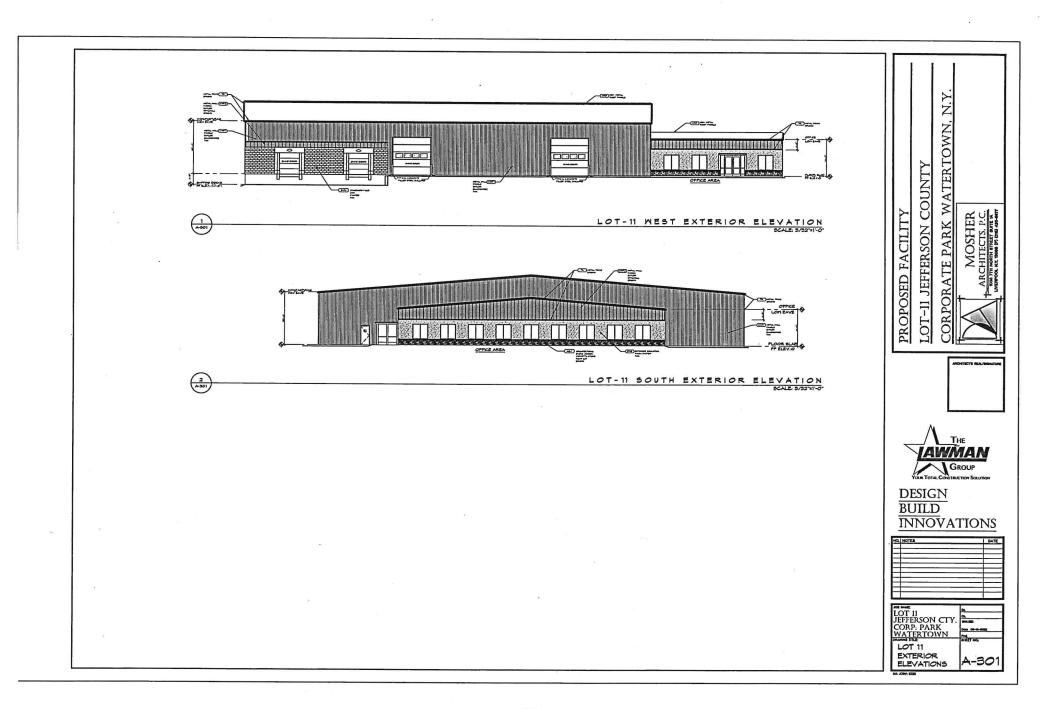
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| WATERTOWN    | Prof.             |
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| COVER        | 1                 |
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|              | I C-1             |









### **EASEMENT**

THIS INDENTURE, made the \_\_\_\_ day of \_\_\_\_\_, 2022, between JEFFERSON COUNTY INDUSTRIAL DEVELOPMENT AGENCY, party of the first part, hereinafter designated the Grantor, and the TOWN OF WATERTOWN, a municipal corporation of the State of New York, having an address of 22867 Co. Rt. 67, Watertown, New York 13601, on behalf of Town of Watertown Water District No. 1 Extension, collectively, party of the second part, hereinafter designated the Grantee:

WITNESSETH, that the Grantor, in consideration of ONE DOLLAR (\$1.00) lawful money of the United States, the receipt of which is hereby acknowledged, and other good and valuable consideration, paid by the Grantee, does hereby grant and release unto the Grantee, its successors and assigns, forever, a Permanent and Perpetual Easement to be exercised in, on, over, under, through, and across the hereinafter described property for the purpose of constructing, laying, installing, replacing, relocating, operating, maintaining, cleaning, repairing, and removing water lines, and appurtenances of whatever type or material, so as to enable the transmission of potable water through any line now on, under, or through said property or any line or lines to be hereafter placed upon, under, or through said property, as the Grantee may now or shall from time to time hereafter deem necessary for the transmission of potable water, which said property is described as follows:

ALL THAT TRACT OR PARCEL OF LAND situate in the Town of Watertown, County of Jefferson, and State of New York being a strip or strips of land each twenty feet (20') in width, the center line or center lines of which being the approximate center line or approximate center lines of the certain water lines or pipelines or appurtenances within tax parcel number 73.20-1-2.11 as conveyed by Walter A. Minaert to Jefferson County Industrial Development Agency, by deed recorded in the Jefferson County Clerk's Office in Liber 1406 of Deeds at Page 301 on July 1, 1994 as shown on the plans prepared by BCA Architects & Engineers named Town of Watertown Water District No. 1 Extension.

During and for the purpose of the construction of the water pipeline or pipelines, lateral pipeline or pipelines or appurtenances, the Grantee shall have the right to clear and use additional land (Temporary Easement), said Temporary Easements shall be a maximum of 10 feet in width on each side of the Permanent Easement. The grant of the Temporary Easement shall terminate upon final completion of construction of the facilities and surface restoration.

The Grantee or its duly authorized representative or representatives shall also have the right at any time to extend lateral pipelines and appurtenances to all buildings now or hereafter constructed upon lots abutting said Easement strip.

The Grantee or its duly authorized representative or representatives shall have the right at any time to cut roots or remove trees and vegetation or other obstructions on or adjacent to said above described premises which in the opinion of the Grantee may be likely to interfere with or prevent the free and unrestricted use and exercise of the Permanent Easement and the rights hereinabove described.

The Grantee shall, after the completion of initial construction or any other work required to be done in connection with the granting of these Easements, restore the surface of, the surrounding ground to substantially its former condition except for such trees or shrubs as have to be cut or removed in connection with the work of installing the sewer pipelines, and appurtenances.

Reserving, however, to the Grantor of the above described property and its successors in interest, the right and privilege of using such property, except for the erection of buildings or other structures over said line or lines, provided the exercise of such right and privilege does not interfere or is not likely to interfere with or prevent the free and unrestricted use and exercise of the Permanent Easement and rights hereinabove described.

It being the intent to describe a Permanent Easement and a Temporary Easement across the parcel of land conveyed by Walter A. Minaert to Jefferson County Industrial Development Agency, by deed recorded in the Jefferson County Clerk's Office in Liber 1406 of Deeds at Page 301 on July 1, 1994. It is the intention of the parties hereto that the rights and privileges granted by this Easement shall be exercised with reference to the water pipelines and appurtenances as they are to be installed and as they are to be located on the "Record" drawings to be filed in the Jefferson County Clerk's Office.

The Grantee or its duly authorized representative or representatives shall have the right at any time of ingress or egress, and regress, over and upon the premises of the Grantor, its successors and/or assigns into and from the aforesaid premises for the purposes hereinbefore or hereinafter set forth with vehicles or machinery of any kind or on foot without becoming or being liable for trespass or for any damage whatsoever, except damage to agricultural crops or fences.

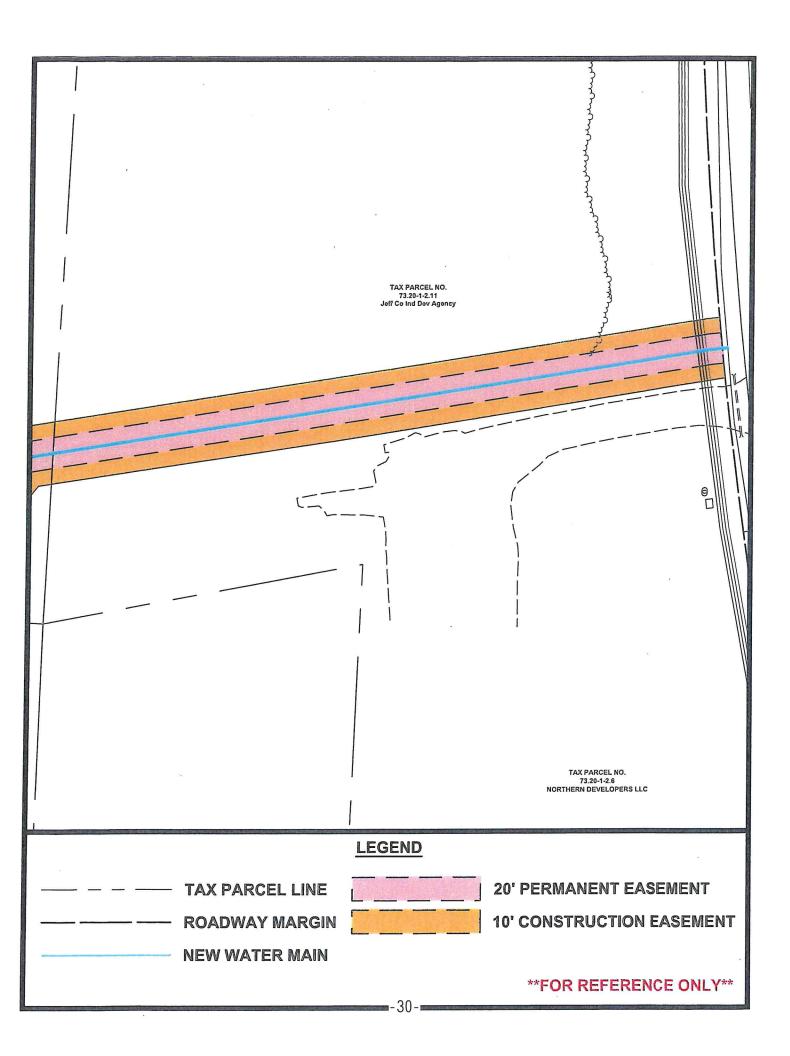
**TO HAVE AND TO HOLD** the rights hereby granted unto the Grantee, its successors, and assigns forever; and the said Grantor hereby covenant as follows:

**FIRST:** That the Grantee shall quietly enjoy the rights hereby granted.

**SECOND:** That the Grantor, its successors and/or assigns will forever **WARRANT** the title to the rights hereby granted.

**IN WITNESS WHEREOF,** the Grantor has hereunto caused these premises to be signed by its duly authorized representatives the day and year first above written.

|  | Jefferson County Industrial Development Agency  |
|--|---|
| Witness  | By:   |
| STATE OF   | s:  |
| COUNTY OF  | <b></b>   |
| personally know<br>evidence to be the individual(s) who<br>and acknowledge to me that he/she   | 2022, before me, the undersigned, personally appeared, ow to me or proved to me on the basis of satisfactory ose name <i>is/are</i> subscribed to the within instrument executed the same in <i>his/her</i> capacity, and that by the individual(s), or the person upon behalf of which instrument.   |
|  | Notary Public   |
| CERTIFICAT   | E OF SUBSCRIBING WITNESS  |
| STATE OF NEW YORK ) ) SS: COUNTY OF )  |   |
| Public in and for said State, personal witness to the foregoing instrument with the following instrument with the sworn, did depose and say the he/she/they know(s)who executed the foregoing instruments. | n the year before me, the undersigned, a Notary ally appeared, the subscribing with whom I am personally acquainted, who, being by hat he/she/they reside(s) in the Town of Watertown; to be the individual described in and ant; that said subscribing witness was present and saw the same; and that said witness at the same time a witness thereto. |
|  | Notary Public   |



AUG 2 2 2022

### Town of Watertown

### Outer Arsenal & 12F Water System Improvements Project

To: Property Owners of Parcels for which temporary construction and permanent maintenance easements are required.

The Town has undertaken an improvements project in Water District No. 1 to replace one of its oldest sections of the existing water distribution system. The Town has coordinated with the Department of Health (DOH) and received their approval of the final design. Bid documents are being finalized and this project will soon be ready to receive bids. Construction is projected to begin during summer of 2023.

This project includes the replacement of water main along portions NYS Route 12F and County Route 196. During the design it was determined that portions of the system would need to be constructed outside the road Right-of-Way (ROW) and on privately-owned property where easements currently do not exist to avoid interference with other utilities and incorporating low construction costs. For these locations a temporary 40-foot-wide construction easement and permeant 20-foot-wide maintenance easement will be required to allow initial construction and future maintenance, respectively, of the System. In some areas only temporary construction easements are needed to allow for the installation of the new System components. If you are receiving this letter, an easement for your property is being requested for the reasons described above.

A copy of the easement language for your property has been included with this mailing for your review. A map showing the proposed System components to be located on your property, as well as the proposed easement limit, is also included for reference only. Please note that the location of the components could change slightly during construction. If major changes are needed during construction, a new easement will be required. Please note that all persons listed as an owner on the deed for the property are each required to sign. If you find the attached easement acceptable without further review or question, you may sign the easement before a notary public. A notary public is available through the Town clerk's office. Note that some local banks also have notary publics as well. The signed and notarized easements can be dropped off at the Town clerk's office, 22867 County Route 67, Watertown, New York 13601 or mailed to BCA Architects & Engineers, 327 Mullin Street, Watertown, New York 13601, attention to Mr. Garrett Fields. A self-addressed, stamped envelope has been provided for your convenience. Please note that the project cannot be advertised for construction bids until all necessary easements are obtained. It is important to note that the sooner all easements are acquired, the quicker the project can be advertised for construction bids and receive more favorable bid results.

General questions can be directed to the Town of Watertown Supervisor, Mr. Joel Bartlett at

(315) 782-8248. Technical questions can be directed to BCA Architects & Engineers to Mr. Garrett Fields at 315-782-8130 ext. 274 (email: <a href="mailto:gfields@thebcgroup.com">gfields@thebcgroup.com</a>) or Mr. Michael D. Alteri, P.E. at (315) 782-782-8130 ext. 250 (email: <a href="mailto:malteri@thebcgroup.com">malteri@thebcgroup.com</a>).

Very truly yours,

Mr. Joel R. Bartlett Town Supervisor Jefferson County Industrial Development Agency Loan Review Committee Meeting Minutes August 24, 2022

Present: David Converse (Chair), Rob Aliasso

Excused: Kent Burto, Christine Powers, John Jennings

Also Present: David Zembiec, Lyle Eaton, Peggy Sampson, Joy Nuffer, Bill Johnson, KC Bennett (Sally Port View), Corry Lawler (L2, LLC) Zoom: Paul Warneck, Stephen Maier, Esq. (Harris Beach), John Rappe and Ivo Tomchev (Wilna

PV, LLC)

I. Call to Order: Chair Converse called the meeting to order at 8:03 a.m.

### II. Pledge of Allegiance

Sally Port View LLC – A request for a \$112,500 RLF for capital improvements to real estate to be located in Three Mile Bay, NY. This will be a loan participation with the North Country Alliance (lead agency) for a total project of \$8,414,874. Projection of 14 FTEs over three years.

Mr. Bennett provided background on his education and work history which included military service.

At 8:05 a.m., a motion was made by Mr. Aliasso to convene into executive session to discuss the personal financials of Mr. Bennett, seconded by Mr. Converse. Committee Members, Board Members, Staff, Counsel, Matt Siver (DANC/NCA), and Mr. Bennett remained.

At 8:28 a.m., a motion was made by Mr. Aliasso to leave executive session, seconded by Mr. Converse.

Mr. Aliasso asked about sewage for the project. Mr. Bennett said that he is putting in a septic field.

Mr. Bennett indicated that he is working with Watertown Savings Bank to close on the SBA loan in October. He said that infrastructure work has begun for the underlay before winter arrives. It was noted that Mr. Bennett already owns the land (60 acres). Mr. Zembiec said that he would discuss the PILOT application with Mr. Bennett to see if there is an interest in applying to save on sales tax, mortgage recording and property tax abatement for the project.

### Jefferson County Industrial Development Agency Loan Review Committee Meeting Minutes August 24, 2022

The proposed terms as follows: 20-year amortization with a 5-year balloon at a rate of 5% and Interest Only for the first 6 months. Collateral will be a co-proportional second mortgage position, assignment of rents and leases on all real estate located at 7828 NYS Route 12E, Three Mile Bay, NY, a co-proportional second lien on all assets of the business and personal guarantee by Kurtis Bennett. Mr. Siver said that NCA will be requesting keyman life insurance and approval of all other parties listed in the write up. Committee members agreed to add the keyman life insurance and the approval of the North Country Alliance, Tourism Loan Fund, National Grid Grant, NCEDF, REDC-Bridge Loan and WSB 7a Loan.

A motion was made by Mr. Aliasso to move the recommendations to the full board of directors, seconded by Mr. Converse.

Mr. Bennett and Mr. Siver left the meeting at 8:41 a.m.

### III. Other/Unfinished Business

- 1. OYA Ellisburg Assignment Attorney Maier said there is a request to authorize the transfer of the controlling interests in OYA Ellisburg Solar to OYA Solar Construction Holdings 2, LLC (to be formed upon approval). He indicated that the PILOT would close shortly thereafter. He said that a resolution will be prepared for the board meeting.
- 2. Wilna PV, LLC A request for a PILOT for a 3 MWac solar PV power plant to be located at 42459 County Route 41, Natural Bridge, NY.

Mr. Tomchev said development started in 2020. He said there is 61 acres and that 21.21 acres will be disturbed for the project. Mr. Zembiec pointed out that they are requesting sales tax abatement, unlike other solar projects that we approved. Mr. Rappe said that certain items such as fencing and roads are not tax exempt at the state level. Mr. Aliasso asked staff to get clarity on what is taxable or not.

Mr. Eaton said that he needs to get a good handle on the final assessment.

Mr. Aliasso asked if the project will have a community adder. Mr. Rappe said no and indicated that they are no longer eligible. Instead they may be eligible for an inclusive community adder if they achieve 60% to 80% residential customers.

A motion was made by Mr. Aliasso to move the request to the full board of directors, seconded by Mr. Converse. All in favor.

Mr. Rappe and Mr. Tomchev left the meeting at 8:56 a.m.

### Jefferson County Industrial Development Agency Loan Review Committee Meeting Minutes August 24, 2022

3. L2, LLC – A request for a PILOT to construct a 30,000 square foot office and manufacturing facility for consolidation of all operations on Lot 10 in the corporate park.

Mr. Lawler said that they currently have three locations for the manufacturing of their sheet metal. He said they have 100+ employees on the construction side and the business includes electrical, plumbing and mechanical. He said that he and Mike Lundy have created an LLC together (Design Build Innovations) to prefab walls but indicated that they don't have enough room/power in their space in Theresa that they are leasing. He said that they decided to consolidate all locations on the property Mr. Lundy has in the Corporate Park because it seems to be a good fit and allows them to stay local. He said the plan is to develop both lots 10 and 11 (spec building). Mr. Zembiec noted that the planning board will vote on the SEQR (for both lots) at their September meeting. He said the PILOT application being considered is for Lot 10 only and indicated that a new application for Lot 11 would have to be filed if they decide to build the spec building. Mr. Converse said that both buildings comply with the covenants.

Mr. Lawler pointed out that there was no way to project the amount of field workers because it will be based upon the work requested.

A motion was made by Mr. Aliasso to move the request to the full board of directors, seconded by Mr. Converse. All in favor.

IV. Adjournment: With no further business before the committee, Mr. Aliasso made a motion to adjourn the meeting, seconded by Mr. Converse. The meeting adjourned at 9:12 a.m.

Respectfully submitted, Peggy Sampson

### JEFFERSON COUNTY INDUSTRIAL DEVELOPMENT AGENCY Resolution Number 09.01.2022.01

## RESOLUTION FOR AUTHORIZING A REVOLVING LOAN TO SALLY PORT VIEW LLC

WHEREAS, A request for a Revolving Loan in the amount of One Hundred Twelve Thousand Five Hundred Dollars (\$112,500) for capital improvements to real estate to be located in Three Mile Bay, NY. This will be a loan participation with the North Country Alliance (lead agency) for a total project of approximately \$8.4M, and

WHEREAS, Staff reviewed the request and recommends approval of a loan in the amount of \$112,500 amortized for 20 years with a 5-year balloon at a rate of 5%, Interest Only for the first 6 months. There are 14 FTEs projected over three years. Collateral will be coproportional second mortgage position, assignment of rents and leases on all real estate located at 7828 NYS Route 12E, Three Mile Bay, NY 13693, co-proportional second lien on all assets of the business, and a personal guarantee by Kurtis Bennett. The loan will be contingent upon keyman life insurance and approval of \$112,500 in financing from the North Country Alliance, and bank financing of \$5,000,000 and

WHEREAS, on August 24, 2022, the Loan Review Committee of the Jefferson County Industrial Development Agency reviewed this request and recommended approval of the loan and terms to the full Board of Directors, and

**NOW, THEREFORE, BE IT RESOLVED,** by the Board of Directors of the Jefferson County Industrial Development Agency that it herein approves the request for a One Hundred Twelve Thousand Five Hundred Dollar (\$112,500) loan to Sally Port View LLC with all terms and conditions as set forth in this Resolution, and be it further,

**RESOLVED,** that the Chairman, Vice Chairman, Secretary and/or Chief Executive Officer are authorized and directed to execute any and all documents necessary to carry out the purposes of this Resolution.

This resolution shall take effect immediately.

W. Edward Walldroff Secretary

## TRANSFORMATIONAL TOURISM FUND

Borrower:

Sally Port View LLC

Project Location:

7828 NYS Route 12E, Three Mile Bay, NY 13693

(60.08-1-24.1)

Borrower Address:

21277 Fox Ridge Road, Watertown, NY 13601

Ownership:

Kurtis Bennett-100%

Loan Amount:

\$250,000.00

Term:

20 years

Rate:

1%

Payments:

Construction Period Interest Only not to exceed 12 months, monthly principal and interest to term out loan

over 240 months.

Guarantor:

Kurtis Bennett

Use of Funds:

Capital Improvements to Real Estate

Collateral:

Co-proportional second mortgage position and

assignment of rents and leases on all real estate located at 7828 NYS Rt.12**E**, Three Mile Bay, NY 13693; co-

proportional second lien on all assets of business

Jobs:

Existing: 0

Years 1-3:14 FTE

## **Total Project Costs**

| Sources of Funds    |                | Uses of Funds       |                |
|---------------------|----------------|---------------------|----------------|
| Tourism Loan Fund   | \$ 250,000.00  | Acquisition of Land | \$ 625,000.00  |
| NCA                 | \$ 112,500.00  | Improvements*       | \$6,207,695.00 |
| JCIDA               | \$ 112,500.00  | Contingency         | \$ 620,695.00  |
| National Grid Grant | \$ 300,000.00  | Equipment           | \$ 450,000.00  |
| NCEDF               | \$ 300,000.00  | Interim Interest    | \$ 295,000.00  |
| REDC-Bridge Loan    | \$1,425,000.00 | Professional Fees   | \$ 85,000.00   |
| Pursuit/WSB 7a Loan | \$5,000,000.00 | SBA Guaranty Fee    | \$ 131,484.00  |
| Cash Equity         | \$ 914,874.00  |                     |                |
| Total               | \$8,414,874.00 | Total               | \$8,414,874.00 |

Pursuit/WSB SBA 7a Guaranty – Pending-Assumes 25 years with a rate between 6-8%. Underwriter used 8%.

NCA-Pending-Assumes 20 years at 5%

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JCIDA-Pending-Assumes 20 years at 5%

NCEDF-Pending-Assumes 15 years at ½ WSJ Prime plus 1 set at closing (current WSJ 5.5% as of 8/4/22)

**REDC Grant-Pending** 

National Grid Grant-Pending

Cash Equity-Cash contributed by applicant. Already paid \$625,000 cash to acquire property.

# \*Improvements Budget-Quote provided by Goutremout Brothers Construction as of 7/19/22

| <ul> <li>Site Work</li> </ul>        | \$1,593,935 | · |
|--------------------------------------|-------------|---|
| <ul> <li>Main Building</li> </ul>    | \$2,988,050 | • |
| <ul> <li>Tower</li> </ul>            | \$ 244,711  |   |
| <ul> <li>Cottages</li> </ul>         | \$ 481,536  |   |
| <ul> <li>Support Building</li> </ul> | \$ 357,000  |   |
| Total GC Construction Budget         | \$5,665,232 | ž |
| General Contractor Overhead          | \$ 339,914  |   |
| Total GC Payment                     | \$6,005,145 |   |
| National Grid Utility Install        | \$ 202,550  |   |
| Total Construction Budget            | \$6,207,695 |   |

# Description of Project

Sally Port View LLC is requesting \$250,000 from the Tourism Fund to build an event center and cabins on property in the Town of Lyme. Per the tax records, the property is 57.68 acres of which 840x150 is waterfront, 53.71 acres is tillable, and 1.08 acres is residual.

Sally Port View (SPV) is an event campus currently under construction on 1,200 feet of prime Lake Ontario waterfront and approximately 60 acres of cleared picturesque farmland just outside the village of Three Mile Bay.

The entire campus will be curated to provide a first-class experience which highlights a modern 12,000 square foot indoor event space with 2 suites, professional kitchen, bar, conference room, and more. The campus will also include 5 cottages and a network of maintained private trails along the shoreline and throughout the property.

An architecturally unique site theme of modern minimalization, accompanied by the local farmhouses & barns, will transform this property into a nationwide destination to:

- Host almost anything weddings, anniversaries, concerts, graduations, military events, conferences, sporting events, family unions, weekend getaways, and more
- Lodge guests for accompanying and/or unrelated events
- Create opportunities for local catering, cleaning, part- and/or full-time employment, transportation, and other symbiotic business development
- Improve the infrastructure of the community and engage locals through discounted and charitable use of the space for select education and public functions
- Utilize the town's greatest asset the lakeshore for economic development, which is consistent with the Town of Lyme's Development Plan.

Mr. Bennett's future plans are to add an additional 20 cottages to the site.

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#### **Products and Services**

At its website, <u>www.sallyportview.com</u>, the business touts 'private waterfront experiences.' The website is extremely well done. The location is a private 60-acre campus featuring a 12,000 square foot event center with a divisible main hall, professional kitchen, and a beautiful viewing tower with stunning panoramas. There is also a wrap-around patio, and 1,200 feet of private waterfront. The event center will also be set up for conferences with A/V.



Rendering from back facing toward water.

## The Main Hall & Events Center

Sally Port View Hall will provide more than 4,000 square feet of climate-controlled usable space, with opportunities to utilize two HD projectors, a speaker system, and sound dampening material to provide a professional setting for presentations.

The Lobby Bar will be 16 feet long and equipped with two full-service stations. The Event Center kitchen will be built to accommodate the needs of a commercial kitchen. Sally Port View Hall and the Lobby Bar will be built with accessibility in mind, welcoming all to enjoy the space.

The second-level suites will provide ample time and comfort for wedding party members to get ready for their big day. The Bride's Suite will be furnished with three vanity stations and plenty of space for the bridal party to prepare. Both the Bride and Groom suites can also accommodate overnight guests, as they will be finished with a queen bed and full bathroom as well.

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Rendering of Bride & Groom Suite

Also conveniently located on the second floor will be the modern corporate Conference Room – designed to accommodate in-person participants and remote guests – with large display screens, teleconferencing technology and full A/V needs to make sure your meeting is efficient and effective.



Rendering of Main Hall

## **Guest Cottages**

Adjacent to the main building, along the shoreline, is the location for the 5 mini-cottages, 160 square feet each. Rental of the mini-cottages can be coordinated with the booking of a private event. Each cottage is designed to provide guests with ease and comfort, during all four seasons. The cottages are furnished with a kitchenette, one queen-sized bed, one queen-sized sleeper sofa, a 3/4 bathroom, heat, and air conditioning. In addition to the cottages, the main building also offers suites for overnight accommodations for members of the bridal party or other guests. These will not be available for nightly or weekly leases but as part of event packages only. As there is a limited number of cottages, Sallv Port View will partner with other local hotels/motels for lodging including 1000 Islands Harbor Hotel in Clayton, and Hilton Garden Inn, Fairfield Inn & Suites, Hampton Inn and Holiday Inn Express & Suites in Watertown, as well as local AirBnBs.

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Cabin Rendering

# Support Building

A 2,400 square foot support facility that will house an office with bathroom, a small laundromat, and a heated vehicle bay. The laundromat will be available to employees to launder linens and towels to be utilized in the main building, cottages and suites. The vehicle bay will store all of the facility's equipment sued for maintenance of the entire property.

#### Market

Mr. Bennett wishes to transform Three Mile Bay into a destination location like Sackets Harbor, Alexandria Bay and Clayton, to name a few. These communities have traditionally leveraged their waterfront setting to support local businesses and tourism. The Town of Lyme has not benefited from this however holds the most waterfront footage than any other northern New York town.

When designing the campus, Mr. Bennett is showcasing the access to infrastructure, water and wilderness.

When designing the main building he wanted it to be versatile to adapt to many different business needs. The size of an event can be small or large and the atmosphere will still be cozy and intimate.

The interior design is minimalist and mostly black and white so clients can highlight their décor and set the tone for their own event. When researching other event spaces in the area, Mr. Bennett noticed a theme of banquet-style, busy and clashing wallpaper and décor that was dated.

Mr. Bennett wants to highlight the region's seasons as well. Under Events on the website, the business is highlighting weddings, offsite events, private events and culinary experiences. The offsite events include planning experiences like corporate offsite events that could include a conference with other activities like paddle boarding, bonding around lake-front campfire, fishing, hiking the campus, sports and outdoor leisure games for team-building, or a private-cooking class. In regard to culinary experiences, Mr. Bennett plans to partner with professional chefs to provide culinary instruction and cook-and-serve sources to enable future chefs and amateur cooks to learn and use the 1,500 square foot full professional kitchen. Finally as part of their experiences they are promoting professionally guided fishing experiences.

Mr. Bennett is also going to target the military population. Fort Drum is home to 15,000 active duty soldiers as well as spouses and families. They will look to host military balls and formal events. The

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Commons on Fort Drum is not open. Therefore, there is opportunity to host more activities at this location. Also, Mr. Bennett is retired military and a veteran himself.

Mr. Bennett will use the website to drive traffic to the event center. In viewing the website, it is well-designed and professional. He will use social media marketing including Facebook/Instagram and targeted ads. He also has pro-bono assistance from a social media campaign adviser for both generating and posting content. He will target the Long Island, NYC, Syracuse, Buffalo, and Northern New Jersey markets.

In addition to social media, he will target magazines, especially bridal, and bridal shows. He will work with the 1000 Islands Tourism Council as well as join the local chambers and cross-advertise with other local businesses like the 1000 Islands Country Club.

While the business focuses on events like weddings, corporate events, private parties and large scale events, he will also market the center for off-season activities like sled races, ice fishing derbies, and pop-up restaurants.

# Competition

Mr. Bennett provided the following regarding competition. The only other venues directly on Lake Ontario are:

- Oswego Area-Bay Shore-63 miles away from Sally Port View
- Rochester Area-Arbor Venues-141 miles away from Sally Port View
- Buffalo Area-None

Sally Port View is designed to position itself in the market as peers to two key venues:

- 1000 Islands Harbor Hotel-Pros-largest, nicest hotel on St. Lawrence River; charges minimum \$30k wedding; working with management as a lodging sister property. Cons-no privacy; no space; no nature, except waterview; cookie-cutter wedding template.
- Tailwater Lodge-Pros: Salmon River waterfront for serious anglers; multiple event rooms and venue spaces; spa and indoor pool; charges \$30k for weddings; popular because it is remote. Cons: multiple weddings held on same day, minimal privacy; cookie-cutter wedding template.

While there are other smaller facilities in the greater Watertown area, none have all of the amenities that Sally Port View will offer. In reviewing the application, this project is in-line with Tailwater Lodge in Altmar (Oswego County) with the exception that Sally Port View does not have on-site lodging with the exception of the 5 cabins and two suites. The cabins and suites can sleep 24. Mr. Bennett proposes more cabins in the future. There is no other facility like this in the three-county region and could be very successful due to its location on the Lake and the many amenities it could provide. Lodging is a concern. Mr. Bennett does note in his business plan that getting back and forth for those staying out of town may be a challenge. There is a shuttle service, Clarence Henry Coach, in Watertown that provides shuttle service.

## Management

Mr. Kurtis (KC) Bennett graduated from the US Military Academy at West Point in 2003 and served in the US Army until 2008 having served in Iraq and Afghanistan. He graduated from the Yale School of Management in 2010 with a MBA. From 2010-2013 he worked for the CIA as an analyst. From 2013-2021 he worked for Palantir Technologies as a Business Development Specialist. In this role he implemented custom and enterprise software solutions for Fortune 500 companies to leverage their

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existing data to meet an existential business threat. He was directly responsible for \$100+ million in additional revenue for an international oil & gas firm. He also led teams during sales and operations within US government, foreign government, commercial and not-for-profit clients.

The core employees of SPV will be focused on marketing, bookings, and maintaining the property. Mr. Bennett has reached tentative agreement with 2 event management companies to facilitate the execution of large events upon starting operations. He is working with two event management firms: Lovebirds Wedding Co. and Lovely Day Event Services. For catering he is working with Litterio's Catering and Take Out and Embellished Catering. He has also been receiving assistance from the Watertown SBDC, Zachary Goutremout with ZRG Fishing, and Ann Marie Angus, General Manager of 1000 Islands Harbor Hotel.

#### Financial Review

|                       | Year One  | Year Two  | Year Three |
|-----------------------|-----------|-----------|------------|
| Sales                 | 1,991,000 | 2,411,000 | 3,132,000  |
| Gross Profit          | 1,991,000 | 2,411,000 | 3,132,000  |
| Expenses              | 963,399   | 1,259,475 | 1,405,361  |
| Other Income/(Exp)    | (405,997) | (398,942) | (393,190)  |
| EBTDA                 | 621,604   | 752,583   | 1,333,449  |
| Add Back:             |           |           |            |
| Depreciation          | 0         | 0         | 0          |
| Interest              | 383,140   | 377,788   | 372,107    |
| (Property Taxes)      | (107,892) | (107,892) | (107,892)  |
| Cash for Debt Service | 896,852   | 1,022,479 | 1,597,664  |
| Tourism Fund          | 13,797    | 13,797    | 13,797     |
| NCEDF                 | 26,180    | 26,180    | 26,180     |
| NCA                   | 8,909     | 8,909     | 8,909      |
| JCIDA                 | 8,909     | 8,909     | 8,909      |
| Pursuit/WSB5          | 463,092   | 463,092   | 463,092    |
| Total Debt            | 520,887   | 520,887   | 520,887    |
| Debt Service Coverage | 1.72      | 1.96      | 3.07       |

| Sales Inc (Dec.) |     | 21% | 30% |
|------------------|-----|-----|-----|
| Gross Profit     |     |     |     |
| Expenses         | .48 | .52 | .45 |
| Profit Ratio     | .31 | .31 | .43 |

Tourism Fund-\$1,149.74/month

NCEDF-\$2,182/month

NCA-\$742.45/month

JCIDA-\$742.45/month

Pursuit/WSB-\$38,591/month

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- Sales forecast for year one assumes 47 Weddings with an average net revenue of \$15,000 totaling \$705,000 for the year. Non-Wedding Private Events like corporate and reunions assume 127 rentals at an average net of \$8,000, or \$1,016,000 for the year. Nine Large Public Events (fair, arts & craft shows, carnival, parties, etc.) assumes 9 for the year averaging a net \$30,000 per event, or \$270,000 for the year. Monthly usage runs from 16% in January to 63% in November. The summer months average 61%. Although November is basically a winter month in the North Country, Mr. Bennett noted that is seems to be a highly popular month for wedding. He will consider higher pricing in November for weddings as it will be considered his peak month. The average usage for the year is 50%.
- The cabins do not show up on the revenue side as their own profit center as they are considered part of the event packages and are included in those revenues. Mr. Bennett will not be offering the cabins to the public for nightly stays.
- Revenues are net of direct costs. The amounts shown under revenue are what the applicant will make off of the events/activities after costs associated with the event. While this was not shown on the proforma he provided to me, he is tracking COGS for each event/activity. I say this so that the reader understands that Mr. Bennett understands the cost nature of the business.
- Each event will either require the rental of the facility or ticketed admission. In addition to the core revenue, there are the following additional revenue streams for each event:
  - o Liquor sales-SPV will own the liquor license and will manage all alcohol sales on the property.
  - o Kitchen rental-Only certified caterers and chefs with appropriate licenses will be able to rent the kitchen facilities with a beginning rate of \$350/hour.
  - o Equipment rental-SPV will also rent out equipment such as tables/chairs, tableware, linens, and recreational equipment.
- Mr. Bennett currently has 1 week-long corporate off-site rental with a signed letter of intent for 2023 at the \$45,000 base weekly campus booking for 150 conference attendees. They have also had multiple wedding booking queries for both summer and winter months. Other opportunities for income include anniversaries, corporate holiday parties, military balls/unit dances, 1000 Islands Poker Run, Fishing Expeditions, dance recitals, and yoga classes.
- Sales forecast for year 2 increases by 21%. Weddings increase to 53 events, Non-Wedding Private Events increase to 172, and Large Public Events increase to 8. Total usage for the year is 63%.
- Sales forecast for year 3 increases by 30% over year two. Weddings increase to 54 events, Non-Wedding Private Events increase to 180, and Large Public Events increase to 12. Total usage for the year is 66%.
- Breakeven revenue to cover fixed debt including principal and interest in year one is \$1,614,835, for year 2 it is \$1,909,208, and for year 3 it is \$2,055,023.
- The major expense for the business is payroll. Mr. Bennett proposes to pay the owner, \$65/hour, or \$135,200 in year one. He proposes to have 5 full-time employees, at approximately \$40/hour, or \$416,000 annually. He proposes to have 4 part-time employees at about \$20/hour, or \$62,400 annually. He proposes 2 independent contractors at \$41,600 annually. Payroll taxes and benefits total \$151,893 in year one. Total payroll in year one is \$807,093. Payroll and Payroll Taxes/ Benefits increase to \$1,091,029 in year 2 and \$1,231,605 in year 3. Not including independent contractors, Year One reflects 5.5 FTE, by Year Three they hope to have a total of 11 FTE on staff. They also plan to have an additional 6 independent contractors as well.

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- Other major expenses include debt service, commissions and fees totaling \$39,820 in year one, advertising of \$18,000 in year one, travel, meals and entertainment of \$18,000 in year one, and insurance of \$15,036 in year one. Supplies seem low at \$6,000 for year one. Mr. Bennett increased all expenses by 3% in years two and three. This might be low given current inflation, however inflation should level off.
- Mr. Bennett is keeping his costs low as each vendor will carry the cost burden. For example, the caterer will pay a fee to SPV to use the facility but then the caterer will be responsible for all supplies associated with the event. Mr. Bennett is providing the facility/resource to hold the event but other vendors will provide the services, with the exception of the bar.
- Mr. Bennett will have staff to maintain the property keeping snow removal, landscaping and other grounds maintenance down.
- Staff didn't see where property taxes had been included in the budget. The all in tax for the Town of Lyme including the Lyme School District and special districts is \$18.60206.

  Assuming an appraisal of at least \$5.8 million, taxes would be around \$107,892 annually. For underwriting purposes, Staff adjusted the cash flow analysis above to reflect this amount being paid.

# Cashflow

- Based upon the projections, there will be sufficient cash flow to repay the permanent debt. In addition to the permanent debt above, Mr. Bennett will also have a short term loan to bridge the ESD grant.
- In regard to working capital, Mr. Bennett has already spent \$1,487,000 toward this project. His equity contribution into the project is \$914,874 meaning that he will have around \$572,126 in personal cash to put toward working capital.

#### **Balance Sheet**

| Bala                       | ance Sheet |
|----------------------------|------------|
|                            | At Closing |
| Assets                     |            |
| Current                    | 511,484    |
| Fixed                      | 7,903,390  |
| Other                      | 0          |
| Total Assets               | 8,414,874  |
|                            |            |
| Liabilities                |            |
| Current                    | 98,715     |
| Long Term                  | 5,676,285  |
| Total Liabilities          | 5,775,000  |
| Equity                     | 2,639,874  |
| Total Liabilities & Equity | 8,414,874  |

| Working Capital | 413,288 |
|-----------------|---------|
| Current Assets  | 5.2     |
| Debt to Equity  | 2.19    |

- Cash at closing is to cover closing costs, interim interest and professional fees. .
- Current portion of long-term debt includes the current portion on the new loans.
- Equity includes cash equity, National Grid grant and REDC grant. REDC grant is ESD funds.

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• While there is no working capital identified in the uses of funds, Mr. Bennett has personal resources to contribute to the project. He will also be taking deposits as well.

#### Personal Credit:

Mr. Bennett lists assets of \$2,269,328 and liabilities of \$566,950. His primary assets are liquid assets of \$429,328 and real estate of \$1,700,000. This includes the Three Mile Bay property that he paid for in cash. Liabilities are a short term HELOC on his personal residence and other installment loans for education. Mr. Bennett has a TransUnion Credit Score of 740 with no derogatory comments. He shows open balances of \$461,001 of which most is for installment loans of \$426,033. He lists other income of \$46,062 from Veteran's Affairs.

Collateral: Co-proportional second mortgage on real estate located at 7828 NYS Route 12E, Three Mile Bay, NY 13693, and a co-proportional second lien on all assets of the business.

## **During Construction**

| Land Real Property (70%) Equipment (50%) Collateral Available  | Cost<br>\$625,000<br>\$6,207,695<br>\$450,000<br>\$7,282,695 | Discount<br>\$625,000<br>\$4,345,387<br>\$225,000<br>\$5,195,387               |
|--|--|--|
| Pursuit/Watertown Savings Bank<br>Bridge Loan<br>Total Senior Debt<br>Collateral Available-DANC/public lenders | \$5,000,000<br>\$1,425,000<br>\$6,425,000<br>\$857,695       | \$5,000,000<br>\$1,425,000<br>\$6,425,000<br>(\$1,229,613)                     |
| Tourism Fund/Other public lenders Loan to Value  | \$775,000<br><b>90%</b>                                      | \$775,000<br>(63)%   |
| Post Construction  Land Real Property (70%) Equipment (50%) Collateral Available                               | Cost<br>\$625,000<br>\$6,207,695<br>\$450,000<br>\$7,282,695 | <u>Discount</u><br>\$625,000<br>\$4,345,387<br><u>\$225,000</u><br>\$5,195,387 |
| Pursuit/Watertown Savings Bank<br>Total Senior Debt<br>Collateral Available-DANC/public lenders                | \$5,000,000<br>\$5,000,000<br>\$2,282,695                    | \$5,000,000<br><u>\$5,000,000</u><br>\$195,387                                 |
| Tourism Fund/Other public lenders Loan to Value  | \$775,000<br><b>34%</b>                                      | \$775,000<br><b>396%</b>   |

Per the Jefferson County tax records, the market value for the land is \$282,979.

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DANC/public lenders will require an appraisal with a minimum LTV of \$5,775,000 to have at least a 1:1 LTV.

# Contingencies:

- Cash equity of up to \$914,874 demonstrated at closing by the disbursement statement.
- Pursuit/Watertown Savings Bank 7a financing of \$5,000,000 plus bridge financing of to cover ESD grant
- JCIDA funding of \$112,500
- NCA funding of \$112,500
- NCEDF funding of \$300,000
- National Grid grant of \$300,000
- ESD funding of \$1,425,000
- As completed appraisal with minimum value of at least \$5,775,000 to have at least a 1:1 LTV
- Labor Peace does not apply as there is fewer than 15 FTE employees
- Personal guaranty of Kurtis Bennett
- Copies of invoices, and cancelled checks or bank statements

## SUPPLEMENTAL PROJECT AUTHORIZING RESOLUTION

(OYA Ellisburg Solar LLC Project – Assignment Authorization)

A regular meeting of the Jefferson County Industrial Development Agency convened on Thursday, September 1, 2022 at 8:30 a.m.

The following resolution was duly offered and seconded, to wit:

Resolution No. 09.01.2022.02

RESOLUTION OF THE JEFFERSON COUNTY INDUSTRIAL DEVELOPMENT AGENCY (THE "AGENCY") (i) AUTHORIZING AN ASSIGNMENT REQUEST RECEIVED FROM OYA ELLISBURG SOLAR LLC (THE "COMPANY") IN CONNECTION WITH A CERTAIN PROJECT (AS MORE FULLY DESCRIBED BELOW) TO BE UNDERTAKEN BY THE AGNECY AND THE COMPANY; AND (ii) AUTHORIZING THE EXECUTION AND DELIVERY OF DOCUMENTS WITH RESPECT TO SAME.

WHEREAS, by Title 1 of Article 18-A of the General Municipal Law of the State of New York, as amended, and Chapter 369 of the Laws of 1971 of the State of New York, as amended (hereinafter collectively called the "Act"), the JEFFERSON COUNTY INDUSTRIAL DEVELOPMENT AGENCY (the "Agency") was created with the authority and power to own, lease and sell property for the purpose of, among other things, acquiring, constructing and equipping industrial, manufacturing and commercial facilities as authorized by the Act; and

WHEREAS, pursuant to a Project Authorizing Resolution adopted on April 7, 2022 (the "Project Authorizing Resolution"), the Agency appointed **OYA ELLISBURG SOLAR LLC** (the "Company"), as agent of the Agency to undertake a certain Project (the "Project") consisting of: (i) the acquisition by the Agency of a leasehold interest in approximately 30 acres of real property located at 13624 County Route 91 in the Town of Ellisburg, New York (the "Land", being more particularly described as a portion of tax parcel No. 112.00-1-26.1); (ii) the planning, design, construction and operation of a 5MWac PV solar electrical generation system, including panel foundations, inverters, transformers, interconnect wiring, utility connections, sitework, landscaping, fencing, security and related improvements (collectively, the "Improvements"); (iii) the acquisition of and installation in and around the Land and Improvements by the Company of machinery, equipment, fixtures and other items of tangible personal property (the "Equipment"; and, collectively with the Land and the Improvements, the "Facility"); and (iv) entering into a straight lease transaction (within the meaning of subdivision (15) of Section 854 of the Act), pursuant to which the Agency will retain a leasehold interest in the Facility for a period of time and sublease such interest in the Facility back to the Company (the "Straight Lease Transaction"); and

WHEREAS, as of the date of the Company's Application for Financial Assistance (the "Original Application"), the Original Application was submitted by and through OYA Solar CDG LLC as the 100% owner of the Company (the "Original Company Parent"), which at the

time of application was 100% owned by OYA Solar, NY L.P. (a wholly-owned subsidiary of OYA Solar US GP Inc.); and

WHEREAS, in connection with the financing of the Project, the Company has advised that the ownership of the Company will be transferred by the Original Company Parent to OYA Renewables Construction Holdings 2 LLC, which is a wholly-owned subsidiary of OYA Solar B1 Intermediate Holdco, which will be owned by Rosewood Energy LLC (the "Financing Party") and managed by OYA Solar B1 LLC (the "Manager", being an affiliate of the Original Company Parent), with the foregoing restructuring being referred to herein as the "Assignment"; and

WHEREAS, the Company has requested the Agency's approval of the Assignment and has provided the Agency with an updated ownership chart and Application for Financial Assistance (the "Updated Application") and additional background and financial information for the Agency to review and consider; and

WHEREAS, in furtherance of the foregoing, the Agency desires to (i) authorize the Assignment subject to the terms and conditions set forth herein, and (ii) the execution and delivery of certain documents and agreement in furtherance of same, if necessary.

NOW, THEREFORE, BE IT RESOLVED BY THE MEMBERS OF THE JEFFERSON COUNTY INDUSTRIAL DEVELOPMENT AGENCY AS FOLLOWS:

- Section 1. Based upon the representations made by the Company, the Agency hereby consents to, authorizes and approves the Assignment subject to the terms and conditions set forth herein. All other approvals contained within the Project Authorizing Resolution shall remain in full force and effect.
- <u>Section 2.</u> The Agency's consent and approval of the Assignment is subject to payment by the Company of all costs and fees of the Agency in connection with review, consideration and authorization of the Assignment.
- Section 3. The Chairman, Vice Chairman and/or Chief Executive Officer of the Agency are hereby authorized, on behalf of the Agency, to execute and deliver any documents and agreements necessary to effectuate the Assignment, with such changes as shall be approved by the Chairman, Vice Chairman and/or Chief Executive Officer and counsel to the Agency upon execution.
- Section 4. The officers, employees and agents of the Agency are hereby authorized and directed for and in the name and on behalf of the Agency to do all acts and things required and to execute and deliver all such certificates, instruments and documents, to pay all such fees, charges and expenses and to do all such further acts and things as may be necessary or, in the opinion of the officer, employee or agent acting, desirable and proper to effect the purposes of the foregoing resolutions and to cause compliance by the Agency with all of the terms, covenants and provisions of the documents executed for and on behalf of the Agency.

<u>Section 5</u>. These Resolutions shall take effect immediately upon adoption.

The question of the adoption of the foregoing Resolution was duly put to a vote on roll call, which resulted as follows:

|   | Ye | a                | N                     | ay      | Abs                   | ent     | Abs                   | tain |   |
|---|----|------------------|-----------------------|---------|-----------------------|---------|-----------------------|------|---|
| Robert E. Aliasso, Jr. David J. Converse John Jennings William W. Johnson Lisa L'Huillier W. Edward Walldroff Paul J. Warneck | [  | ]<br>]<br>[<br>] | ]<br>[<br>[<br>[<br>[ | ] ] [ ] | ]<br>[<br>[<br>[<br>[ | ] ] [ ] | ]<br>[<br>[<br>]<br>[ | ]    | ] |

The Resolution was thereupon duly adopted.

| STATE OF NEW YORK ) COUNTY OF JEFFERSON ) SS:  |
|--|
| I, the undersigned (Acting) Secretary of Jefferson County Industrial Development Agency, DO HEREBY CERTIFY:  |
| That I have compared the annexed extract of minutes of the meeting of Jefferson County Industrial Development Agency (the "Agency"), including the resolution contained therein, held on September 1, 2022, with the original thereof on file in my office, and that the same is a true and correct copy of the proceedings of the Agency and of such resolution set forth therein and of the whole of said original insofar as the same related to the subject matters therein referred to. |
| I FURTHER CERTIFY, that all members of said Agency had due notice of said meeting that the meeting was in all respects duly held and that, pursuant to Article 7 of the Public Officers Law (Open Meetings Law), said meeting was open to the general public, and that public notice of the time and place of said meeting was duly given in accordance with such Article 7.   |
| I FURTHER CERTIFY, that there was a quorum of the members of the Agency present throughout said meeting.   |
| I FURTHER CERTIFY, that as of the date hereof, the attached resolution is in full force and effect and has not been amended, repealed or modified.   |
| IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said Agency this day of, 2022.   |
|  |
| W. Edward Walldroff, (Acting) Secretary  |
|  |

[SEAL]



July 27, 2022

Mr. Justin Miller Harris Beach PLLC 513 Broadway Saratoga Springs, NY 12866

Jefferson County
Industrial Development Agency
195 Arsenal Street
Watertown, New York 13601

Re: Change of Control for OYA Ellisburg Solar LLC

Dear Mr. Justin Miller and Members of the Board of the Agency,

I am counsel with OYA Solar NY L.P. ("OYA Solar"). OYA Solar is the current indirect holder of 100% of the membership interests of OYA Ellisburg Solar LLC ("OES").

As you know on April 7, 2022, Jefferson County Industrial Development Agency ("JCIDA") voted to approve the resolution ("Resolution") attached hereto as Exhibit A authorizing that certain financial incentives, including but not limited to a PILOT, be granted to OES. That Resolution mandated that in the event of a transfer of a controlling interest in OES, notification to, and authorization of such transfer, would be required from the JCIDA. While we have not yet initiated closing of the PILOT, we plan to do so in the near future as we are expecting to commence construction this year. In anticipation of this, we are in the process of obtaining financing ("Financing Transaction") from Greenbacker Renewable Energy Corporation ("Greenbacker"). The Financing Transaction will require a transfer of the controlling interest in OES as outlined below and we require authorization of the JCIDA in order to close.

Please accept this correspondence as a formal request to authorize the transfer of the controlling interests in OES to OYA Solar Construction Holdings 2, LLC ("OSCH2 LLC") which LLC is to be formed upon your approval, as further described below and in the attached Structure Chart.

#### Background:

A. At the time of the Resolution, 100% of the membership interests of OES were held by OYA Solar CDG LLC ("OYA"). Which, in turn, I wholly owned by OYA Solar.

OYA Solar Corp. 144 Front Street W, Suite 310 Toronto, Ontario MSJ 2L7 CANADA

T: 416.840.3358 F: 416.860.6666

www.oyasolar.com

# Financing Transaction:

- For the purposes of the Financing Transaction with Greenbacker, OYA Solar caused OSCH2 LLC to be formed and then transferred the membership interests it holds in OES (100%) to OSCH2 LLC.
- 2. As required by Greenbacker as a condition precedent to the Financing Transaction, OSCH2 LLC will be owned by a subsidiary OYA Solar B1 Intermediate Holdco LLC ("OYA B1 Intermediate") which subsidiary will be owned jointly by OYA Solar BI LLC (an OYA affiliate) and Rosewood Energy LLC (a Greenbacker affiliate).

Please let us know at your earliest convenience what additional information you may need to consider this request and what procedure you would like us to follow to complete the application for this change.

Thank you in advance for your cooperation.

Very truly yours,

Glenn Frank

<u>Copy</u>: Bernadette Corpuz (OYA Solar, General Counsel); Taymaz Jahani (Chief Operating Officer, OYA Solar)

# INITIAL PROJECT RESOLUTION

(Wilna PV, LLC Project)

A regular meeting of the Jefferson County Industrial Development Agency convened on Thursday September 1, 2022 at 8:30 a.m.

The following resolution was duly offered and seconded, to wit:

Resolution No. 09.01.2022.03

RESOLUTION OF THE **JEFFERSON** COUNTY INDUSTRIAL DEVELOPMENT AGENCY ACCEPTING AN APPLICATION (i) SUBMITTED BY WILNA PV, LLC WITH RESPECT TO A CERTAIN **PROJECT** (AS DESCRIBED BELOW); (ii) **AUTHORIZING** SCHEDULING AND CONDUCT OF A PUBLIC HEARING WITH RESPECT TO THE PROJECT; (iii) DESCRIBING THE FORMS OF FINANCIAL ASSISTANCE BEING CONTEMPLATED BY THE AGENCY: **ADOPTING FINDINGS** WITH RESPECT TO THE **STATE** ENVIRONMENTAL QUALITY REVIEW ACT ("SEQRA"); AND (v) AUTHORIZING THE NEGOTIATION OF CERTAIN AGREEMENTS RELATING TO THE PROJECT.

WHEREAS, by Title 1 of Article 18-A of the General Municipal Law of the State of New York, as amended, and Chapter 369 of the Laws of 1971 of the State of New York, as amended (hereinafter collectively called the "Act"), the JEFFERSON COUNTY INDUSTRIAL DEVELOPMENT AGENCY (the "Agency") was created with the authority and power to own, lease and sell property for the purpose of, among other things, acquiring, constructing and equipping industrial, manufacturing and commercial facilities as authorized by the Act; and

WHEREAS, WILNA PV, LLC, for itself and/or for an entity or entities to be formed (collectively, the "Company"), has submitted an application to the Agency requesting the Agency's assistance with a certain project (the "Project") consisting of: (i) the acquisition by the Agency of a leasehold interest in approximately 21.21 acres of real property located at County Route 41 in the Town of Wilna, New York (the "Land", being more particularly described as a portion of tax parcel No. 68.00-1-40.1); (ii) the planning, design, construction and operation of (a) a 3MWac PV solar electrical generation system, including panel foundations, inverters, transformers, interconnect wiring, utility connections, sitework, landscaping, fencing, security and related improvements (collectively, the "Improvements"); (iii) the acquisition of and installation in and around the Land and Improvements by the Company of machinery, equipment, fixtures and other items of tangible personal property (the "Equipment"; and, collectively with the Land and the Improvements, the "Facility"); and (iv) entering into a straight lease transaction (within the meaning of subdivision (15) of Section 854 of the Act), pursuant to which the Agency will retain a leasehold interest in the Facility for a period of time and sublease such interest in the Facility back to the Company (the "Straight Lease Transaction"); and

WHEREAS, the Agency is contemplating providing financial assistance to the Company with respect to the Project (collectively, the "Financial Assistance") in the form of: (A) mortgage recording tax exemption for project financing; and (B) a partial real property tax abatement through a payment-in-lieu-of-tax agreement (the "PILOT Agreement"), pursuant to which the Company would make payments in lieu of real property taxes to the Agency for the benefit of each affected tax jurisdiction (the "Affected Tax Jurisdictions"); and

WHEREAS, pursuant to and in accordance with Section 859-a of the Act, the Agency desires to schedule and conduct a public hearing (the "Public Hearing") relating to the Project and the proposed Financial Assistance; and

WHEREAS, pursuant to the New York State Environmental Quality Review Act, Article 8 of the Environmental Conservation Law and the regulations adopted pursuant thereto at 6 NYCRR Part 617, as amended (collectively referred to as "SEQRA"), the Agency must satisfy the applicable requirements set forth in SEQRA, as necessary, prior to making a final determination whether to undertake the Project; and

WHEREAS, the Town of Wilna Planning Board (the "Planning Board"), acting as "lead agency" (as such term is defined under SEQRA), previously reviewed the Project pursuant to SEQRA and issued a "negative declaration" (as such term is defined under SEQRA) with respect to the Project (the "Negative Declaration", a copy of which, along with related Environmental Assessment Form, or "EAF"), is attached hereto as <u>Exhibit A</u>); and

WHEREAS, the Agency desires to (i) accept the Application, (ii) authorize the scheduling and conduct of a public hearing pursuant to and in accordance with the Act, and (iii) negotiate, but not enter into an Agent and Financial Assistance and Project Agreement (the "Agent Agreement"), a Lease Agreement (the "Lease Agreement"), a Leaseback Agreement (the "Leaseback Agreement"), and related documents with the Company.

NOW, THEREFORE, BE IT RESOLVED BY THE MEMBERS OF THE JEFFERSON COUNTY INDUSTRIAL DEVELOPMENT AGENCY AS FOLLOWS:

- Section 1. The Company has presented an Application in a form acceptable to the Agency. Based upon the representations made by the Company to the Agency in the Company's Application, the Agency hereby finds and determines that:
- (A) By virtue of the Act, the Agency has been vested with all powers necessary and convenient to carry out and effectuate the purposes and provisions of the Act and to exercise all powers granted to it under the Act; and
- (B) The Agency has the authority to take the actions contemplated herein under the Act; and
- (C) The action to be taken by the Agency will induce the Company to develop the Project, thereby creating significant employment opportunities and critical investment in

Jefferson County, New York, and otherwise furthering the purposes of the Agency as set forth in the Act; and

- (D) The Project will not result in the removal of a civic, commercial, industrial, or manufacturing plant of the Company or any other proposed occupant of the Project from one area of the State of New York (the "State") to another area of the State or result in the abandonment of one or more plants or facilities of the Company or any other proposed occupant of the Project located within the State; and the Agency hereby finds that, based on the Company's application, to the extent occupants are relocating from one plant or facility to another, the Project is reasonably necessary to discourage the Project occupants from removing such other plant or facility to a location outside the State and/or is reasonably necessary to preserve the competitive position of the Project occupants in their respective industries; and
- (E) Based upon a review of the Application, EAF and the Negative Declaration submitted to the Agency, the Agency hereby:
  - (i) consents to and affirms the status of the Planning Board as Lead Agency for review of the Project, within the meaning of, and for all purposes of complying with SEQRA; and
  - (ii) ratifies the proceedings undertaken by the Planning Board pursuant to SEQRA with respect to the construction and equipping of the Project pursuant to SEQRA, including the Negative Declaration; and
  - (iii) Based upon the review by the Agency of the EAF, Negative Declaration and related documents delivered by the Company to the Agency and other representations made by the Company to the Agency in connection with the Project, the Agency hereby finds that (a) the Project will result in no major impacts and, therefore, is one which may not cause significant damage to the environment; (b) the Project will not have a "significant effect on the environment" (as such quoted term is defined under SEQRA); and (c) no "environmental impact statement" (as such quoted term is defined under SEQRA) need be prepared for this action. This determination constitutes a "negative declaration" (as such quoted terms are defined under SEQRA) for purposes of SEQRA.
- Section 2. The proposed financial assistance being contemplated by the Agency includes (i) mortgage recording tax exemption for project financing and (ii) a partial real property tax abatement through the execution of an agreement with the Agency regarding payments in lieu of real property taxes to be made for the benefit of the Affected Tax Jurisdictions.
- Section 3. The Chairman, Vice Chairman, and/or the Chief Executive Officer of the Agency are hereby authorized, on behalf of the Agency, to negotiate the terms of the Agent Agreement, Lease Agreement, Leaseback Agreement, PILOT Agreement, and related documents; *provided*, the provisions of the rental payments under the Leaseback Agreement include payments of all costs incurred by the Agency arising out of or related to the Project and

indemnification of the Agency by the Company for actions taken by the Company and/or claims arising out of or related to the Project.

<u>Section 4</u>. The Agency hereby authorizes the scheduling and conduct a public hearing in compliance with the Act.

Section 5. Harris Beach PLLC, as General and Transaction Counsel for the Agency, is hereby authorized to work with counsel to the Company and others to prepare for submission to the Agency of all documents necessary to effect the foregoing authorizations.

Section 6. The officers, employees and agents of the Agency are hereby authorized and directed for and in the name and on behalf of the Agency to do all acts and things required and to execute and deliver all such certificates, instruments and documents, to pay all such fees, charges and expenses and to do all such further acts and things as may be necessary or, in the opinion of the officer, employee or agent acting, desirable and proper to effect the purposes of the foregoing resolutions and to cause compliance by the Agency with all of the terms, covenants and provisions of the documents executed for and on behalf of the Agency.

<u>Section 7</u>. These Resolutions shall take effect immediately.

The question of the adoption of the foregoing Resolution was duly put to a vote on roll call, which resulted as follows:

|   | Ye          | a                     | N                     | ay                    | Abs                   | ent                   | Abs                   | tain    |   |
|---|-------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|---------|---|
| Robert E. Aliasso, Jr. David J. Converse John Jennings William W. Johnson Lisa L'Huillier W. Edward Walldroff Paul J. Warneck | [<br>[<br>[ | ]<br>]<br>]<br>[<br>] | ]<br>]<br>]<br>[<br>] | ]<br>]<br>]<br>[<br>] | [<br>[<br>[<br>]<br>[ | ]<br>]<br>]<br>[<br>] | ]<br>]<br>]<br>[<br>] | ] ] [ ] | ] |

The Resolution was thereupon duly adopted.

| STATE OF NEW YORK ) COUNTY OF JEFFERSON ) SS:  |
|--|
| I, the undersigned (Acting) Secretary of Jefferson County Industrial Development Agency, DO HEREBY CERTIFY:  |
| That I have compared the annexed extract of minutes of the meeting of Jefferson County Industrial Development Agency (the "Agency"), including the resolution contained therein, held on September 1, 2022, with the original thereof on file in my office, and that the same is a true and correct copy of the proceedings of the Agency and of such resolution set forth therein and of the whole of said original insofar as the same related to the subject matters therein referred to. |
| I FURTHER CERTIFY, that all members of said Agency had due notice of said meeting that the meeting was in all respects duly held and that, pursuant to Article 7 of the Public Officers Law (Open Meetings Law), said meeting was open to the general public, and that public notice of the time and place of said meeting was duly given in accordance with such Article 7.   |
| I FURTHER CERTIFY, that there was a quorum of the members of the Agency present throughout said meeting.   |
| I FURTHER CERTIFY, that as of the date hereof, the attached resolution is in full force and effect and has not been amended, repealed or modified.   |
| IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said Agency this day of, 2022.   |
| W. Edward Walldroff, (Acting) Secretary  |
|  |

[SEAL]

# $\frac{\text{EXHIBIT A}}{\text{SEQRA MATERIALS}}$

# Full Environmental Assessment Form Part 1 - Project and Setting

# **Instructions for Completing Part 1**

Part 1 is to be completed by the applicant or project sponsor. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification.

Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information; indicate whether missing information does not exist, or is not reasonably available to the sponsor; and, when possible, generally describe work or studies which would be necessary to update or fully develop that information.

Applicants/sponsors must complete all items in Sections A & B. In Sections C, D & E, most items contain an initial question that must be answered either "Yes" or "No". If the answer to the initial question is "Yes", complete the sub-questions that follow. If the answer to the initial question is "No", proceed to the next question. Section F allows the project sponsor to identify and attach any additional information. Section G requires the name and signature of the applicant or project sponsor to verify that the information contained in Part 1 is accurate and complete.

#### A. Project and Applicant/Sponsor Information.

| Name of Action or Project:<br>Wilna Solar Project   |                             |                 |  |  |  |  |
|---|-----------------------------|-----------------|--|--|--|--|
| Project Location (describe, and attach a general location map):   |                             |                 |  |  |  |  |
| 42459 County Road 41, Natural Bridge, NY 13665  |                             |                 |  |  |  |  |
| Brief Description of Proposed Action (include purpose or need):   |                             |                 |  |  |  |  |
| RIC Development, LLC is proposing the development of a new solar facility – Solar Photovoltaic generation plant. The proposed project will be located on 42459 County Route 41, Natural Bridge, NY 13665. The project, as conceptually designed, will have a nameplate capacity of 3,000 kW AC at the Point of Common Coupling with the existing 3-phase electrical distribution system, operated by National Grid – namely a 13.2 kV three phase circuit along County Route 41. The proposed project is a standalone ground-mounted system, mounted on a fixed-tilt steel structure. The system will consist of approximately 9,048 solar PV modules and 15 Sungrow SG250HX-US inverters which will be connected to two separate transformers. The total planned DC capacity of the plant is 4,750 kW. It is planned that the project will include a driveway off County Route 41 and an access road leading to the Southeast corner of the solar array. The parcel consists of a total of 60.95 acres of land. The solar development would occupy approximately 22.8 acres of the parcel. |                             |                 |  |  |  |  |
| Name of Applicant/Sponsor:  | Telephone: 917-463-0421     |                 |  |  |  |  |
| Wilna PV, LLC   | E-Mail: itomchev@ric.energy |                 |  |  |  |  |
| Address: 85 Broad Street, 28th Floor  |                             |                 |  |  |  |  |
| City/PO: New York   | State: NY                   | Zip Code: 10004 |  |  |  |  |
| Project Contact (if not same as sponsor; give name and title/role):   | Telephone:                  |                 |  |  |  |  |
| Ivaylo Tomchev  | E-Mail:                     |                 |  |  |  |  |
| Address:<br>35 Broad Street, 28th Floor   |                             |                 |  |  |  |  |
| City/PO:  | State:                      | Zip Code:       |  |  |  |  |
| New York  | NY                          | 10004           |  |  |  |  |
| Property Owner (if not same as sponsor):  | Telephone: 917-463-0421     |                 |  |  |  |  |
| Vayne Schermerhorn E-Mail:  |                             |                 |  |  |  |  |
| Address:  |                             |                 |  |  |  |  |
| City/PO:  | State:                      | Zip Code:       |  |  |  |  |
|   |                             |                 |  |  |  |  |

## B. Government Approvals

|  | , Funding, or Spo                        | nsorship. ("Funding" includes grants, loans, ta   | ax relief, and any other             | er forms of financial |
|--|--|---|--------------------------------------|-----------------------|
| assistance.)  Government E   | Intity                                   | If Yes: Identify Agency and Approval(s) Required  | Applicat<br>(Actual or               |                       |
| a. City Counsel, Town Board<br>or Village Board of Truste  |  |   |                                      |                       |
| b. City, Town or Village<br>Planning Board or Commi  | ☑Yes□No<br>ission                        | Special Use Permit  |                                      |                       |
| c. City, Town or<br>Village Zoning Board of A  | □Yes☑No<br>Appeals                       |   |                                      |                       |
| d. Other local agencies  | □Yes☑No                                  |   |                                      |                       |
| e. County agencies   | <b>∠</b> Yes <b>N</b> o                  | NYS, General Municipal Law - GMU § 239-m.<br>County Planning Board referral   |                                      |                       |
| f. Regional agencies   | □Yes☑No                                  |   |                                      |                       |
| g. State agencies  | ☑Yes□No                                  | DEC (SWPPP, SPDES, Section 401 Water Quality Certification), NYSERDA-NY-Sun Program Incent.   |                                      |                       |
| h. Federal agencies  | ☑Yes□No                                  | USACE - WOUS Jurisdictional Determination USACE - Section 404 NW Permit 51  |                                      |                       |
| <ul><li>i. Coastal Resources.</li><li>i. Is the project site within</li></ul>                                      | n a Coastal Area, o                      | or the waterfront area of a Designated Inland W   | aterway?                             | □Yes☑No               |
| ii. Is the project site locate iii. Is the project site within   | ed in a community<br>a Coastal Erosion   | with an approved Local Waterfront Revitalizat Hazard Area?  | ion Program?                         | ☐ Yes☑No<br>☐ Yes☑No  |
| C. Planning and Zoning   |  |   | •                                    |                       |
| C.1. Planning and zoning a   |  |   |                                      |                       |
| <ul><li>only approval(s) which must</li><li>If Yes, complete sec</li></ul>   | be granted to enab<br>tions C, F and G.  | nendment of a plan, local law, ordinance, rule of<br>the proposed action to proceed?<br>Inplete all remaining sections and questions in P |                                      | ∐Yes⊠No               |
| C.2. Adopted land use plans  | J.                                       |   |                                      |                       |
| a. Do any municipally- adopte  | ed (city, town, vill                     | age or county) comprehensive land use plan(s)   | include the site                     | □Yes☑No               |
| where the proposed action of If Yes, does the comprehension would be located?                                      | e plan include spe                       | cific recommendations for the site where the pr   | roposed action                       | □Yes□No               |
| b. Is the site of the proposed a Brownfield Opportunity Ar or other?) If Yes, identify the plan(s):                | ction within any lo<br>ea (BOA); designa | ocal or regional special planning district (for ex<br>ated State or Federal heritage area; watershed m                                    | ample: Greenway;<br>nanagement plan; | □Yes☑No               |
|  |  |   |                                      |                       |
|  |  |   |                                      |                       |
| <ul> <li>Is the proposed action local<br/>or an adopted municipal far<br/>If Yes, identify the plan(s):</li> </ul> | ted wholly or partion rmland protection  | ally within an area listed in an adopted municip<br>plan?   | al open space plan,                  | ∐Yes☑No               |
|  |  |   |                                      |                       |
|  |  |   |                                      |                       |

| C.3. Zoning  |                          |
|--|--------------------------|
| a. Is the site of the proposed action located in a municipality with an adopted zoning law or ordinance.  If Yes, what is the zoning classification(s) including any applicable overlay district?  AR - Agriculture and Rural Residential  | ☑ Yes□No                 |
| b. Is the use permitted or allowed by a special or conditional use permit?   | ☑ Yes□No                 |
| c. Is a zoning change requested as part of the proposed action?  If Yes,  i. What is the proposed new zoning for the site?   | □Yes☑No                  |
| C.4. Existing community services.  |                          |
| a. In what school district is the project site located? Carthage Central School District   |                          |
| b. What police or other public protection forces serve the project site?  Jefferson County Sheriff   |                          |
| c. Which fire protection and emergency medical services serve the project site?  Natural Bridge Volunteer Fire Co.   |                          |
| d. What parks serve the project site? Various  |                          |
| D. Project Details   |                          |
| D.1. Proposed and Potential Development  |                          |
| <ul> <li>a. What is the general nature of the proposed action (e.g., residential, industrial, commercial, recreational; if mixed components)? Distributed generation solar photo-voltaic power plant development</li> </ul>  | , include all            |
| b. a. Total acreage of the site of the proposed action?  b. Total acreage to be physically disturbed?  c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?  60.95 acres  60.95 acres  |                          |
| <ul> <li>c. Is the proposed action an expansion of an existing project or use?</li> <li>i. If Yes, what is the approximate percentage of the proposed expansion and identify the units (e.g., acres, miles, square feet)?</li> <li>%</li></ul>   | Yes No No Housing units, |
| d. Is the proposed action a subdivision, or does it include a subdivision?  If Yes,  i. Purpose or type of subdivision? (e.g., residential, industrial, commercial; if mixed, specify types)   | □Yes☑No                  |
| ii. Is a cluster/conservation layout proposed?  iii. Number of lots proposed?  iv. Minimum and maximum proposed lot sizes? Minimum Maximum   | □Yes□No                  |
| e. Will the proposed action be constructed in multiple phases?  i. If No, anticipated period of construction:  ii. If Yes:  • Total number of phases anticipated  • Anticipated commencement date of phase 1 (including demolition) month year  • Anticipated completion date of final phase month year  • Generally describe connections or relationships among phases, including any contingencies where progress determine timing or duration of future phases: |                          |
|  |                          |

| f. Does the proje    | ct include new resid   | dential uses?                           |                             |  | □Yes☑No           |
|----------------------|------------------------|---|-----------------------------|--|-------------------|
|                      | nbers of units propo   | osed.                                   |                             |  | paternegy         |
| 1                    | One Family             | Two Family                              | Three Family                | Multiple Family (four or more)                                 |                   |
| Initial Phase        |                        |   |                             |  |                   |
| At completion        |                        |   |                             |  |                   |
| of all phases        |                        |   |                             |  |                   |
|                      | osed action include    | new non-residenti                       | ial construction (inclu     | uding expansions)?   | ☑Yes□No           |
| If Yes,              |                        |   |                             |  |                   |
|                      | of structures Sola     |   | 10-12 haight                | e aidth, and 3-5 length  |                   |
| iii Approximate      | in feet) of largest p  | space to be heated                      | or cooled:                  | 6-8 width; and 3-5 length Not applicable square feet           |                   |
|                      |                        |   |                             | Il result in the impoundment of any                            | □Yes☑No           |
|                      |                        |   |                             | agoon or other storage?  | L 10387110        |
| If Yes,              | ,                      | a suppro,                               | , pons, icit,               | 1500 01  |                   |
| i. Purpose of the    | impoundment: _         |   |                             |  |                   |
| ii. If a water imp   | oundment, the princ    | cipal source of the                     | water:                      | ☐ Ground water ☐ Surface water strea                           | ms Other specify: |
| iii. If other than v | vater, identify the t  | vpe of impounded/                       | contained liquids and       | d their source.  |                   |
| 85-87883             |                        |   | -                           |  |                   |
| iv. Approximate      | size of the propose    | d impoundment.                          | Volume:                     | million gallons; surface area:height;length                    | acres             |
| v. Dimensions of     | f the proposed dam     | or impounding su<br>for the proposed di | ructure:                    | _ height; length<br>ructure (e.g., earth fill, rock, wood, con | crete):           |
| VI. COIISU UCTION    | nethow materials 1     | Or the proposed as                      | III or impounding sa        | ucture (e.g., cartii iiii, roon, roon, roon,                   |                   |
|                      |                        |   |                             |  |                   |
| D.2. Project Ope     |                        |   |                             |  |                   |
| a. Does the propo    | sed action include     | any excavation, m                       | ining, or dredging, dr      | uring construction, operations, or both?                       | ? ☐Yes ✓No        |
| (Not including       | general site prepara   | ation, grading or in                    | stallation of utilities     | or foundations where all excavated                             |                   |
| materials will re    | emain onsite)          |   |                             |  |                   |
| If Yes:              | of the evenue          | deadaing?                               |                             |  |                   |
| # How much mat       | rpose of the excava    | illon or urcuging.                      | e etc.) is proposed to      | o be removed from the site?                                    |                   |
|                      |                        |   | is, etc.) is proposed to    |  |                   |
| Over who             | at duration of time?   | 9                                       |                             |  |                   |
| iii. Describe natur  | e and characteristic   | es of materials to b                    | e excavated or dredg        | ged, and plans to use, manage or dispos                        | e of them.        |
|                      |                        |   |                             |  |                   |
| Will there he        | onsite dewatering o    | or processing of ex                     | requeted materials?         |  | Yes No            |
|                      | e.                     |   |                             |  |                   |
|                      | -                      |   |                             |  |                   |
|                      | al area to be dredge   |   |                             | acres  |                   |
| vi. What is the ma   | aximum area to be      | worked at any one                       |                             | acres  |                   |
|                      |                        |   | or dredging?                | feet   | III.              |
|                      | vation require blast   |   |                             |  | □Yes□No           |
| ix. Summarize site   | reclamation goals      | and plan:                               |                             |  |                   |
|                      |                        |   |                             |  |                   |
|                      |                        |   |                             |  |                   |
| h Would the propo    | osed action cause o    | or result in alteration                 | on of increase or dec       | crease in size of, or encroachment                             | √Yes No           |
| into any existin     | wetland, waterbo       | dv. shoreline, bea                      | ch or adjacent area?        | 10000 111 011  |                   |
| If Yes:              |                        |   |                             |  | ~.                |
|                      |                        |   |                             | rater index number, wetland map number                         | er or geographic  |
| description): Th     | e design will avoid we | etlands and waterboo                    | dies to the extent praction | cable.   |                   |
|                      |                        |   |                             |  |                   |

| ii. Describe how the proposed action would affect that waterbody or wetland, e.g. excavation, fill, placem alteration of channels, banks and shorelines. Indicate extent of activities, alterations and additions in square proposed action would affect that waterbody or wetland, e.g. excavation, fill, placem alteration of channels, banks and shorelines.   | ent of structures, or<br>uare feet or acres: |
|---|--|
|   |  |
| iii. Will the proposed action cause or result in disturbance to bottom sediments?  If Yes, describe:  | ∐Yes∐No                                      |
| iv. Will the proposed action cause or result in the destruction or removal of aquatic vegetation? If Yes:   | ☐ Yes ☐ No                                   |
| acres of aquatic vegetation proposed to be removed:   |  |
| expected acreage of aquatic vegetation remaining after project completion:  |  |
| purpose of proposed removal (e.g. beach clearing, invasive species control, boat access):   |  |
| proposed method of plant removal:   |  |
| if chemical/herbicide treatment will be used, specify product(s):   |  |
| v. Describe any proposed reclamation/mitigation following disturbance:  |  |
|   |  |
| c. Will the proposed action use, or create a new demand for water?  | □Yes <b>☑</b> No                             |
| If Yes:   |  |
| <ul><li>i. Total anticipated water usage/demand per day: gallons/day</li><li>ii. Will the proposed action obtain water from an existing public water supply?</li></ul>  | □Yes □No                                     |
| If Yes:   | L 100 L. 10                                  |
| Name of district or service area:   |  |
| Does the existing public water supply have capacity to serve the proposal?  | ☐ Yes ☐ No                                   |
| Is the project site in the existing district?   | ☐ Yes ☐ No                                   |
| Is expansion of the district needed?  | ☐ Yes☐ No                                    |
| Do existing lines serve the project site?   | ☐ Yes☐ No                                    |
| iii. Will line extension within an existing district be necessary to supply the project?  If Yes:   | □Yes □No                                     |
| Describe extensions or capacity expansions proposed to serve this project:  |  |
| Source(s) of supply for the district:   |  |
| iv. Is a new water supply district or service area proposed to be formed to serve the project site?  If, Yes:   | ☐ Yes☐No                                     |
| Applicant/sponsor for new district:   |  |
| Date application submitted or anticipated:  |  |
| Proposed source(s) of supply for new district:  |  |
| v. If a public water supply will not be used, describe plans to provide water supply for the project:   |  |
| vi. If water supply will be from wells (public or private), what is the maximum pumping capacity:   | gallons/minute.                              |
| d. Will the proposed action generate liquid wastes?   | ☐ Yes ☑No                                    |
| If Yes:   |  |
| <ul> <li>i. Total anticipated liquid waste generation per day: gallons/day</li> <li>ii. Nature of liquid wastes to be generated (e.g., sanitary wastewater, industrial; if combination, describe all</li> </ul>   | anonta and                                   |
| ii. Nature of liquid wastes to be generated (e.g., sanitary wastewater, industrial; if combination, describe all approximate volumes or proportions of each):   | components and                               |
| approximate votames of propositions of them,  |  |
|   | CVCN.  |
| iii. Will the proposed action use any existing public wastewater treatment facilities?  If Yes:   | ☐Yes☐No                                      |
| Name of wastewater treatment plant to be used:  |  |
| Name of district:    Description:   Descriptio |  |
| Does the existing wastewater treatment plant have capacity to serve the project?  Let be a project site in the existing district?   | □Yes□No<br>□Yes□No                           |
| <ul><li> Is the project site in the existing district?</li><li> Is expansion of the district needed?</li></ul>  | ☐ Yes ☐No                                    |
| • Is expansion of the district needed?  |  |

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| Do existing sewer lines serve the project site?  | □Yes□No                  |
|--|--------------------------|
| Will a line extension within an existing district be necessary to serve the project?   | □Yes□No                  |
| If Yes:  |                          |
| Describe extensions or capacity expansions proposed to serve this project:   |                          |
|  |                          |
| iv. Will a new wastewater (sewage) treatment district be formed to serve the project site?   | □Yes□No                  |
| If Yes:  |                          |
| Applicant/sponsor for new district:     Date application submitted or anticipated:   | -                        |
| What is the receiving water for the wastewater discharge?  |                          |
| v. If public facilities will not be used, describe plans to provide wastewater treatment for the project, including spec   | ifying proposed          |
| receiving water (name and classification if surface discharge or describe subsurface disposal plans):  |                          |
|  |                          |
| vi. Describe any plans or designs to capture, recycle or reuse liquid waste:   |                          |
|  |                          |
|  |                          |
| e. Will the proposed action disturb more than one acre and create stormwater runoff, either from new point   | <b>☑</b> Yes <b>□</b> No |
| sources (i.e. ditches, pipes, swales, curbs, gutters or other concentrated flows of stormwater) or non-point source (i.e. sheet flow) during construction or post construction?                              |                          |
| If Yes:  |                          |
| i. How much impervious surface will the project create in relation to total size of project parcel?  |                          |
| Square feet or0068 acres (impervious surface)  |                          |
| Square feet or _60.95 acres (parcel size)  |                          |
| ii. Describe types of new point sources. None  |                          |
| iii. Where will the stormwater runoff be directed (i.e. on-site stormwater management facility/structures, adjacent p  | roperties,               |
| groundwater, on-site surface water or off-site surface waters)?  |                          |
| Temporary runoff during construction will be discharged on-site and controlled by stormwater and sediment/erosion control best man Sheet flow from solar panels will infiltrate ground surface as currently. | nagement practices.      |
| If to surface waters, identify receiving water bodies or wetlands:   |                          |
| I to surface waters, radially receiving water couldness of westerness  |                          |
|  |                          |
| • Will stormwater runoff flow to adjacent properties? iv. Does the proposed plan minimize impervious surfaces, use pervious materials or collect and re-use stormwater?                                      | □Yes☑No<br>☑Yes□No       |
| f. Does the proposed action include, or will it use on-site, one or more sources of air emissions, including fuel  | ☑Yes ☐No                 |
| combustion, waste incineration, or other processes or operations?  | <b>№</b> 163□140         |
| If Yes, identify:  |                          |
| i. Mobile sources during project operations (e.g., heavy equipment, fleet or delivery vehicles)  |                          |
| Vehicles for maintenance, lawn cutting, etc. (occasional basis)  |                          |
| <ol> <li>Stationary sources during construction (e.g., power generation, structural heating, batch plant, crushers)</li> </ol> None  |                          |
| iii. Stationary sources during operations (e.g., process emissions, large boilers, electric generation)  |                          |
| None   |                          |
| g. Will any air emission sources named in D.2.f (above), require a NY State Air Registration, Air Facility Permit,   | □Yes☑No                  |
| or Federal Clean Air Act Title IV or Title V Permit?   |                          |
| If Yes:  i. Is the project site located in an Air quality non-attainment area? (Area routinely or periodically fails to meet   | □Yes□No                  |
| ambient air quality standards for all or some parts of the year)   |                          |
| ii. In addition to emissions as calculated in the application, the project will generate:  |                          |
| •Tons/year (short tons) of Carbon Dioxide (CO <sub>2</sub> )   |                          |
| Tons/year (short tons) of Nitrous Oxide (N <sub>2</sub> O)   |                          |
| Tons/year (short tons) of Perfluorocarbons (PFCs)  |                          |
| Tons/year (short tons) of Sulfur Hexafluoride (SF <sub>6</sub> )   |                          |
| Tons/year (short tons) of Carbon Dioxide equivalent of Hydroflourocarbons (HFCs)  Tons/year (short tons) of Hazardous Air Pollutants (HAPs)  |                          |
| TOTAL VEGI TOTAL TOTAL OF THE COLOUR FILL TOTAL COLUMN (TILL II 2)   |                          |

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| h. Will the proposed action generate or emit methane (including, but not limited to, sewage treatment plants, landfills, composting facilities)?  If Yes:   | □Yes☑No                       |
|---|-------------------------------|
| i. Estimate methane generation in tons/year (metric):  ii. Describe any methane capture, control or elimination measures included in project design (e.g., combustion to gelectricity, flaring):  | generate heat or              |
| i. Will the proposed action result in the release of air pollutants from open-air operations or processes, such as quarry or landfill operations?  If Yes: Describe operations and nature of emissions (e.g., diesel exhaust, rock particulates/dust):  ———————————————————————————————————   | ∏Yes <b>∏</b> No              |
| j. Will the proposed action result in a substantial increase in traffic above present levels or generate substantial new demand for transportation facilities or services?  If Yes:  i. When is the peak traffic expected (Check all that apply):   | □Yes☑No                       |
| <ul> <li>iii. Parking spaces: Existing Proposed Net increase/decrease</li> <li>iv. Does the proposed action include any shared use parking?</li> <li>v. If the proposed action includes any modification of existing roads, creation of new roads or change in existing</li> </ul>  | Yes No access, describe:      |
| <ul> <li>vi. Are public/private transportation service(s) or facilities available within ½ mile of the proposed site?</li> <li>vii Will the proposed action include access to public transportation or accommodations for use of hybrid, electric or other alternative fueled vehicles?</li> <li>viii. Will the proposed action include plans for pedestrian or bicycle accommodations for connections to existing pedestrian or bicycle routes?</li> </ul> | ∏Yes∏No<br>∏Yes∏No<br>∏Yes∏No |
| <ul> <li>k. Will the proposed action (for commercial or industrial projects only) generate new or additional demand for energy?</li> <li>If Yes: <ul> <li>i. Estimate annual electricity demand during operation of the proposed action:</li> </ul> </li> </ul>   | ∏Yes. No                      |
| ii. Anticipated sources/suppliers of electricity for the project (e.g., on-site combustion, on-site renewable, via grid/l other):   |                               |
| iii. Will the proposed action require a new, or an upgrade, to an existing substation?  | ∐Yes No                       |
| 1. Hours of operation. Answer all items which apply.       i. During Construction:       ii. During Operations:         • Monday - Friday:       7 AM - 7 PM       • Monday - Friday:       dawn to dusk         • Saturday:       7 AM - 7 PM       • Saturday:       dawn to dusk         • Sunday:       7 AM - 7 PM       • Sunday:       dawn to dusk         • Holidays:       7 AM - 7 PM       • Holidays:       dawn to dusk                       |                               |

| m. Will the proposed action produce noise that will exceed existing ambient noise levels during construction,  | ☑ Yes ☐ No   |
|--|--------------|
| operation, or both?  |              |
| If yes:  |              |
| i. Provide details including sources, time of day and duration:  |              |
| During construction: some minor construction noises from equipment during installation; Operations: some noise from inverters  |              |
| " Will it was and action account with a return beginning that could get as a noise harrier or serson?  | ☑ Yes □ No   |
| ii. Will the proposed action remove existing natural barriers that could act as a noise barrier or screen?  Describe: Removal of trees.  | M I ES LINO  |
|  |              |
| n. Will the proposed action have outdoor lighting?   | □Yes☑No      |
| If yes:  |              |
| i. Describe source(s), location(s), height of fixture(s), direction/aim, and proximity to nearest occupied structures:   |              |
| ii. Will proposed action remove existing natural barriers that could act as a light barrier or screen?   | □Yes□No      |
| n. Will proposed action remove existing natural partiers that could act as a light partier or screen?  Describe:   | LI I ES LINO |
| Describe:  |              |
|  |              |
| o. Does the proposed action have the potential to produce odors for more than one hour per day?  | ☐ Yes ☑ No   |
| If Yes, describe possible sources, potential frequency and duration of odor emissions, and proximity to nearest  | 16           |
| occupied structures:   |              |
|  |              |
| Will 1   | □Yes☑No      |
| p. Will the proposed action include any bulk storage of petroleum (combined capacity of over 1,100 gallons)  | TI I EZ MINO |
| or chemical products 185 gallons in above ground storage or any amount in underground storage?  If Yes:  |              |
| i. Product(s) to be stored   |              |
| ii. Volume(s) per unit time (e.g., month, year)  |              |
| iii. Generally, describe the proposed storage facilities:  |              |
|  |              |
| q. Will the proposed action (commercial, industrial and recreational projects only) use pesticides (i.e., herbicides,  | ☐ Yes ☑ No   |
| insecticides) during construction or operation?  |              |
| If Yes:  |              |
| i. Describe proposed treatment(s):   |              |
|  |              |
|  |              |
|  |              |
| ii. Will the proposed action use Integrated Pest Management Practices?   | ☐ Yes ☐No    |
| r. Will the proposed action (commercial or industrial projects only) involve or require the management or disposal   | ☑ Yes □ No   |
| of solid waste (excluding hazardous materials)?  |              |
| If Yes:  |              |
| i. Describe any solid waste(s) to be generated during construction or operation of the facility:   |              |
| • Construction: 300 tons per year (construction) (unit of time)  |              |
| Operation: tons per (unit of time)   |              |
| ii. Describe any proposals for on-site minimization, recycling or reuse of materials to avoid disposal as solid waste:   |              |
| <ul> <li>Construction: Waste generated during construction would be largely due to packaging. Much of it (approx. 70%) will be represented.</li> </ul>   | recyclable   |
| (cardboard, pallets).  |              |
| Operation: N/A   |              |
| ::: Proposed discosed mothoda/facilities for solid wests generated on site.  |              |
| <ul> <li>iii. Proposed disposal methods/facilities for solid waste generated on-site:</li> <li>Construction: Recycling of reusable materials; disposal to land fill of other materials.</li> </ul> |              |
| Construction: Recycling of reusable materials; disposal to land fill of other materials.   |              |
| Operation: N/A   |              |
| Operation.   |              |
|  |              |

| s. Does the proposed action include construction or mo   | odification of a solid waste ma    | nagement facility?            | Yes No           |
|--|------------------------------------|-------------------------------|------------------|
| If Yes:  |                                    |                               |                  |
| i. Type of management or handling of waste propos  | ed for the site (e.g., recycling o | or transfer station, composti | ng, landfill, or |
| other disposal activities):  |                                    |                               |                  |
| • Tons/month, if transfer or other nor   | n-combustion/thermal treatme       | nt or                         |                  |
| Tons/hour, if combustion or thermal  |                                    | iig oi                        |                  |
| What is a second |                                    |                               |                  |
| <ul><li>iii. If landfill, anticipated site life:</li><li>t. Will the proposed action at the site involve the comm</li></ul>  | nercial generation, treatment, s   | torage, or disposal of hazar  | dous TYes No     |
| waste?   | <i>g</i> , -                       |                               |                  |
| If Yes:  |                                    |                               |                  |
| i. Name(s) of all hazardous wastes or constituents to  | be generated, handled or mana      | ged at facility:              |                  |
|  |                                    |                               |                  |
| ii. Generally describe processes or activities involving   | hazardous wastes or constitue      | ents:                         |                  |
|  |                                    |                               |                  |
|  | <del>, ,</del>                     |                               |                  |
| iii. Specify amount to be handled or generated iv. Describe any proposals for on-site minimization, re   | tons/month                         | agnatituanta                  |                  |
| tv. Describe any proposals for on-site minimization, re  | ccycling of feuse of nazardous     | constituents.                 |                  |
|  |                                    |                               |                  |
| ν. Will any hazardous wastes be disposed at an existing  | ng offsite hazardous waste fac     | ility?                        | ☐Yes☐No          |
| If Yes: provide name and location of facility:   |                                    |                               |                  |
| If No: describe proposed management of any hazardous   | s wastes which will not be sen     | t to a hazardous waste facili | tv.              |
| in the describe proposed management of any nazardou.   | s wastes without with not be sen   | to a nazardous waste lacin    | .,,              |
|  |                                    |                               |                  |
|  |                                    |                               |                  |
| E. Site and Setting of Proposed Action   |                                    |                               |                  |
| E.1. Land uses on and surrounding the project site   |                                    |                               |                  |
| a. Existing land uses.   |                                    |                               |                  |
| i. Check all uses that occur on, adjoining and near the  | e project site.                    |                               |                  |
| ☐ Urban ☐ Industrial ☐ Commercial ☐ Resi   |                                    | l (non-farm)                  |                  |
| ☐ Forest ☐ Agriculture ☐ Aquatic ☐ Other   | er (specify):                      |                               |                  |
| ii. If mix of uses, generally describe:  |                                    |                               |                  |
|  |                                    |                               |                  |
|  |                                    |                               |                  |
| b. Land uses and covertypes on the project site.   |                                    | <u></u>                       |                  |
| Land use or  | Current                            | Acreage After                 | Change           |
| Covertype  | Acreage                            | Project Completion            | (Acres +/-)      |
| <ul> <li>Roads, buildings, and other paved or impervious surfaces</li> </ul>   | 0                                  | 0.0068                        | +0.0068          |
| • Forested   | 6.3                                | 6.3                           | 0                |
| Meadows, grasslands or brushlands (non-  |                                    |                               |                  |
| agricultural, including abandoned agricultural)  | 9.65                               | 9.65                          | 0                |
| Agricultural   | 0                                  | 0                             | 0                |
| (includes active orchards, field, greenhouse etc.)   | U                                  | U                             | U                |
| ( Brown and a contract of the contract of      |                                    |                               |                  |
| Surface water features   | •                                  |                               | ^                |
|  | 0                                  | 0                             | 0                |
| Surface water features   | 0<br>45.06                         | 0<br>44.84                    | -0.22            |
| Surface water features     (lakes, ponds, streams, rivers, etc.)   |                                    |                               |                  |
| <ul> <li>Surface water features         (lakes, ponds, streams, rivers, etc.)</li> <li>Wetlands (freshwater or tidal)</li> <li>Non-vegetated (bare rock, earth or fill)</li> </ul>   | 45.06                              | 44.84                         | -0.22            |
| <ul> <li>Surface water features         (lakes, ponds, streams, rivers, etc.)</li> <li>Wetlands (freshwater or tidal)</li> </ul>   | 45.06                              | 44.84                         | -0.22            |

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| day care centers, or group homes) within 1500 feet of the project site?  If Yes,  i. Identify Facilities:   | res☑No res☑No res☑No |
|---|----------------------|
| If Yes:  i. Dimensions of the dam and impoundment:  • Dam height: • Dam length: • Surface area: • Volume impounded:  ii. Dam's existing hazard classification:  iii. Provide date and summarize results of last inspection:  f. Has the project site ever been used as a municipal, commercial or industrial solid waste management facility, or does the project site adjoin property which is now, or was at one time, used as a solid waste management facility?  If Yes:  i. Has the facility been formally closed?  • If yes, cite sources/documentation:  ii. Describe the location of the project site relative to the boundaries of the solid waste management facility:  iii. Describe any development constraints due to the prior solid waste activities:  |                      |
| If Yes:  i. Dimensions of the dam and impoundment:  • Dam height: • Dam length: • Dam length: • Surface area: • Volume impounded:  iii. Dam's existing hazard classification:  iiii. Provide date and summarize results of last inspection:  f. Has the project site ever been used as a municipal, commercial or industrial solid waste management facility, or does the project site adjoin property which is now, or was at one time, used as a solid waste management facility?  If Yes:  i. Has the facility been formally closed?  • If yes, cite sources/documentation:  iii. Describe the location of the project site relative to the boundaries of the solid waste management facility:  iiii. Describe any development constraints due to the prior solid waste activities:  |                      |
| Dam height:     Dam length:     Surface area:     Surface are | es☑No                |
| Dam length:     Surface area:     Volume impounded:         gallons OR acre-feet  ii. Dam's existing hazard classification:  iii. Provide date and summarize results of last inspection:  f. Has the project site ever been used as a municipal, commercial or industrial solid waste management facility, or does the project site adjoin property which is now, or was at one time, used as a solid waste management facility?  If Yes:  i. Has the facility been formally closed?  If yes, cite sources/documentation:  ii. Describe the location of the project site relative to the boundaries of the solid waste management facility:  iii. Describe any development constraints due to the prior solid waste activities:   | es <b>√</b> No       |
| Volume impounded:  ii. Dam's existing hazard classification:  iii. Provide date and summarize results of last inspection:  f. Has the project site ever been used as a municipal, commercial or industrial solid waste management facility, or does the project site adjoin property which is now, or was at one time, used as a solid waste management facility? If Yes:  i. Has the facility been formally closed?  If yes, cite sources/documentation:  ii. Describe the location of the project site relative to the boundaries of the solid waste management facility:  iii. Describe any development constraints due to the prior solid waste activities:  iiii. Describe any development constraints due to the prior solid waste activities:  | es No                |
| iii. Provide date and summarize results of last inspection:    Food of the project site ever been used as a municipal, commercial or industrial solid waste management facility, or does the project site adjoin property which is now, or was at one time, used as a solid waste management facility?  If Yes:    If Yes:  | es <b>∑</b> No       |
| iii. Provide date and summarize results of last inspection:  f. Has the project site ever been used as a municipal, commercial or industrial solid waste management facility, or does the project site adjoin property which is now, or was at one time, used as a solid waste management facility? If Yes:  i. Has the facility been formally closed?  If yes, cite sources/documentation:  ii. Describe the location of the project site relative to the boundaries of the solid waste management facility:  iii. Describe any development constraints due to the prior solid waste activities:   | es☑No                |
| f. Has the project site ever been used as a municipal, commercial or industrial solid waste management facility, or does the project site adjoin property which is now, or was at one time, used as a solid waste management facility?  If Yes:  i. Has the facility been formally closed?  If yes, cite sources/documentation:  ii. Describe the location of the project site relative to the boundaries of the solid waste management facility:  iii. Describe any development constraints due to the prior solid waste activities:   | es No                |
| or does the project site adjoin property which is now, or was at one time, used as a solid waste management facility?  If Yes:  i. Has the facility been formally closed?  • If yes, cite sources/documentation:  ii. Describe the location of the project site relative to the boundaries of the solid waste management facility:  iii. Describe any development constraints due to the prior solid waste activities:  | es No                |
| or does the project site adjoin property which is now, or was at one time, used as a solid waste management facility?  If Yes:  i. Has the facility been formally closed?  • If yes, cite sources/documentation:  ii. Describe the location of the project site relative to the boundaries of the solid waste management facility:  iii. Describe any development constraints due to the prior solid waste activities:  | es No                |
| i. Has the facility been formally closed?  • If yes, cite sources/documentation:  ii. Describe the location of the project site relative to the boundaries of the solid waste management facility:  iii. Describe any development constraints due to the prior solid waste activities:  |                      |
| If yes, cite sources/documentation:      Describe the location of the project site relative to the boundaries of the solid waste management facility:      Describe any development constraints due to the prior solid waste activities:  | es□ No               |
| ii. Describe the location of the project site relative to the boundaries of the solid waste management facility:  iii. Describe any development constraints due to the prior solid waste activities:  | 110                  |
|   |                      |
| g. Have hazardous wastes been generated, treated and/or disposed of at the site, or does the project site adjoin  |                      |
| property which is now or was at one time used to commercially treat, store and/or dispose of hazardous waste?   | es No                |
| If Yes:  i. Describe waste(s) handled and waste management activities, including approximate time when activities occurred:   |                      |
|   |                      |
| h. Potential contamination history. Has there been a reported spill at the proposed project site, or have any remedial actions been conducted at or adjacent to the proposed site?  If Yes:   | es No                |
|   | es No                |
| ☐ Yes – Spills Incidents database Provide DEC ID number(s): ☐ Yes – Environmental Site Remediation database Provide DEC ID number(s): ☐ Neither database  |                      |
| ii. If site has been subject of RCRA corrective activities, describe control measures:  |                      |
| iii. Is the project within 2000 feet of any site in the NYSDEC Environmental Site Remediation database?   |                      |
| f yes, provide DEC ID number(s):  |                      |
| iv. If yes to (i), (ii) or (iii) above, describe current status of site(s):   | es No                |

| <ul> <li>If yes, DEC site ID number:</li> <li>Describe the type of institutional control (e.g., deed restriction or easement):</li> <li>Describe any use limitations:</li> <li>Describe any engineering controls:</li> <li>Will the project affect the institutional or engineering controls in place?</li> <li>Explain:</li> </ul>  |                 |
|--|-----------------|
| <ul> <li>Describe any use limitations:</li> <li>Describe any engineering controls:</li> <li>Will the project affect the institutional or engineering controls in place?</li> </ul>   |                 |
| <ul> <li>Describe any engineering controls:</li></ul>  | ₃∐No            |
| Explain:    Controls in place:   Controls in p    | 2 14C           |
|  |                 |
|  |                 |
|  |                 |
| E.2. Natural Resources On or Near Project Site   |                 |
| a. What is the average depth to bedrock on the project site?   |                 |
| b. Are there bedrock outcroppings on the project site?  If Yes, what proportion of the site is comprised of bedrock outcroppings?  | i☑No            |
| c. Predominant soil type(s) present on project site: Lamson fine sandy loam 60 %   |                 |
| Niagara silt loam 12 % Minoa fine sandy loam 10 %  |                 |
| d. What is the average depth to the water table on the project site? Average:5 feet  |                 |
|  |                 |
| e. Drainage status of project site soils: Well Drained:  |                 |
| ☐ Poorly Drained81 % of site   |                 |
| f. Approximate proportion of proposed action site with slopes: 0-10%: 93.2 % of site 10-15%: 3.3 % of site   |                 |
|  |                 |
| g. Are there any unique geologic features on the project site?   | ✓No             |
| If Yes, describe:  |                 |
|  |                 |
| h. Surface water features.  i. Does any portion of the project site contain wetlands or other waterbodies (including streams, rivers, ponds or lakes)?   | □No             |
| ii. Do any wetlands or other waterbodies adjoin the project site?  | □No             |
| If Yes to either <i>i</i> or <i>ii</i> , continue. If No, skip to E.2.i.   | □. <sub>1</sub> |
| iii. Are any of the wetlands or waterbodies within or adjoining the project site regulated by any federal, state or local agency?  ☐ Yes | ∐No             |
| iv. For each identified regulated wetland and waterbody on the project site, provide the following information:  • Streams: Name 910-1171 Classification D   |                 |
| Lakes or Ponds: Name Classification  |                 |
| Wetlands: Name Federal Waters, Federal Waters, Federal Waters, Approximate Size     Wetland No. (if regulated by DEC)  |                 |
| v. Are any of the above water bodies listed in the most recent compilation of NYS water quality-impaired waterbodies?  | ☑No ,           |
| If yes, name of impaired water body/bodies and basis for listing as impaired:  | ×               |
| i. Is the project site in a designated Floodway?   | ZNo             |
| j. Is the project site in the 100-year Floodplain?   | <b>Z</b> No     |
| k. Is the project site in the 500-year Floodplain?   | <b>Z</b> No     |
|  |                 |
| I. Is the project site located over, or immediately adjoining, a primary, principal or sole source aquifer?  | _No             |
| I. Is the project site located over, or immediately adjoining, a primary, principal or sole source aquifer?  If Yes:  i. Name of aquifer: Principal Aquifer  | ∐No             |

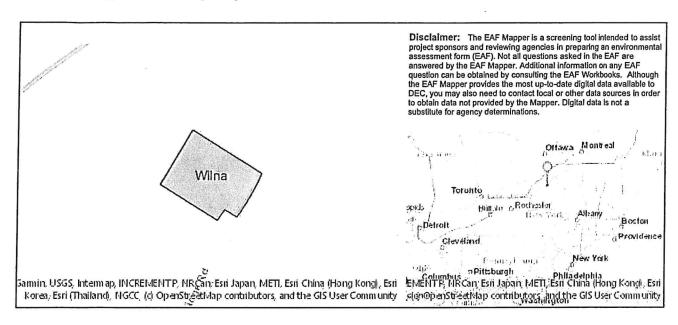
Page 11 of 13

| m. Identify the predominant wildlife species that occupy or use the project site:  various small mammals, birds, reptiles, amphibians, etc.   |                   |
|---|-------------------|
| amprilibraris, etc.   | -                 |
| n. Does the project site contain a designated significant natural community?  If Yes:  i. Describe the habitat/community (composition, function, and basis for designation):  |                   |
| ii. Source(s) of description or evaluation:   |                   |
| iii. Extent of community/habitat:   |                   |
| Currently: acres  |                   |
| Following completion of project as proposed: acres  |                   |
| Gain or loss (indicate + or -):acres  |                   |
| <ul> <li>o. Does project site contain any species of plant or animal that is listed by the federal government or NYS as endangered or threatened, or does it contain any areas identified as habitat for an endangered or threatened specifies: <ol> <li>Species and listing (endangered or threatened):</li> </ol> </li> </ul> | ☐ Yes☑No<br>cies? |
| p. Does the project site contain any species of plant or animal that is listed by NYS as rare, or as a species of special concern?  | □Yes☑No           |
| If Yes:  i. Species and listing:  |                   |
| q. Is the project site or adjoining area currently used for hunting, trapping, fishing or shell fishing?  If yes, give a brief description of how the proposed action may affect that use:  | □Yes☑No           |
| E.3. Designated Public Resources On or Near Project Site  |                   |
| a. Is the project site, or any portion of it, located in a designated agricultural district certified pursuant to Agriculture and Markets Law, Article 25-AA, Section 303 and 304?  If Yes, provide county plus district name/number:   | ∐Yes ☑No          |
| b. Are agricultural lands consisting of highly productive soils present?  i. If Yes: acreage(s) on project site?  ii. Source(s) of soil reting(s):  | □Yes☑No           |
| ii. Source(s) of soil rating(s):  |                   |
| c. Does the project site contain all or part of, or is it substantially contiguous to, a registered National<br>Natural Landmark?   | ☐Yes ☑No          |
| If Yes:  i. Nature of the natural landmark:   Biological Community   Geological Feature  ii. Provide brief description of landmark, including values behind designation and approximate size/extent:  |                   |
| d. Is the project site located in or does it adjoin a state listed Critical Environmental Area?   | ☐Yes ZNo          |
| If Yes:  i. CEA name:  ii. Basis for designation:   |                   |
| iii. Designating agency and date:   |                   |

| e. Does the project site contain, or is it substantially contiguous to, a be which is listed on the National or State Register of Historic Places, Office of Parks, Recreation and Historic Preservation to be eligible If Yes: | or that has been determined by the Commissi                         |                |
|---|---|----------------|
| i. Nature of historic/archaeological resource: ☐Archaeological Site ii. Name:   | Historic Building or District                                       |                |
| iii. Brief description of attributes on which listing is based:   |   |                |
| f. Is the project site, or any portion of it, located in or adjacent to an a archaeological sites on the NY State Historic Preservation Office (S   | rea designated as sensitive for HPO) archaeological site inventory? | ∐Yes ☑No       |
| g. Have additional archaeological or historic site(s) or resources been If Yes:  i. Describe possible resource(s):  ii. Basis for identification:   |   | □Yes☑No        |
| h. Is the project site within fives miles of any officially designated and scenic or aesthetic resource?  If Yes:  I dentify resource:  | 3   | ∐Yes☑No        |
| <ul> <li>i. Identify resource:</li></ul>  |   | scenic byway,  |
|   | miles.  |                |
| <ul> <li>i. Is the project site located within a designated river corridor under the Program 6 NYCRR 666?</li> <li>If Yes: <ul> <li>i. Identify the name of the river and its designation:</li> </ul> </li> </ul>               |   | ☐ Yes☑ No      |
| ii. Is the activity consistent with development restrictions contained in   | 6NYCRR Part 666?  | ∐Yes∏No        |
| F. Additional Information Attach any additional information which may be needed to clarify yo  If you have identified any adverse impacts which could be associated measures which you propose to avoid or minimize them.       |   | pacts plus any |
|   |   |                |
| G. Verification I certify that the information provided is true to the best of my knowled   | edge.   |                |
| Applicant/Sponsor Name Jonathan Rappe   | Date_1/28/2021  |                |
| Signature John I M  | Title Authorized signatory of Wilna PV, LLC's se                    | ole member     |
|   |   |                |

PRINT FORM

Page 13 of 13



| B.i.i [Coastal or Waterfront Area]  | No  |
|---|---|
| B.i.ii [Local Waterfront Revitalization Area]   | No  |
| C.2.b. [Special Planning District]  | Digital mapping data are not available or are incomplete. Refer to EAF Workbook.  |
| E.1.h [DEC Spills or Remediation Site - Potential Contamination History]              | Digital mapping data are not available or are incomplete. Refer to EAF Workbook.  |
| E.1.h.i [DEC Spills or Remediation Site - Listed]                                     | Digital mapping data are not available or are incomplete. Refer to EAF Workbook.  |
| E.1.h.i [DEC Spills or Remediation Site -<br>Environmental Site Remediation Database] | Digital mapping data are not available or are incomplete. Refer to EAF Workbook.  |
| E.1.h.iii [Within 2,000' of DEC Remediation Site]                                     | No  |
| E.2.g [Unique Geologic Features]  | No  |
| E.2.h.i [Surface Water Features]  | Yes   |
| E.2.h.ii [Surface Water Features]   | Yes   |
| E.2.h.iii [Surface Water Features]  | Yes - Digital mapping information on local and federal wetlands and waterbodies is known to be incomplete. Refer to EAF Workbook. |
| E.2.h.iv [Surface Water Features - Stream Name]                                       | 910-1171  |
| E.2.h.iv [Surface Water Features - Stream Classification]                             | D   |
| E.2.h.iv [Surface Water Features - Wetlands Name]                                     | Federal Waters  |
| E.2.h.v [Impaired Water Bodies]   | No  |
| E.2.i. [Floodway]   | Digital mapping data are not available or are incomplete. Refer to EAF Workbook.  |
| E.2.j. [100 Year Floodplain]  | Digital mapping data are not available or are incomplete. Refer to EAF Workbook.  |

| E.2.k. [500 Year Floodplain]   | Digital mapping data are not available or are incomplete. Refer to EAF Workbook. |
|--|--|
| E.2.I. [Aquifers]  | Yes  |
| E.2.I. [Aquifer Names]   | Principal Aquifer  |
| E.2.n. [Natural Communities]   | No :   |
| E.2.o. [Endangered or Threatened Species]                                      | No   |
| E.2.p. [Rare Plants or Animals]  | No   |
| E.3.a. [Agricultural District]   | No   |
| E.3.c. [National Natural Landmark]   | No   |
| E.3.d [Critical Environmental Area]  | No   |
| E.3.e. [National or State Register of Historic Places or State Eligible Sites] | Digital mapping data are not available or are incomplete. Refer to EAF Workbook. |
| E.3.f. [Archeological Sites]   | No   |
| E.3.i. [Designated River Corridor]   | No   |

# TOWN OF WILNA PLANNING BOARD

<u>Chairperson</u>

Jon W Storms

414 State St Carthage, New York 13619-1414 (315) 493-2771 <u>Secretary</u> Lori Borland

**Members** 

Robert Fetterly Charles Florence Kathleen Latremore Participating Municipalities

TOWN OF WILNA

VILLAGE OF CARTHAGE

VILLAGE OF DEFERIET

<u>Members</u> Bill Dutton Robert Sligar Yolanda Skvorak

04/07/2021

#### **REGULAR IN PERSON MEETING**

Purpose: Regular Meeting

Attendance: Jon Storms, Charles Florence, Kathleen Latremore, Bill Dutton, Robert Sligar, Lori Borland, John Reagan, Tom Storino (Storino Surveying), Rob Busler (LaFave, White & McGivern surveyors), Chris Loomis, Jeff Loomis, Kim Munn, Steve Gamble

Excused: Robert Fetterly, Yolanda Skvorak

Chairman Storms called the Regular Meeting to order at 5:00 p.m.

**Minutes:** Motion was made by Mr. Dutton, seconded by Mrs. Latremore to approve the minutes of the March 3, 2021 meeting. All voted Aye, carried.

Correspondence: None

Village of Carthage Business – Chris & Jeff Loomis were in attendance to get direction on what is needed to put an addition on their home for her mother. Zoning law currently calls for 15' setback from the property line. The addition will be closer than that to the neighbor's property. After discussion, it was noted that this needs to be a lot line adjustment to begin with the neighbor submitting the application. Loomises will follow up with the neighbor.

**Village of Deferiet Business:** Mr. Storms has signed the paperwork and map for the lot line adjustment for the parcel obtained from the Village of Deferiet to a private owner.

#### **Town of Wilna Business:**

- a.) Regarding the O'Connor subdivision on NYS Rt. 3, it was noted that there will be a modular home placed on the property. The Board having had no issues with the project, a public hearing was set for May 5, 2021 at 5:00 p.m.
- b.) Regarding the Buskey subdivision on Avery Road, the Board having had no issues with the project, a public hearing was set for May 5, 2021 at 5:00 p.m.
- c.) Regarding Wilna Solar project at 42459 County Rt. 41, Natural Bridge, NY John Reagan of RIC Energy was present to answer any questions. He noted that Fort Drum has no issues with this project. The SEQR application Parts 2 and 3 were reviewed, and upon motion by Mr. Florence, seconded by Mr. Dutton, it was voted that there is no negative issues with this project,

therefore, a Negative Declaration was approved. All voted Aye, carried. Motion was made by Mrs. Latremore, seconded by Mr. Dutton, to approve a Special Use Permit be issued to RIC Energy for this project. All voted Aye, carried.

The subject of the Decommissioning Bond was brought up, and the amount of the bond would be for \$200,295 based upon the cost estimate of decommissioning this project at the end of life cycle. This cost estimate would be reviewed every three years and the bond amount adjusted accordingly. The Town Board will need to approve the Bond amount at their next meeting on April 12, 2021.

d.) Steve Gamble was present to propose a lot line adjustment with his neighbor on NYS Rt. 3. He provided a survey map drawn by Moncrief Land Surveying. The paperwork will be given to the Zoning Officer, Terry McKeever, and reviewed. This matter was tabled until the next meeting.

Other Business: Mr. Storms brought up a matter regarding a letter that the Jefferson County Agricultural Board sent to Scott Gray, Chairman of the County Board of Legislators. It regards placing solar projects on what is now prime agricultural soil sites. It encourages that future solar sites be placed on brownfield sites, former landfills, and such sites of that nature, discouraging the use of prime agricultural sites. The Board will ask the Town Board for a letter of support to the County regarding these issues.

Next Meeting: May 5, 2021 at 5:00 p.m. This will be IN PERSON at the Town Offices at 414 State Street, Carthage, NY, with two public hearings held just prior to the regular meeting.

There being no further business to come before the Board, a motion was made by Mr. Dutton, seconded by Mr. Storms, to adjourn. Meeting adjourned at 6:00 p.m.

Respectfully submitted:

Lori Borland, Secretary

CC:

Jon Storms Janet Zando Kristy O'Shaughnessy

Paul Smith William Dutton Robert Fetterly Terry McKeever Charles Florence Kathleen Latremore Reggie Huber

Yolanda Skyorak

Robert Sligar Lori Borland

|                   | rson County In  | dustrial Dev | elopment A                              | gency            |             |                  | Date             | 8/17/2022     | 2                 |         |
|-------------------|---|--------------|---|------------------|-------------|------------------|------------------|---------------|-------------------|---------|
|                   | RIC-WILNA PV  | IIC          |   | NAICS: 221114    |             |                  | 1                | -,-,,         |                   |         |
|                   |   |              | V 12665                                 | Project Acres    | Total Acres | •                | School           | Carthage      |                   |         |
|                   | ocation 42459 CR 41, Natural Bridge, NY 13665 ax Parce 68.00-1040.1 CI Development ( Billing Address) |              | 21.21                                   |                  |             | School           | cartilage        |               |                   |         |
|                   |   |              | . 21.2.                                 | . 00.5.          | 3           |                  |                  |               |                   |         |
|                   | ad St. Fl. 28, NY, 1  |              |   | % of Proj        | NYS Tax     | County Tax       | Town             | Weilna        |                   |         |
|                   | roject Costs  | 5,020,719    | 9                                       | 7.01110          | 1 1110 1411 | 1 202            | Jobs             |               |                   |         |
| Land              | . 0,000 0000  |              | =                                       |                  |             |                  | Retained         | 0             | )                 |         |
| Infrastr          | uctura  |              | 576,600                                 | 1                |             |                  | Added            | 0.33          |                   |         |
| Inter Co          |   |              | 392,442                                 |                  |             |                  | Total            | 0.33          | -                 |         |
|                   | re & Fixtures   |              | 348,000                                 |                  |             |                  | Next Five Year   |               | 0.33              |         |
|                   |   |              |   |                  |             |                  | Construction Jo  |               | 30                |         |
| General           | ent - SOLAR   |              | 2,498,600                               |                  | . (         |                  | Current Assess   |               | 38,600            | land    |
|                   | al Labor  |              | 600,000                                 |                  | , ,         | , ,              | Final Assessme   |               | 1,221,699         |         |
|                   |   |              | 440,000                                 | ,                |             |                  | Fillal Assessine | int           | 1,221,055         | roject  |
| Eng/Arc           |   |              |   |                  |             |                  | Agency Fee       | \$75,311      |                   |         |
|                   | Charges   |              | 45,000                                  | ,                |             |                  | App Fee          | 2,500         |                   |         |
|                   | Planning/Permits  |              |   |                  |             |                  |                  |               | sed on the fee s  | chedule |
|                   | elopment Costs<br>oft Costs   |              | 106,077                                 |                  |             |                  |                  |               | ject is under \$1 |         |
| Otner-Si<br>Total | UIT COSTS   |              | <u>14,000</u><br>5,020,719              |                  |             |                  | so the fee is .0 |               |                   |         |
| TOtal             |   |              | 3,020,713                               |                  |             |                  | 30 the rec is to | 2070 07 1010  | ,                 |         |
| Sales Ta          | x Exemption-  |              |   |                  | Wilna Tax   | Rates            |                  | % Distributio | n                 |         |
| Total Ma          |   | 3,236,119    | (                                       |                  | County      | 7.447377         |                  | 0.41351762    | •                 |         |
| TOTAL IVI         | accitai   | 3,230,113    |   |                  | Town        | 2.945699         |                  | 0.16356073    |                   |         |
| 4% Cour           | nty Tay   | 129,445      | 0                                       |                  | School      | 7.616742         |                  | 0.42292165    |                   |         |
| 4% COU            | 15%   | 129,445      |   |                  | 5011001     | 18.009818        |                  | . 1           | •                 |         |
| 170 1415          | 167   | 258,890      | -                                       |                  |             |                  |                  |               | =                 |         |
|                   | o Dososdina Tay   | 230,030      | •                                       |                  |             | Ţotal            |                  |               |                   |         |
|                   | ge Recording Tax  | \$4,518,107  | -                                       |                  |             | Project Costs    |                  | 5,020,719     |                   |         |
|                   | tgage Amount  | 33,886       |   |                  |             | Fed ITC Grant    | 1,249,473        | 3,020,713     | ř                 |         |
| MRT Sav           | ungs  | 33,860       |   |                  |             | NYSERDA          | 422,840          |               |                   |         |
|                   |   |              | Yearly                                  |                  |             | Total Grants     | 422,040          | 1,672,313     |                   |         |
|                   |   |              | Increase 1%                             |                  |             | Net Project Co   | sts -            | 2,072,010     | 3,348,406         |         |
|                   |   |              | W/O PILOT                               |                  |             | Net i Tojett eo. |                  |               |                   |         |
| PILOT             | 3MW   | Land Payment | N 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | Total PILOT      |             | County           | Town             | School        | Total             |         |
| ear 1             | 21,771  | 3,820        | 22,003                                  | 25,591           |             | 9,003            | 3,561            | 9,208         | 21,771            |         |
| 'ear 2            | 21,345  | 3,820        | 22,003                                  | 25,164           |             | 8,826            | 3,491            | 9,027         | 21,345            |         |
| ear 3             | 20,926  | 3,820        | 22,225                                  | 24,746           |             | 8,653            | 3,423            | 8,850         | 20,926            |         |
| ear 4             | 20,516  | 3,820        | 22,443                                  | 24,746           |             | 8,484            | 3,356            | 8,677         | 20,516            |         |
| ear 5             | 20,113  | 3,820        | 22,896                                  | 23,933           |             | 8,317            | 3,290            | 8,506         | 20,113            |         |
| ear 6             | 19,719  | 3,820        | 23,125                                  | 23,539           |             | 8,154            | 3,225            | 8,340         | 19,719            |         |
|                   | 19,332  | 3,820        | 23,357                                  | 23,152           |             | 7,994            | 3,162            | 8,176         | 19,332            |         |
| ear 7<br>ear 8    | 18,953  | 3,820        | 23,590                                  | 22,773           |             | 7,838            | 3,100            | 8,016         | 18,953            |         |
| ear 9             | 18,582  | 3,820        | 23,826                                  | 22,773           |             | 7,684            | 3,039            | 7,859         | 18,582            |         |
|                   |   |              |   | 22,402           |             | 7,533            | 2,980            | 7,705         | 18,217            |         |
| ear 10<br>ear 11  | 18,217<br>17,860  | 3,820        | 24,064<br>24,305                        | 21,680           |             | 7,333            | 2,921            | 7,553         | 17,860            |         |
|                   | 17,860<br>17,510  | 3,820        |   |                  |             | 7,383<br>7,241   | 2,864            | 7,405         | 17,510            |         |
| ear 12            | 17,510  | 3,820        | 24,548                                  | 21,330           |             | 7,241            | 2,804            |               | 17,167            |         |
| ear 13            | 17,167  | 3,820        | 24,794                                  | 20,986           |             |                  |                  | 7,200         | 16,830            |         |
| ear 14            | 16,830  | 3,820        | 25,041                                  | 20,650           |             | 6,960<br>6,933   | 2,753            | 6,978         | 16,500            | •       |
| ear 15            | 16,500  | 3,820        | 25,292                                  | 20,320           | -           | 6,823            | 2,699<br>46,671  | 120,677       | 285,341           | •       |
| ,                 | 285,341   | 57,298       | 354,180                                 | 342,640          | =           | 117,994          | 40,0/1           | 120,077       | 203,341           |         |
|                   |   |              |   | 97%              |             |                  | Course           |               | Current           |         |
| 2                 | 2   |              |   | Project Per Acre | Land        |                  | Current          | Declare       | Current           |         |
| ew Asse           | essment   |              | Assessment                              | New Land         | Current     | <u> </u>         | Assess           | Project       | Project           |         |
|                   | <u> </u>  |              | 3                                       | Assessment       | Assess      | Acres            | Per Acre         | Acreage       | Assessment        |         |
|                   | Improvements O  |              | 1,009,599                               |                  | 38,600      | 60.95            | 10,000.00        | 21.21         | 212,100           |         |
|                   | Improvements &  | Land         | \$1,221,699                             |                  |             | 1                | New Project Lar  | id Assess.    | 212,100           |         |

# Jefferson County Industrial Development Agency MRB Cost Benefit Calculator



Date Project Title August 17m 2022

RIC-WILNA PV, LLC

Project Location

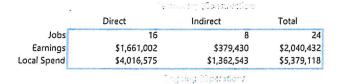
4259 CR 41, NATURAL BRIDGE, NY 13665

# Economic Impacts

Summary of Economic Impacts over the Life of the PILOT

P.N.jaru Tiers' on extraction

\$5,020,719

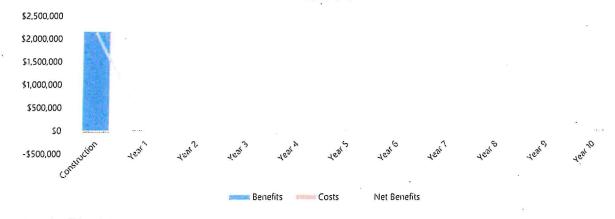


#### Aggregate over life of the PILOT

|          | Direct | Indirect | Total |
|----------|--------|----------|-------|
| Jobs     | 0      | 0        | 0     |
| Earnings | \$0    | \$0      | \$0   |

Figure 1

#### Net Benefits

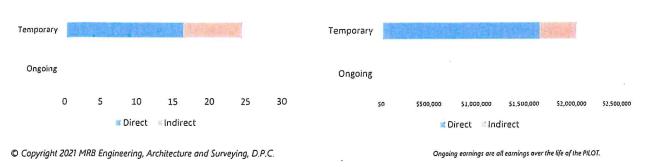


Net Benefits chart will always display construction through year 10, irrespective of the length of the PILOT. Figure 2

Figure 3

Total Jobs

Total Earnings



# Fiscal Impacts



| Estimated Costs of Exemptions  |  | Cost   | Benefit Analysis To |
|--|--|--|---------------------|
| Estimated Costs of Exemptions  | Nominal Value                                    | Discounted Value*                                      |                     |
| Property Tax Exemption   | \$11,540   | \$6,98   | 6                   |
| Sales Tax Exemption Local Sales Tax Exemption State Sales Tax Exemption  | \$0<br><i>\$0</i><br><i>\$0</i>                  | \$<br>\$(<br>\$)                                       | 7                   |
| Mortgage Recording Tax Exemption Local Mortgage Recording Tax Exemption State Mortgage Recording Tax Exemption                                   | \$33,886<br><i>\$11,295</i><br><i>\$22,591</i>   | \$33,88<br>\$11,29 <u>\$</u><br>\$22,59                |                     |
| Total Costs  | \$45,426   | \$40,877   |                     |
| State and Local Benefits   |  |  |                     |
|  | Nominal Value                                    | Discounted Value*                                      |                     |
| Local Benefits   | \$2,385,354                                      | \$2,339,732  |                     |
| To Private Individuals<br>Temporary Payroll<br>Ongoing Payroll<br>Other Payments to Private Individuals  | \$2,040,432<br>\$2,040,432<br>\$0<br>\$0         | <u>\$2,040,432</u><br><i>\$2,040,432</i><br><i>\$0</i> |                     |
| To the Public Increase in Property Tax Revenue Temporary Jobs - Sales Tax Revenue Ongoing Jobs - Sales Tax Revenue Other Local Municipal Revenue | \$344,922<br>\$330,639<br>\$14,283<br>\$0<br>\$0 | \$299,301<br>\$285,018<br>\$14,283<br>\$0              |                     |
| State Benefits   | \$106,102  | \$106,102  |                     |
| o the Public Temporary Income Tax Revenue Ongoing Income Tax Revenue Temporary Jobs - Sales Tax Revenue Ongoing Jobs - Sales Tax Revenue         | \$106.102<br>\$91,819<br>\$0<br>\$14,283<br>\$0  | \$106.102<br>\$91,819<br>\$0<br>\$14,283<br>\$0        |                     |
| otal Benefits to State & Region  | \$2,491,456                                      | \$2,445,835  |                     |
| Benefit to Cost Ratio  |  |  |                     |
|  | Benefit*   | Cost*  | Ratio               |
| Local  | \$2,339,732                                      | \$18,281   | 128:1               |
| State  | \$106,102  | \$22,591   | 5:1                 |
| irand Total<br>Discounted at 2%  | \$2,445,835                                      | \$40,872   | 60:1                |

#### Additional Comments from IDA

Town of Wilna;s 14 ywear average tax rate increase was a negativr8% and the fivr year avsrage is flat. I used a 1% estimate of future years increases. I used the States Appraisal Mobel and then added lans at \$10.000.00 per acre to calculate totan estimated assessment for the project..

Does the IDA believe that the project can be accomplished in a timely fashion?

Yes

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# Application to

# Jefferson County Industrial Development Agency (JCIDA)

| Tax Exempt Bond Financing     |
|-------------------------------|
| <b>Taxable Bond Financing</b> |
| Lease Leaseback Transaction   |

Please contact the agency for more information regarding project eligibility and application process.

| Applicant (Company) Name:               |               |   |
|---|---------------|---|
| Wilna PV, LLC                           |               |   |
|   |               |   |
| Applicant Address                       |               | × |
| Applicant Address:                      |               |   |
| c/o RIC Development, LLC                |               |   |
|   |               |   |
| Phone:                                  |               |   |
| 917-463-0421                            |               |   |
|   |               |   |
| E-mail:                                 |               |   |
| jrappe@ric.energy                       |               |   |
|   |               |   |
| Application Date: August 16, 2022       |               |   |
| rippineation bato.                      |               |   |
|   |               |   |
| Internal Use Only                       |               |   |
| Staff Signature and Date of Submission: | Jan James     |   |
| Completed Application Date: 5/19/       | Staff Initial |   |
| Revised Date:                           | , Revision #: |   |

Document Date: July 28, 2022

# Fee Schedule

Updated as of the date of the document

# **Taxable and Tax Exempt Industrial Development Revenue Bonds**

| Application Fee:              | A non-refundable fee of \$2,500.00 is payable to the JCIDA at the time th application is submitted. This fee will be credited towards the total fee at closing.                          |
|-------------------------------|--|
| Fee:                          | First \$10 million – 1.5% of the principal amount of the bond series.<br>\$10 million - \$20 million – 1% of the bond series.<br>Any amount over \$20 million – 0.5% of the bond series. |
|                               | Annual Fee - \$1,500.00  |
| Point of Contact:             | David Zembiec – CEO JCIDA+1 (315) 782-5865   |
|                               |  |
|                               | Lease Leaseback Transactions   |
| Application Fee:              | A non-refundable fee of \$2,500.00 is payable to the JCIDA at the time the application is submitted. This fee will be credited towards the total fee at closing.                         |
| Fee:                          | With a PILOT: First \$10 million – 1.5% Second \$10-\$20 million - 0.5% Any amount over \$20 million - 0.25%   |
|                               | No PILOT – 25% of the abatement value  |
|                               | Annual Fee - \$1,000.00  |
|                               | Application for Re-Assignment of benefits to new ownership - \$2,000.00  |
| Renewable Energy<br>Projects: | Annual Administrative Fee - \$1,500.00   |
| Point of Contact:             | David Zembiec - CEO JCIDA +1 (315)782-5865   |
|                               |  |
|                               |  |
|                               |  |
|                               |  |

Document Date: 7/28/2022

, Revision #:

## Section I: Applicant Information

Please answer all questions. Use "None" or "Not Applicable" where necessary.

## A) Applicant Information-company receiving benefit:

| Applicant Name: Wilna PV, LLC   |   |  |  |  |  |
|---|---|--|--|--|--|
| Applicant Address: c/o RIC Development,   | 85 Broad St FL 28, New York, NY 10004                 |  |  |  |  |
| Phone: 917-463-0421   | Fax: 917-463-0423                                     |  |  |  |  |
| Website: www.ric.energy   |   |  |  |  |  |
| Federal ID#: 84-4404114   | NAICS: 221114   |  |  |  |  |
| Will a Real Estate Holding Company be utilized                                      | to own the Project property/facility? I Yes or No     |  |  |  |  |
| What is the name of the Real Estate Holding Con                                     | mpany: RIC New York, LLC                              |  |  |  |  |
| Federal ID#: 84-3731692   | _   |  |  |  |  |
| State and Year or Incorporation/Organization: N                                     | lew York, 2019  |  |  |  |  |
|   | al Estate Holding Company: Renewable Investment       |  |  |  |  |
| Renewable Energy Projects: Attach ownership and operate project Please see attached | chart and indicate companies that will eventually own |  |  |  |  |
| B) Individual Completing Application:   |   |  |  |  |  |
| Name: Jonathan Rappe  |   |  |  |  |  |
| Title: CEO  |   |  |  |  |  |
| Address: 85 Broad St FL 28, New York, N   | Y 10004   |  |  |  |  |
| Phone: 917-463-0421   | Fax: 917-463-0423                                     |  |  |  |  |
| E-Mail: jrappe@ric.energy   |   |  |  |  |  |
| C) Company Contact (if different from Section                                       | n B above):   |  |  |  |  |
| Name:   |   |  |  |  |  |
| Title:  |   |  |  |  |  |
| Address:  | ·   |  |  |  |  |
| Phone:  | Fax:  |  |  |  |  |
| E-Mail:   |   |  |  |  |  |
|   | evision #:  |  |  |  |  |

| D) <u>Co</u> | ompany Counsel:                                    |                    |  |                              |
|--------------|--|--------------------|--|------------------------------|
| Name         | of Attorney: Susan K                               | atzoff             | •  |                              |
|              | <sub>lame:</sub> Bousquet Hols                     |                    |  | *                            |
| Addres       | 110111   |                    | coln Center, Suite 1000   Syra                         | acuse, New York 13202-119    |
|              | 315.701.6303                                       |                    | Fax: 315.410.15  | 57                           |
|              | skatzoff@bhlawplle                                 | c.com              |  |                              |
|              |  |                    | the Agency (select all that a                          | apply):                      |
| 1.           | Exemption from Sales                               | Tax                | Yes or   | □ No                         |
| 2.           | Exemption from Mortg                               | gage Tax           | Yes or   | ☐ No                         |
| 3.           | Exemption from Real I                              | Property Tax       | Yes or   | ☐ No                         |
| 4.           | Tax Exempt Financing                               | *                  | ☐ Yes or   | ☐ No                         |
|              | * (typically for not-for-                          | -profits and qual  | ified small manufacturers)                             |                              |
|              |  |                    |  |                              |
| F) Apr       | olicant Business Inform                            | nation (check a    | ppropriate category):                                  | ž.                           |
|              | Corporation  |                    | Partnership  |                              |
|              | Public Corporation                                 |                    | Joint Venture  |                              |
|              | Sole Proprietorship                                |                    | Limited Liability Company                              | x                            |
|              | Other (please specify) _                           |                    |  |                              |
|              | Year Established: 202                              |                    |  | ·                            |
|              | State in which Organiza                            | ation is establish | ed: Delaware   |                              |
|              | all applicant stockholo<br>ng all parent entities) |                    | or partners with % of owner                            | rship greater than 5%        |
|              | All applicants must include be accepted or deemed  |                    | vnership chart reflecting equit<br>t this information. | y ownership. Applications    |
| The Age      | ncy's acceptance of this                           | application will   | be specific to the existing eq                         | uity ownership of the        |
| applican     | t and the Agency's ultim                           | nate approval is I | ikewise specific to the applic                         | ant equity ownership (the    |
| taxpayer     | beneficiaries of the Age                           | ency's financial a | assistance). The Agency's app                          | proval of any proposed       |
| project sl   | hall be specific to the ec                         | quity ownership    | of the Company at the time of                          | f application to the Agency. |
| The Age      | ncy's approval of any fir                          | nancial assistanc  | e, including real property tax                         | exemptions, is non-          |
| transferra   | able and may not be assi                           | igned or assume    | d without the Agency's prior                           | written consent. Any         |

Revised Date:\_

transfer in excess of fifty percent (50%) of the equity voting interests of the Company (including all parent companies of the Company through and including the ultimate taxpayer(s) owning or controlling the Company), other than to a Related Person of the Company, shall be deemed an assignment and require the prior written consent of the Agency. Any proposed assignment shall require the prior written consent of the Agency upon written application no less than 45 days prior to a regularly scheduled meeting of the Agency.

| <u>Name</u><br>RIC Development, LLC  | % of ownership 100%   |
|--|---|
| Renewable Investment Corporation   | 100% parent of RIC Development, LLC   |
|  | -   |
|  | s, customers, goods and services. Description is critica<br>al purpose project company, established for the |
| purposes of building, owning and operating   | g a 3 MW solar PV power plant. Sponsor  |
| develops and builds similar projects nation  | n-wide.   |
| Estimated % of sales within Jefferson Cou  | inty: 0   |
| Estimated % of sales outside Jefferson Co  |   |
| Estimated % of sales outside New York Street |   |
| (*Percentage to equal 100%)  |   |
| I) What percentage of your total annual supplies,  | , raw materials and vendor services are purchased from  |
| firms in Jefferson County. Include list of vendo   | ors, raw material suppliers and percentages for each.   |
| Provide supporting documentation including estim<br>Applicant doesn't currently have operation   | ated percentage of local purchases. s in Jefferson County. If approved, this project                        |
| will contract local labor to construct and ma  | aintain the facility.   |
|  |   |
|  |   |
|  |   |
|  |   |
| Revised Date:, Rev   | vision #:   |
|  | 76 100 100 100 100 100 100 100 100 100 10   |

# Section II: Project Description & Details

| A) Project Location:  |
|---|
| List your current operation(s) locations in Jefferson County:  None   |
| List your current operation(s) locations in New York State: RIC Development has over 60 sites in various stages of development around NY state. |
| Provide the Property Address of the proposed Project: 42459 County Route 41, Natural Bridge, NY 13665   |
|   |
| Will the completion of the Project result in the removal, or reduction of an industrial or manufacturing  |
| plant of the Applicant from: one area of New York State to Jefferson County; or within Jefferson County?  |
| Yes or No   |
| If Yes, please provide details  |
| •   |
| Will the completion of the Project result in the abandonment of one or more plants or facilities of the   |
| Applicant located within New York State?  |
| Yes or No   |
| If Yes, please provide details  |
| Will the Proposed Project cause Applicant's current operations within Jefferson County to be closed or  |
| be subjected to reduced activity?   |
| ☐ Yes or No ■   |
| If Yes, please provide details  |
| If Yes to any of the above three (3) questions, Applicant must complete Section IV of this Application.   |
| Revised Date:, Revision #:  |

| Will the completion of the Project result in the abandonment, removal, or reduction of an industrial or  |
|--|
| manufacturing plant of a closely aligned competitor from one area of New York State or Jefferson   |
| County?  |
| Yes or No  |
| If Yes, please provide details   |
|  |
|  |
| SBL Number for Property upon which proposed Project will be located: 68.00-1-40.1  |
| What are the current real estate taxes on the proposed Project Site? \$465.99 County/Town, \$294.01 School   |
| If amount of current taxes is not available, provide assessed value for each:  |
| Land: \$ Buildings(s): \$  |
| ** If available please include a copy of current tax bill.   |
|  |
| Are Real Property Taxes current? Tes or No. If no, please explain  |
| *  |
| Wilne Control  |
| Town/City/Village: Wilna School District: Carthage Central   |
|  |
| Does the Applicant or any related entity currently hold fee title to the Project site? Yes or No   |
| If No, indicate name of present owner of the Project Site: Wayne and Linda Schermerhorn  |
| Does Applicant or related entity have an option/contract to purchase the Project site?   Yes or  No  |
| B) Please provide narrative of project and the purpose of the project (new build, renovations, and/or equipment purchases). Identify specific uses occurring within the project. Describe any and all tenants and any/all end users: (This information is critical in determining project eligibility):  |
| Wilna PV, LLC will be constructing a 3 MW solar PV power plant on the property, interconnected to National Grid's power distribution   |
| network. The project will generate utility bill credits under National Grid's Community Distributed Generation program, which will be sold   |
| at a discount to local business and residential ratepayers. The plant will require minimal operations and maintenance and will quietly generate  |
| clean energy for 30-35 years.  |
| Describe the reasons why the Agency's Financial Assistance is necessary, and the effect the Project will have on the Applicant's business or operations. Focus on competitiveness issues, project shortfalls, etc Your eligibility determination will be based in part on your answer (attach additional pages if necessary): See additional pages |
| Revised Date:, Revision #:   |
| ACTION Dute.   |

| Please confirm by checking the box, below, if there is a strong possibility that the Project would no be undertaken but for the Financial Assistance provided by the Agency?                                |
|---|
| Yes or No   |
| If Yes, please provide details: The payment of statutory property tax could not be supported by the   |
| expected revenues from the plant and still provide an acceptable rate of return.  |
|   |
|   |
| If the Project could be undertaken without Financial Assistance provided by the Agency, then provide a statement in the space provided below indicating why the Project should be undertaken by the Agency: |
|   |
| ,   |
|   |
| If the Applicant is unable to obtain Financial Assistance for the Project, what will be the impact on the Applicant?  The project will not move forward without financial assistance                        |
|   |
|   |
| C) Will Decide include leading and action and   Ves and Ne  |
| C) Will Project include leasing any equipment <a> Yes</a> or <a> No</a> If Yes, please describe: <a> Some specialized equipment will be leased for the construction of</a>                                  |
| the plant.  |
| the plant.  |
| D) Site Characteristics:  |
| Describe the present use of the proposed Project site: The site is currently partially wooded and partially open, but isn't be used for anything.   |
|   |
|   |
| Will the Project meet zoning/land use requirements at the proposed location? ■ Yes or □ No  |
| If Yes, please provide local zoning reference that applies: AR - Agricultural and Rural Residential   |
| 04.04   |
| For Renewable Energy Projects – provide acres leased or owned: 21.21  |
| Revised Date: , Revision #:   |

| Describe the present zoning/land use: Zoned Agriculture and Rural Residential - site isn't currently in Describe required zoning/land use, if different: Not applicable  |      |
|--|------|
| If a change in zoning/land use is required, please provide details/status of any request for change zoning/land use requirements:  Not applicable  | e of |
| Is the proposed project located on a site where the known or potential presence of contaminants is complicating the development/use of the property? If yes, please explain: No  |      |
| Have site plans been submitted to the appropriate planning board or department?  Yes or No   |      |
| ** If yes, please provide the Agency with a copy of the related State Environmental Qua  |      |
| Review Act ("SEQR") Environmental Assessment Form that may have been required to be submit along with the site plan application to the appropriate planning department. Please provide the Ager with the status with respect to any required planning department approval:  Negative Declaration | ncy  |
| and Special Use Permit were both issued by the town of Wilna.  |      |
| Has the Project received site plan approval from the planning department? ■ Yes or □ No.  If Yes, please provide the Agency with a copy of the planning department approval along we the related SEQR determination.   | ⁄ith |
| E) Has a Phase I Environmental Assessment been prepared, or will one be prepared with respect to a proposed project site?   Yes or   No If yes, please provide a copy.   | the  |
| F) Have any other studies or assessments been undertaken with respect to the proposed project site the indicate the known or suspected presence of contamination that would complicate the site's development.  Yes or No. If yes, please provide copies of the study                            |      |
| G) Provide any additional information or details:  |      |
|  | _    |
| Revised Date:, Revision #:   |      |

| H) S                        | elect Project Type for all end users at pro   | ject site (you may check   | more than one):                      |
|-----------------------------|---|--|--------------------------------------|
| ** P                        | lease check any and all end users as ident  | ified below.   |                                      |
| Housi<br>Equip<br>Multi     | isition of Existing Facility 🔲  | Back Office Retail Mixed Use Facility for Aging Civic Facility (not for Other Solar PV Plant | profit)                              |
| with r                      | rill customers personally visit the Project respect to either economic activity indicaton III of the Application.   |  |                                      |
|                             | Retail Sales: Yes or M No   | Services:  | Yes or 🔳 No                          |
| of tan<br>service<br>I) Pro | For purposes of this question, the term e 28 of the Tax Law of the State of New gible personal property (as defined in 8 e to customers who personally visit the Project Information:  ated costs in connection with Project:  by the Energy Projects use Cost Section of | York (the "Tax Law") p<br>Section 1101(b)(4)(i) of<br>roject.                                | primarily engaged in the retail sale |
| 1.                          | Land and/or Building Acquisition:   |  | \$                                   |
|                             | acres   | _square feet   | ,                                    |
| 2.                          | New Building Construction:  |  | \$                                   |
| 3.                          | New Building Addition(s):   | _ square feet  | \$                                   |
| 4.                          | Infrastructure Work   |  | \$                                   |
| 5.                          | Reconstruction/Renovation:  | _ square feet  | \$                                   |
| 6.                          | Manufacturing Equipment:  |  | \$                                   |
| 7.                          | Non-Manufacturing Equipment (furnitu  | re, fixtures, etc.):   | \$                                   |
| 8.                          | Soft Costs: (professional services, etc.):  |  | \$                                   |
| 9.                          | Other, Specify:   |  | \$                                   |
|                             |   | TOTAL Capital Costs:   | \$                                   |
| Revised                     | Date:,  | Revision #:  |                                      |

| Renew      | vable Energy Project: Project Costs                               |                     |                       |
|------------|---|---------------------|-----------------------|
| 1.         | Project size  |                     | MWac 3.84 MWdc        |
| 2.         | Solar equipment costs   | <sub>\$</sub> 2,49  | 8,600                 |
| 61         | (panels, racking, all solar equipment to inverters)               |                     |                       |
| 3.         | Site equipment and FF&E costs                                     | <sub>\$</sub> 348,  | 000                   |
|            | (on-production equipment from inverter to interconnection,        |                     |                       |
|            | including site fencing, security and other equipment)             |                     |                       |
| 4.         | Site work and land preparation costs                              | <sub>\$</sub> 576,  | 600                   |
|            | (earthwork, roadways, landscaping, and site plan                  |                     |                       |
|            | improvements, highway cuts, wetland mitigation and                |                     |                       |
|            | other onsite infrastructure costs)                                | 202                 | 440                   |
| 5.         | All interconnection costs whether direct or indirect              | <sub>\$</sub> 392,  | 442                   |
|            | expense through utility   |                     |                       |
| 6.         | All pre-development costs, including planning, engineering,       | <sub>\$</sub> 106,  | 077                   |
|            | site plan and permitting  |                     |                       |
| 7.         | Battery storage costs   | <sub>\$</sub> 0     |                       |
| 0          | Detterm starren arracitu  | 0                   | MWac 0 MWdc           |
| 8.         | Battery storage capacity  |                     |                       |
| 9.         | All other soft costs including legal, planning and permitting     | <sub>\$</sub> 45,0  |                       |
| 10.        | Community benefit payments or impact fees                         | <u>\$</u> 0         |                       |
| 11.        | Community adder   | <u>\$</u> 0         |                       |
| 12.        | Community or market transition credit                             | <sub>\$</sub> 0     |                       |
|            | •   | \$14,0              | 000                   |
| 13.        | Total annual lease amount for project                             | \$_+ ,              |                       |
| 14.        | Other (please identify):  | \$                  | ,                     |
|            | General Labor - \$600,000   |                     |                       |
|            | Electrical - \$440,000  |                     |                       |
| -          |   |                     |                       |
| •          | Total:  | <sub>\$</sub> 5,020 | 0,119                 |
|            |   |                     |                       |
|            | of the above costs been paid or incurred as of the date of this A |                     |                       |
| If Yes. de | escribe particulars: All pre-development costs except for PILC    | OT have be          | een incurred and paid |
| , 0        | £   |                     |                       |
| Revised D  | Date:, Revision #:  |                     |                       |
| L          |   |                     |                       |

| Project refinancing; estimated amount  |  |
|--|--|
| (for refinancing of existing debt only)  | <sub>\$</sub> N/A                        |
| Sources of Funds for Project Costs:  |  |
| Bank Financing:  | \$\frac{4,518,107}{\$\frac{\$502,012}{}} |
| Equity (excluding equity that is attributed to grants/tax credits)                 | \$ \$502,012                             |
| Tax Exempt Bond Issuance (if applicable)   | <sub>\$</sub> N/A                        |
| Taxable Bond Issuance (if applicable)  | <sub>\$</sub> N/A                        |
| Public Sources (Include sum total of all state and federal grants and tax credits) | \$ <u>1,672,313</u>                      |
| Identify each state and federal grant/credit: Federal ITC                          | <sub>s</sub> 1,249,473                   |
| NYSERDA MW Block   | \$\frac{1,249,473}{422,840}              |
| <del></del>  | \$                                       |
| Total Sources of Funds for Project Costs:  | \$                                       |
| Have any of the above costs been paid or incurred as of the date of the            | is Application? ■ Yes or □ No            |
| If Yes, describe particulars: All pre-development costs have                       | ve been incurred and paid                |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| Revised Date:, Revision #:   |  |

| Mortgage Recording Tax Exemption Benefit: Amount of mortgage that would be subject to mortgage recording tax:   |
|---|
| Mortgage Amount (include sum total of construction/permanent/bridge financing): \$ 4,518,107  |
| Estimated Mortgage Recording Tax Exemption Benefit (product of mortgage Amount as indicated above multiplied by%): \$ 33,886  |
| Construction Cost Breakdown:  |
| Total Cost of Construction \$5,020,119 (sum of 2,3,4,5, and/or 7 in Question I, above)  |
| Cost for materials:  % sourced in Jefferson County: % sourced in New York State List major material suppliers if known  \$ 3,236,119  % (including Jefferson County)  |
| Cost for labor: \$1,784,000  Expected Full-Time Equivalent Jobs during construction 30  Expected Total Labor Hours during construction 7,200  List major subcontractors, if known   |
| Sales and Use Tax: Gross amount of costs for goods and services that are subject to State and local Sales and Use tax - said amount to benefit from the Agency's Sales and Use Tax exemption benefit:   |
| \$ <u>3,236,119</u>   |
| Estimated State and local Sales and Use Tax Benefit (product of 8 % multiplied by the figure, above):   |
| \$ <u>258,890</u>   |
| ** Note that the estimate provided above will be provided to the New York State Department of Taxation and Finance. The Applicant acknowledges that the transaction documents may include a covenant by the Applicant to undertake the total amount of investment as proposed within this Application, and that the estimate, above, represents the maximum amount of sales and use tax benefit that the Agency may authorize with respect to this Application. The Agency may utilize the estimate, above, as well as the proposed total Project Costs as contained within this Application, to determine the Financial Assistance that will be offered. |
| Real Property Tax Benefit:  |
| Identify and describe if the Project will utilize a real property tax exemption benefit OTHER THAN the Agency's PILOT benefit:  Not Applicable  |
| Revised Date:, Revision #:  |

<u>JCIDA PILOT Benefit</u>: Agency staff will indicate the amount of PILOT Benefit based on estimated Project Costs as contained herein and anticipated tax rates and assessed valuation, including the annual PILOT Benefit abatement amount for each year of the PILOT benefit year and the sum total of PILOT Benefit abatement amount for the term of the PILOT as depicted in <u>Section II(I)</u> of the Application.

<u>Percentage of Project Costs financed from Public Sector sources</u>: Agency staff will calculate the percentage of Project Costs financed from Public Sector sources based upon Sources of Funds for Project Costs as depicted above in <u>Section II(I)</u> of the Application.

J) For the proposed facility, please indicate the square footage for each of the uses outlined below:

\*If company is paying for FFE for tenants, please include in cost breakdown

|                          | Square Footage | Cost | % of Total Cost of Project |
|--------------------------|----------------|------|----------------------------|
| Manufacturing/Processing |                |      |                            |
| Warehouse                |                |      | A10-00-05                  |
| Research & Development   |                |      |                            |
| Commercial               |                |      |                            |
| Retail (see section K)   | š              |      |                            |
| Office                   |                |      |                            |
| Specify Other            |                |      |                            |
|                          |                |      |                            |

| K) What is your project timetable (Provid | ie c | lates | ): |
|---|------|-------|----|
|---|------|-------|----|

| 1. Start date: acquisition of equipment or construction of facilities: January, 2023 |
|--|
| 2. Estimated completion date of project: August, 2023                                |
| 3. Project occupancy – estimated starting date of operations: August, 2023           |
| 4. Have construction contracts been signed? ☐ Yes or ■ No                            |
| 5. Has Financing been finalized?  Yes or  No   |

\*\* If constructions contracts have been signed, please provide copies of executed construction contracts and a complete project budget. The complete project budget should include all related construction costs totaling the amount of the new building construction, and/or new building addition(s), and/or renovation.

| Revised Date: | , Revision #: |  |
|---------------|---------------|--|
|               |               |  |

| L) Is the proposed Project necessary to expand Applicant employment:   Yes or  No |               |   |   |   |  |  |
|---|---------------|---|---|---|--|--|
| Is the proposed Project necessary to retain existing employment:                  |               |   |   |   |  |  |
| M) Employ   | ment Plan (Sp | ecific to the proposed  | project location):  |   |  |  |
|   |               | proposed project<br>location or to be<br>relocated at project | ASSISTANCE IS GRANTED – project the number of FTE jobs to be RETAINED | IF FINANCIAL ASSISTANCE IS GRANTED – project the number of FTE jobs to be CREATED upon THREE Years after Project completion |  |  |
|   | **Full time   | 0   | 0.33  | 0.33  |  |  |

## Salary and Fringe Benefits for Jobs to be Retained and Created:

| Category of Jobs to be<br>Retained and Created | FTE         | Average Salary or Range of Salary | Average Fringe Benefits or |
|--|-------------|-----------------------------------|----------------------------|
| Management                                     | ·           |                                   | Range of Fringe Benefits   |
| Professional                                   |             |                                   | :                          |
| Administrative                                 |             |                                   |                            |
| Production                                     |             |                                   |                            |
| Transportation/Logistics                       |             |                                   |                            |
| Warehousing                                    |             |                                   |                            |
| Other  | Maintenance | \$30,000                          |                            |
| TOTAL  |             | \$30,000                          |                            |

| Revised Date: | , Revision #: |  |
|---------------|---------------|--|
|               |               |  |

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<sup>\*\*</sup> By statute, Agency staff must project the number of FTE jobs that would be retained and created if the request for Financial Assistance is granted. Agency staff will project such jobs over the Three-Year time period following Project completion. convert part-time jobs into FTE jobs by dividing the number of part-time jobs by two (2). A FTE job is one that works the equivalent of a 40-hour week for 48 weeks. A part-time job is one that works the equivalent of a 20-hour week for 24 weeks.

| Location Address  |
|---|
| Bocation Address  |
| Full time   |
| Part Time   |
| Total   |
| N) Will any of the facilities described above be closed or subject to reduced activity?   Yes or  No  |
| ** If any of the facilities described above are located within the State of New York, and you answere Yes to the question, above, you must complete Section IV of this Application.   |
| ** Please note that the Agency may utilize the foregoing employment projections, among other items, to determine the Financial Assistance that will be offered by the Agency to the Applicant. The Applicant acknowledges that the transaction documents may include a covenant by the Applicant to retain the number of jobs and create the number of jobs with respect to the Project as set forth in this Application. |
| O) Is the proposed Project reasonably necessary to prevent the Applicant from moving out of New Yor State?  Yes or No. Out of Jefferson County?  Yes or No.   |
| If yes, please explain and identify the other locations being investigated, type of assistance offered and provide supporting documentation if available: Sponsor of Applicant is investigating many different  |
| types of similar projects throughout the state. Assistance differs. One project's success is unrelated to another's   |
| P) What competitive factors led you to inquire about sites outside of Jefferson County or New York  State? Sponsor is  participating in a state-wide program managed by NYSERDA so there are opportunities  |
| state-wide.   |
| Q) Have you contacted or been contacted by other Local, State and/or Federal Economic Developmen  |
| Agencies? ☐ Yes or ■ No.  |
| Have you applied, or intend to apply for additional Grant Funding, or tax incentives?  Yes or  No.  |
| If yes, please identify which agencies and what other Local, State and/or Federal assistance and the assistance sought and dollar amount that is anticipated to be received:  |
| Revised Date:, Revision #:  |

Employment at other locations in County/City/Town/Village: (provide address and number of employees

## Section III Retail Questionnaire

To ensure compliance with Section 862 of the New York General Municipal Law, the Agency requires additional information if the proposed Project is one where customers personally visit the Project site to undertake either a retail sale transaction or to purchase services.

| P | lease | answer | the | foll | owing: |
|---|-------|--------|-----|------|--------|
|   |       |        |     |      |        |

| Revised | Date:, Revision #:   |
|---------|--|
|         | ☐ Yes or ☐ No  |
|         | 3. Is the predominant purpose of the Project to make available goods or services which would not, but for the Project, be reasonably accessible to the residents of the municipality within which the proposed Project would be located because of a lack of reasonably accessible retail trade facilities offering such goods or services?  |
|         | If yes, please provide a third-party market analysis or other documentation supporting your response.  |
|         | 2. Is the Project location or facility likely to attract a significant number of visitors from outside the economic development region (list specific County or ED region) in which the project will be located?  Yes or No  |
|         | the answer to A is Yes AND the answer to Question B is greater than 33.33%, indicate which the following questions below apply to the project:  1. Will the Project be operated by a not-for-profit corporation Yes or No.   |
|         | primarily used in making sales of goods or services to customers who personally visit the project?  ———————————————————————————————————  |
| В       | For purposes of Question A, the term "retail sales" means (i) sales by a registered vendor under Article 28 of the Tax Law of the State of New York (the "Tax Law") primarily engaged in the retail sale of tangible personal property (as defined in Section 1101(b)(4)(i) of the Tax Law), or (ii) sales of a service to customers who personally visit the Project.  What percentage of the cost of the Project will be expended on such facilities or property |
|         | Yes or No. If the answer is yes, please continue. If no, proceed to section V  |
| A       | . Will any portion of the Project (including that portion of the cost to be financed from equity or other sources) consist of facilities or property that are or will be primarily used in making sales of goods or services to customers who personally visit the project site?   |
|         |  |

| If yes, please provide response.   | de a third-party market analysis or other documentation supporting your  |
|--|--|
|  | ect preserve permanent, private sector jobs or increase the overall number of ctor jobs in the State of New York?  |
| □ Ү  | es or No.  |
| If yes, explain  | n  |
| 5. Is the Project loca   | ated in a Highly Distressed Area?   Yes or   No  |
| Se   | ection IV Inter-Municipal Move Determination   |
| from Agency Financial Assis<br>Applicant from one area of N<br>more plants or facilities of<br>Assistance is required to pro | tate law to make a determination that, if completion of a Project benefiting tance results in the removal of an industrial or manufacturing plant of the ew York State to another area of the State; or in the abandonment of one or the Applicant located within the New York State, Agency Financial event the Applicant from relocating out of the New York State, or is the Applicant's competitive position in its respective industry. |
|  | nancial Assistance is required to prevent the Project from relocating out of ably necessary to preserve the Project occupant's competitive position in its   |
|  |  |
|  | Section V Adaptive Reuse Determination   |
| •  | of adapting old structures or sites for new purposes)  |
| Are you applying for a tax incer   | ntive under the Adaptive Reuse Program? 🔲 Yes or 🔳 No  |
| If No, please proceed to nex   |  |
|  | re (in years)  |
| minimum of 50% of the renta  | ant or underutilized for a minimum of 3 years? (Underutilized is defined as a able square footage of the structure being utilized for a use for which the structure )   Yes or  No. How many years?  |
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| C)         | Is the structure currently generating insignificant income? (Insignificant income is defined as income that is 50% or less than the market rate income average for that property class) \( \sum \) Yes or \( \sum \) No   |
|------------|---|
|            | If yes, please provide dollar amount of income being generated, if any  |
| D)         | Does the site have historical significance?   Yes or   No   |
| E)         | Are you applying for either State/Federal Historical Tax Credit Programs?  Yes or  No. If yes, provide estimated value of tax credits   |
| <b>F</b> ) | Summarize the financial obstacles to development that this project faces without Agency or other public assistance. Please provide the Agency with documentation to support the financial obstacles to development (you will be asked to provide cash flow projections, documenting costs, expenses and revenues with and without IDA and other tax credits included indicating below average return on investment rates compared to regional industry averages): |
| G)         | Briefly summarize the demonstrated support that you intend to receive from local government entities. Please provide the Agency documentation of this support in the form of signed letters from these entities:  |
|            |   |
| H)         | Please indicate other factors that you would like the Agency to consider such as: structure or site presents significant public safety hazard and or environmental remediation costs, site or structure is located in distressed census tract, structure presents significant costs associated with building code compliance, site has historical significance, site or structure is presently delinquent in property tax payments:                               |
|            |   |
|            |   |
|            | , ×   |
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# Section VI: Estimate of Real Property Tax Abatement Benefits and Percentage of Project Costs financed from Public Sector sources

\*\* Section V of this Application will be: (i) completed by IDA Staff based upon information contained within the Application, and (ii) provided to the Applicant for ultimate inclusion as part of this completed Application.

### PILOT Estimate Table Worksheet

| Estimated    | County Tax   | Local Tax Rate                            | School Tax   |
|--------------|--|---|--|
| New Assessed | Rate/1000  | (Town/City/Village)/1000                  | Rate/1000  |
| Value of     |  |   |  |
| Property     |  |   |  |
| Subject to   |  |   |  |
| IDA*         |  |   |  |
|              |  |   |  |
|              | New Assessed<br>Value of<br>Property<br>Subject to | New Assessed Value of Property Subject to | New Assessed Rate/1000 (Town/City/Village)/1000 Value of Property Subject to |

<sup>\*</sup>Apply equalization rate to value

| PILOT<br>Year | %<br>Payment | County<br>PILOT<br>Amount | Local<br>PILOT<br>Amount | School<br>PILOT<br>Amount | Total<br>PILOT | Full Tax Payment w/o PILOT | Net<br>Exemption |
|---------------|--------------|---------------------------|--------------------------|---------------------------|----------------|----------------------------|------------------|
| 1             |              |                           |                          |                           |                |                            |                  |
| 2             |              |                           |                          |                           |                |                            |                  |
| 3             |              |                           |                          |                           |                |                            |                  |
| 4             |              |                           |                          |                           |                |                            |                  |
| 5             |              |                           |                          |                           |                |                            |                  |
| 6             |              |                           |                          |                           |                |                            | _                |
| 7             |              |                           |                          |                           |                |                            |                  |
| 8             |              |                           |                          |                           |                |                            |                  |
| 9             |              |                           |                          |                           |                |                            |                  |
| 10            |              |                           |                          |                           |                |                            |                  |
| TOTAL         |              |                           |                          |                           |                |                            |                  |

<sup>\*</sup>Estimates provided are based on current property tax rates and assessment values

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# Percentage of Project Costs financed from Public Sector Table Worksheet:

| Total Project<br>Cost | Estimated<br>Value of<br>PILOT | Estimated<br>Value of Sales<br>Tax Incentive | Mortgage Tax | Total of Other Public Incentives (Tax Credits, Grants, ESD Incentives, etc.) |
|-----------------------|--------------------------------|--|--------------|--|
|                       |                                |  |              |  |

|               |  | TILOT   | Tax Incentive  | Incontre  | etc.)   |
|---------------|--|---|--|---|---|
|               |  |   |  |   |   |
| Calculate     | %  |   |  |   |   |
| Curculate     | 70   |   |  | ·   | ¥   |
| (Est. PILC    | OT + Es  | st. Sales Tax+  | Est. Mortgage Ta   | ax+ Other)/Total Proje  | ect Costs:%   |
|               |  |   |  |   |   |
|               |  | complete a Cos<br>available to th   | ·  | s using information co  | ontained within this  |
| 15.7.125      |  | Section VII I   | Representations, (   | Certifications and Ind  | emnification  |
| Jonathan H. R | anne   |   | (nome of   | CEO or other outherin   | od nonnocontotivo of Amelicons  |
| confirms      |  | nd says   | that he/she  | is the Authorized s   | ed representative of Applicant) signatory (title) of  |
| Wilna PV, LLC |  |   |  |   | entity) named in the attached   |
| Application   | i (the ".  | Applicant"), tl   | hat he/she has rea   | d the foregoing Applic  | cation and knows the contents<br>Agency and as follows:   |
| mereor, and   | Hereby   | represents, un  | iderstatids, and our   | ierwise agrees with the   | Agency and as follows:  |
| A.            | the Ap<br>from the<br>employ<br>State I<br>administrate cr | plicant unders the Agency, ex ment opportun Department of strative entity | tands and agrees acept as otherwise nities created as a f Labor Commun (collectively with federal job training | that, if the Project receipt provided by collective result of the Project winity Services Division the DOL, the "JTPA E | York General Municipal Law, eives any Financial Assistance bargaining agreements, new ill be listed with the New York (the "DOL") and with the ntities") of the service delivery blic Law 97-300) ("JTPA") in |
| В.            | General<br>Financi<br>agreem<br>in JTP                     | l Municipal La<br>al Assistance d<br>ents, where pro<br>A programs        | nw, the Applicant of<br>from the Agency,<br>acticable, the App   | understands and agrees<br>except as otherwise pro-<br>licant will first consider<br>Ferred by the JTPA I                | ion 858-b(2) of the New York that, if the Project receives any ovided by collective bargaining r persons eligible to participate Entities for new employment  |
|               | Munici   | pal Law, the A  | Applicant understa   | nds and agrees that, if   | 8) of the New York General<br>the Project receives any sales<br>Agency, in accordance with  |
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|               |  |   |  |   |   |

Section 874(8) of the General Municipal Law, the Applicant agrees to file, or cause to be filed, with the New York State Department of Taxation and Finance, the annual form prescribed by the Department of Taxation and Finance, describing the value of all sales tax exemptions claimed by the Applicant and all consultants or subcontractors retained by the Applicant. Copies of all filings shall be provided to the Agency.

- D. Employment Reports: The Applicant understands and agrees that, if the Project receives any Financial Assistance from the Agency, the Applicant agrees to file, or cause to be filed, with the Agency, at least annually or as otherwise required by the Agency, reports regarding the number of people employed at the project site, salary levels, contractor utilization and such other information (collectively, "Employment Reports") that may be required from time to time on such appropriate forms as designated by the Agency. Failure to provide Employment Reports within 30 days of an Agency request shall be an Event of Default under the PILOT Agreement between the Agency and Applicant and, if applicable, an Event of Default under the Agent Agreement between the Agency and Applicant. In addition, a Notice of Failure to provide the Agency with an Employment Report may be reported to Agency board members, said report being an agenda item subject to the Open Meetings Law.
- E. The Applicant acknowledges that certain environmental representations will be required at closing. The Applicant shall provide with this Representation, Certification and Indemnification Form copies of any known environmental reports, including any existing Phase I Environmental Site Assessment Report(s) and/or Phase II Environmental Investigations. The Agency may require the Company and/or owner of the premises to prepare and submit an environmental assessment and audit report, including but not necessarily limited to, a Phase I Environmental Site Assessment Report and a Phase II Environmental Investigation, with respect to the Premises at the sole cost and expense of the owner and/or the Applicant. All environmental assessment and audit reports shall be completed in accordance with ASTM Standard Practice E1527-05, and shall be conformed over to the Agency so that the Agency is authorized to use and rely on the reports. The Agency, however, does not adopt, ratify, confirm or assume any representation made within reports required herein.
- F. The Applicant and/or the owner, and their successors and assigns, hereby release, defend and indemnify the Agency from any and all suits, causes of action, litigations, damages, losses, liabilities, obligations, penalties, claims, demands, judgments, costs, disbursements, fees or expenses of any kind or nature whatsoever (including, without limitation, attorneys', consultants' and experts' fees) which may at any time be imposed upon, incurred by or asserted or awarded against the Agency, resulting from or arising out of any inquiries and/or environmental assessments, investigations and audits performed on behalf of the Applicant and/or the owner pursuant hereto, including the scope, level of detail, contents or accuracy of any environmental assessment, audit, inspection or investigation report completed hereunder and/or the selection of the environmental consultant, engineer or other qualified person to perform such assessments, investigations, and audits.
- G. Hold Harmless Provision: The Applicant acknowledges and agrees that the Applicant shall be and is responsible for all costs of the Agency incurred in connection with any actions required to be taken by the Agency in furtherance of the Application including the Agency's costs of general counsel and/or the Agency's bond/transaction counsel whether or not the Application, the proposed Project it describes, the attendant negotiations, or the issue of bonds or other

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transaction or agreement are ultimately ever carried to successful conclusion and agrees that the Agency shall not be liable for and agrees to indemnify, defend, and hold the Agency harmless from and against any and all liability arising from or expense incurred by: (i) the Agency's examination and processing of, and action pursuant to or upon, the Application, regardless of whether or not the Application or the proposed Project described herein or the tax exemptions and other assistance requested herein are favorably acted upon by the Agency; (ii) the Agency's acquisition, construction and/or installation of the proposed Project described herein; and (iii) any further action taken by the Agency with respect to the proposed Project including, without limiting the generality of the foregoing, all causes of action and attorney's fees and any other expenses incurred in defending any suits or actions which may arise as a result of any of the foregoing. Applicant hereby understands and agrees. in accordance with Section 875(3) of the New York General Municipal Law and the policies of the Agency that any New York State and local sales and use tax exemption claimed by the Applicant and approved by the Agency, any mortgage recording tax exemption claimed by the Applicant and approved by the Agency, and/or any real property tax abatement claimed by the Applicant and approved by the Agency, in connection with the Project, may be subject to recapture and/or termination by the Agency under such terms and conditions as will be established by the Agency and set forth in transaction documents to be entered into by and between the Agency and the Applicant. The Applicant further represents and warrants that the information contained in this Application, including without limitation information regarding the amount of the New York State and local sales and use tax exemption benefit, the amount of the mortgage recording tax exemption benefit, and the amount of the real property tax abatement, if and as applicable, to the best of the Applicant's knowledge, is true, accurate and complete.

- H. This obligation includes an obligation to submit an Agency Fee Payment to the Agency in accordance with the Agency Fee policy effective as of the date of this Application
- I. By executing and submitting this Application, the Applicant covenants and agrees to pay the following fees to the Agency and the Agency's general counsel and/or the Agency's bond/transaction counsel, the same to be paid at the times indicated:

| (i)   | a non-refundable \$ application and publication fee (the "Application Fee");                        |
|-------|---|
| (ii)  | a \$ expense deposit for the Agency's Counsel Fee Deposit.  |
| (iii) | Unless otherwise agreed to by the Agency, an amount equal to percent %) of the total project costs. |

(iv) All fees, costs and expenses incurred by the Agency for (1) legal services, including but not limited to those provided by the Agency's general counsel and/or the Agency's bond/transaction counsel, thus note that the Applicant is entitled to receive a written estimate of fees and costs of the Agency's general counsel and the Agency's bond/transaction counsel; and (2) other consultants retained by the Agency in connection with the proposed project, with all such charges to be paid by the Applicant at the closing.

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J. If the Applicant fails to conclude or consummate the necessary negotiations, or fails, within a reasonable or specified period of time, to take reasonable proper or requested action, or withdraws, abandons, cancels, or neglects the Application, or if the Applicant is unable to

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find buyers willing to purchase the bond issue requested, or if the Applicant is unable to facilitate the sale/leaseback or lease/leaseback transaction, then, upon the presentation of an invoice, Applicant shall pay to the Agency, its agents, or assigns all actual costs incurred by the Agency in furtherance of the Application, up to that date and time, including but not necessarily limited to, fees of the Agency's general counsel and/or the Agency's bond/transaction counsel.

- K. The Applicant acknowledges and agrees that all payment liabilities to the Agency and the Agency's general counsel and/or the Agency's bond and/or transaction counsel as expressed in Sections H and I are obligations that are not dependent on final documentation of the transaction contemplated by this Application.
- L. The cost incurred by the Agency and paid by the Applicant, the Agency's general counsel and/or bond/transaction counsel fees and the processing fees, may be considered as a cost of the Project and included in the financing of costs of the proposed Project, except as limited by the applicable provisions of the Internal Revenue Code with respect to tax-exempt bond financing.
- M. The Applicant acknowledges that the Agency is subject to New York State's Freedom of Information Law (FOIL). Applicant understands that all Project information and records related to this application are potentially subject to disclosure under FOIL subject to limited statutory exclusions.
- N. The Applicant acknowledges that it has been provided with a copy of the Agency's Policy for Termination of Agency Benefits and Recapture of Agency Benefits Previously Granted (the "Termination and Recapture Policy"). The Applicant covenants and agrees that it fully understands that the Termination and Recapture Policy is applicable to the Project that is the subject of this Application, and that the Agency will implement the Termination and Recapture Policy if and when it is so required to do so. The Applicant further covenants and agrees that its Project is potentially subject to termination of Agency financial assistance and/or recapture of Agency financial assistance so provided and/or previously granted.
- O. The Applicant understands and agrees that the provisions of Section 862(1) of the New York General Municipal Law, as provided below, will not be violated if Financial Assistance is provided for the proposed Project:
  - § 862. Restrictions on funds of the agency. (1) No funds of the agency shall be used in respect of any project if the completion thereof would result in the removal of an industrial or manufacturing plant of the project occupant from one area of the state to another area of the state or in the abandonment of one or more plants or facilities of the project occupant located within the state, provided, however, that neither restriction shall apply if the agency shall determine on the basis of the application before it that the project is reasonably necessary to discourage the project occupant from removing such other plant or facility to a location outside the state or is reasonably necessary to preserve the competitive position of the project occupant in its respective industry.
- P. The Applicant confirms and acknowledges that the owner, occupant, or operator receiving Financial Assistance for the proposed Project is in substantial compliance with applicable local, state and federal tax, worker protection and environmental laws, rules and regulations.

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|               |               |

- Q. The Applicant confirms and acknowledges that the submission of any knowingly false or knowingly misleading information may lead to the immediate termination of any Financial Assistance and the reimbursement of an amount equal to all or part of any tax exemption claimed by reason of the Agency's involvement the Project.
- R. The Applicant confirms and hereby acknowledges that as of the date of this Application, the Applicant is in substantial compliance with all provisions of Article 18-A of the New York General Municipal Law, including, but not limited to, the provision of Section 859-a and Section 862(1) of the New York General Municipal Law.
- S. The Applicant and the individual executing this Application on behalf of Applicant acknowledge that the Agency and its counsel will rely on the representations and covenants made in this Application when acting hereon and hereby represents that the statements made herein do not contain any untrue statement of a material fact and do not omit to state a material fact necessary to make the statements contained herein not misleading.

| STATE OF COUNTY | wha                         | H. (                            | Lappe-1      |                  |         | deposes and says:  ffice) of \( \begin{array}{ c c c c c c c c c c c c c c c c c c c  | <u> </u> |
|-----------------|-----------------------------|---------------------------------|--------------|------------------|---------|---|----------|
| 2.              | That I hamy know accurate a | ve read the read the read to me | under penalt | Application, I k | now the | e contents thereof, and that to the be contents of this Application are  (Signature of Officer)  LAWANNA MELVIN  Notary Public, State of New York No. 01ME6410689  Quelified in Kings County  Commission Expires November 2, 2024 | est of   |
| Revised Date    | :                           |                                 |              | , Revision #:_   |         | Document Date: 7/28/2022  |          |
|                 |                             |                                 |              |                  |         |   |          |

### Supplement to Wilna PV, LLC's PILOT Application for 3 MW Solar PV Plant

### Response to Section II (B)

Agency Financial Assistance is required to 1) meet the investment return thresholds required for a project-based investment of this kind and 2) provide the certainty of operating cashflow required to raise financing for the projects. The mortgage recording tax abatement, sales and use tax abatement and PILOT will all contribute to #1. There is currently no accepted framework in New York State for assessing the value of solar projects for tax purposes. Given the fact that expected revenues are fairly flat, greater certainty around annual tax or PILOT payments is required in order to raise debt financing.

#### Statement on Section II (I)

The project is eligible for an investment tax credit and accelerated depreciation at the Federal level and NYSERDA incentives at the state level. None of these benefits are available to the project until it is operational, so both construction and permanent financing will be 100% through private sources of capital. Therefore, the value of the incentives isn't included in the Sources of Funds.

# RIC ENERGY ENTITIES FOR WILNA SOLAR

