

Jefferson County Industrial Development Agency

800 Starbuck Avenue, Suite 800
Watertown, New York 13601
Telephone 315-782-5865 / 800-553-4111
Fax 315-782-7915
www.jcida.com

TO: **JCIDA Building and Grounds Ad Hoc Committee**
John Condino, Chair
David Converse
Lisa L'Huillier
Rob Aiken
Paul Warneck
Robert E. Aliasso, Jr.

FROM: Marshall Weir, CEO

DATE: July 13, 2026

SUBJECT: **JCIDA Building and Grounds Ad Hoc Committee Meeting**

A JCIDA Building and Grounds Committee meeting has been scheduled for **Thursday, July 16, 2026 at 8:00 a.m.**

The live stream link is available at www.jcida.com.

Zoom:

<https://us02web.zoom.us/j/84355250468?pwd=R0t4VjRPdGJBZDJrL2JQYVVVjKytDdz09>

Meeting ID: 843 5525 0468

Passcode: 011440

1-929-205-6099 US (New York)

Please confirm your attendance with Peggy Sampson pssampson@jcida.com at your earliest convenience.

Thank you.

pss

c: Jay Matteson
Dorena Kimball
W. Edward Walldroff
Hon. William Johnson
Dr. Dawn Robinson
Charles Capone
Media

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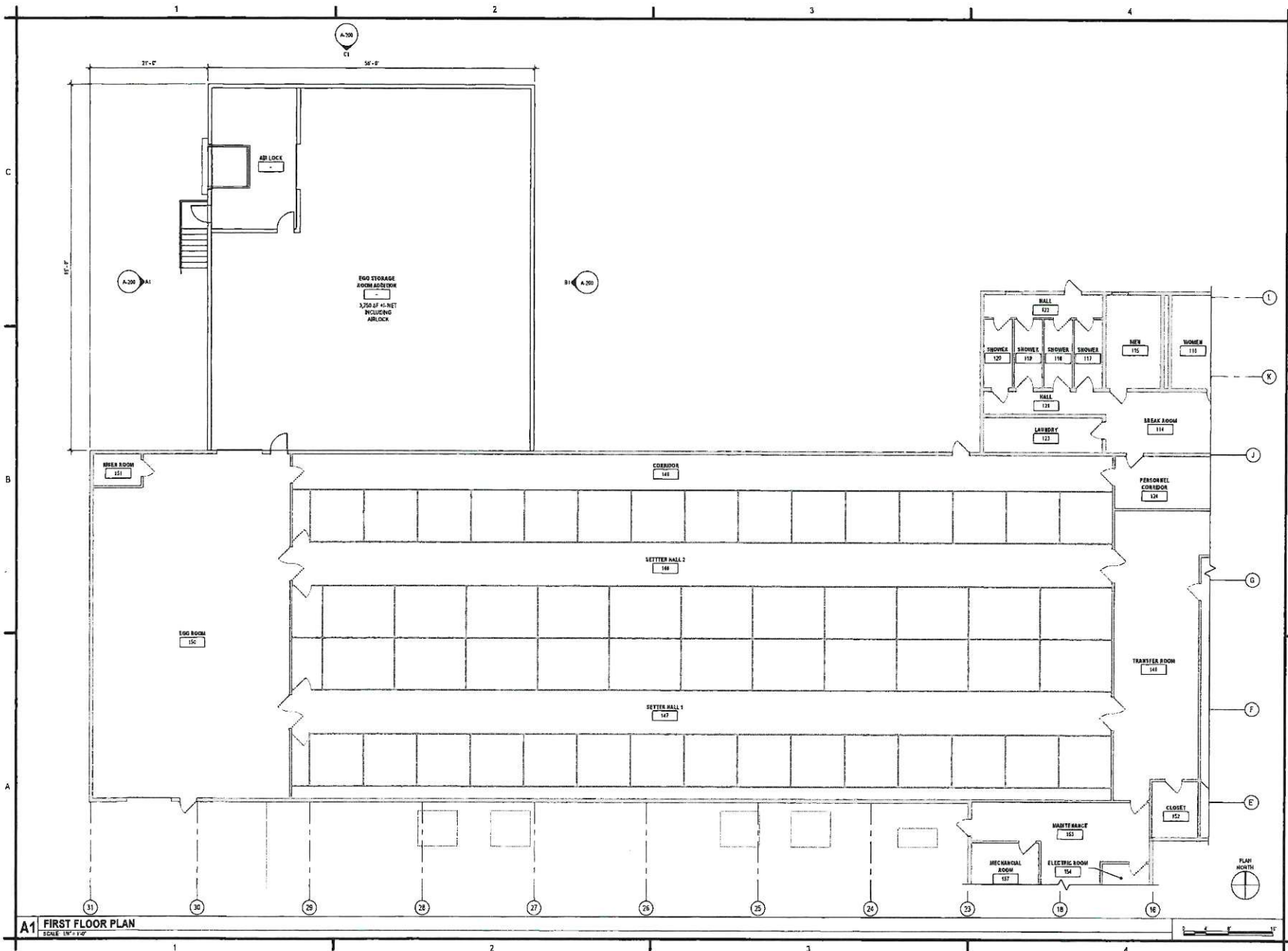
JCIDA BUILDING AND GROUNDS AD HOC COMMITTEE

Thursday, July 16, 2026

8:00 a.m.

AGENDA

- I. Call to Order**
- II. Pledge of Allegiance**
- III. Jefferson County Corporate Park**
 - 1. Aviagen North America Inc. – Expansion Plans**
- IV. Other/Unfinished business**
- V. Adjournment**



C&S Architects & Engineers, LLC
 499 Col. Ellen Caffery Blvd
 Syracuse, New York 13212
 Phone: 315-455-2000
 Fax: 315-455-9867
 www.cscsny.com

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AVIAGEN NORTH AMERICA INC.
 20768 LITTLE TREE DR.
 WATERTOWN, NY 13601

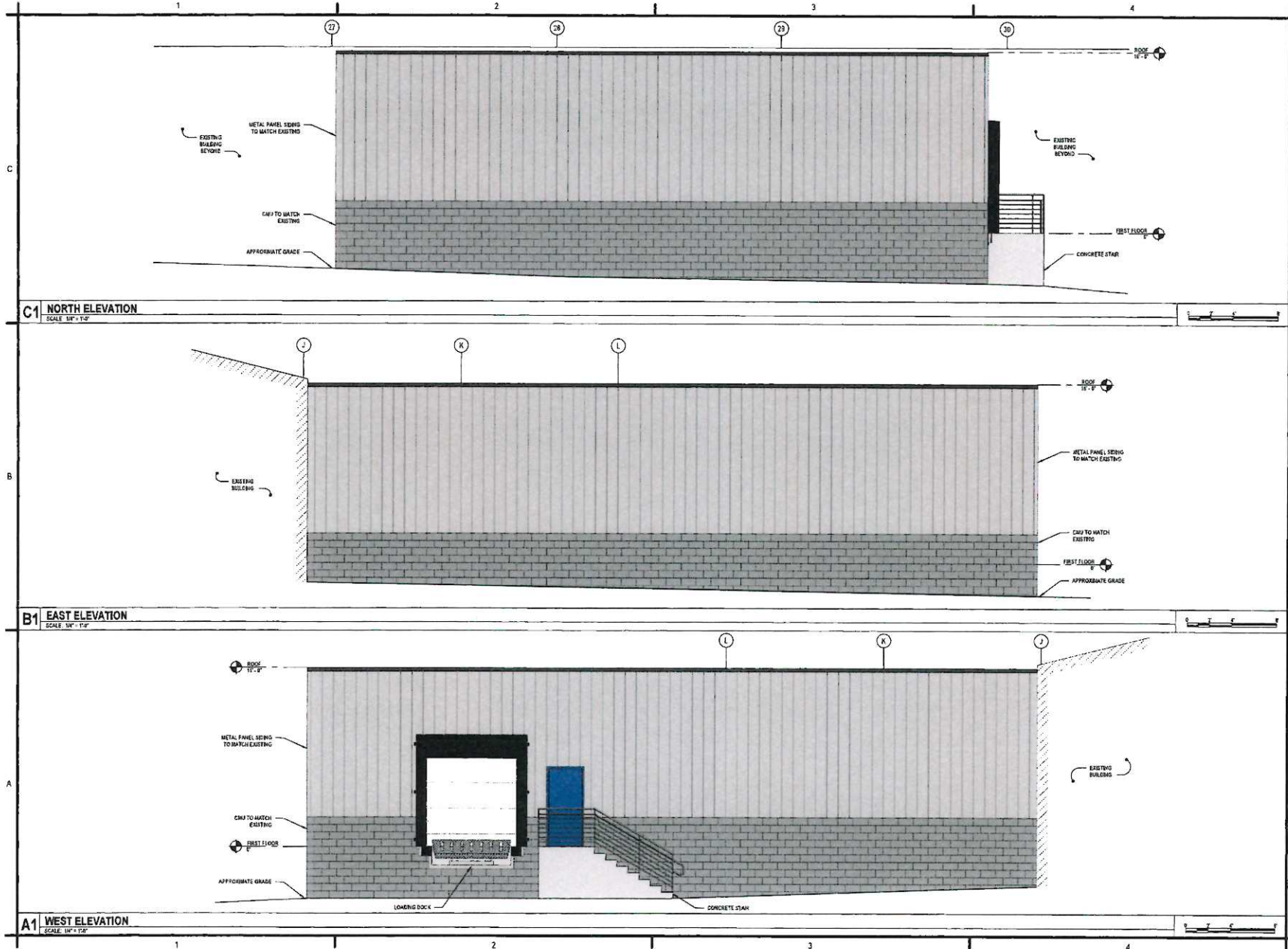
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REVISIONS		
PROJECT NO:	712.005.001	
DATE:	APRIL 2020	
DRAWN BY:	M.E. BARNES	
DESIGNED BY:	M.E. BARNES	
CHECKED BY:		

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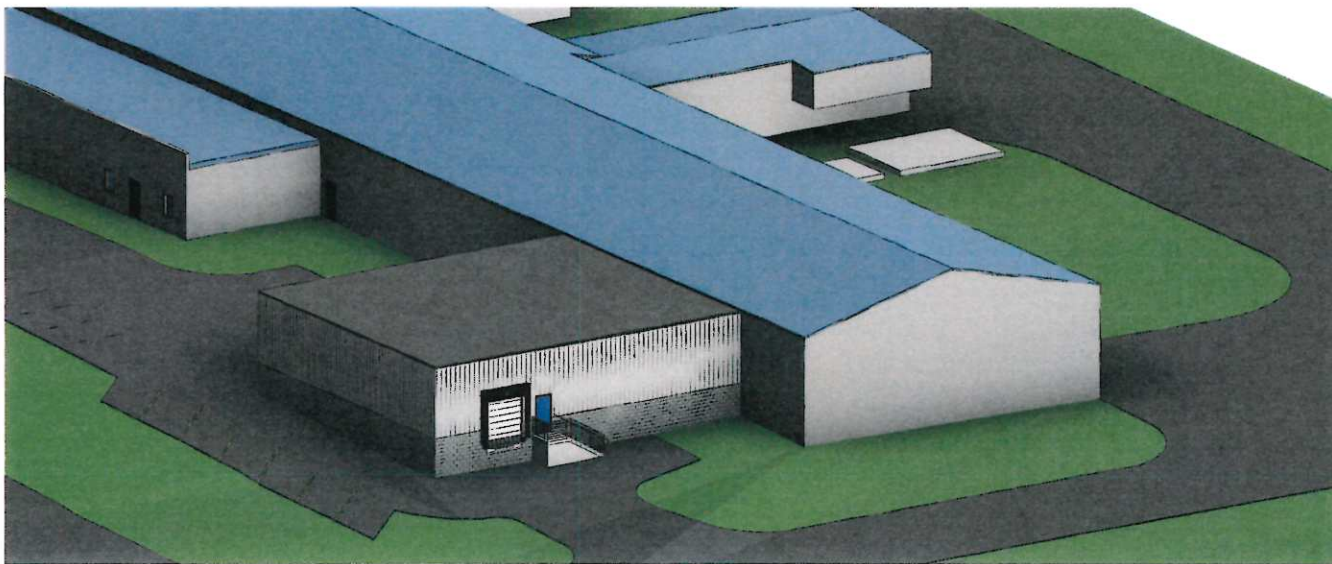
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DATE	DESCRIPTION
PROJECT NO: 712.055.001	REVISIONS
DATE: APRIL 2026	
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AVIAGEN NORTH AMERICA INC.
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WATERTOWN, NY 13601**

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DATE	APRIL 2026	
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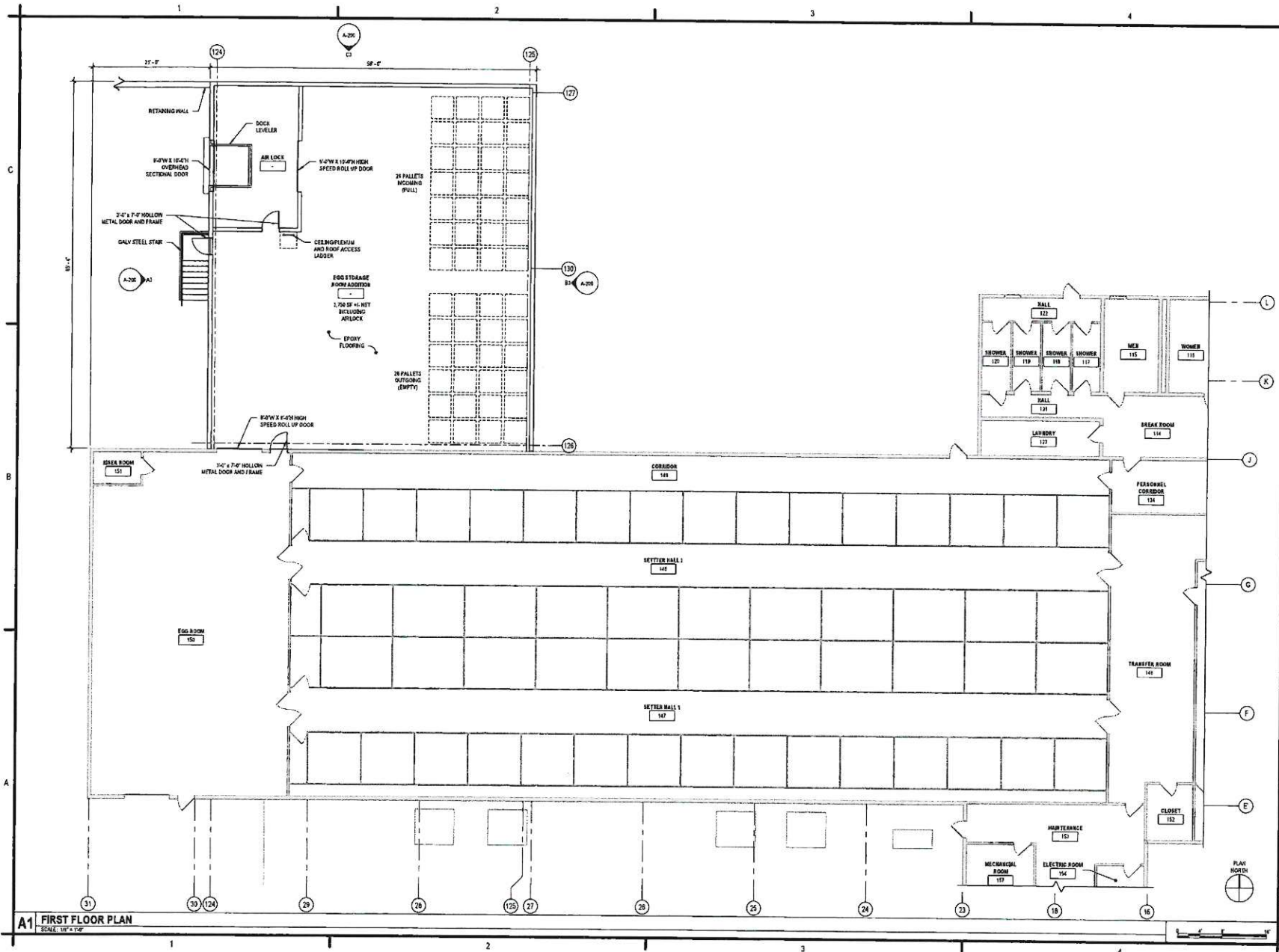
MASSING MODEL VIEW

A-900



A1 MASSING MODEL VIEW
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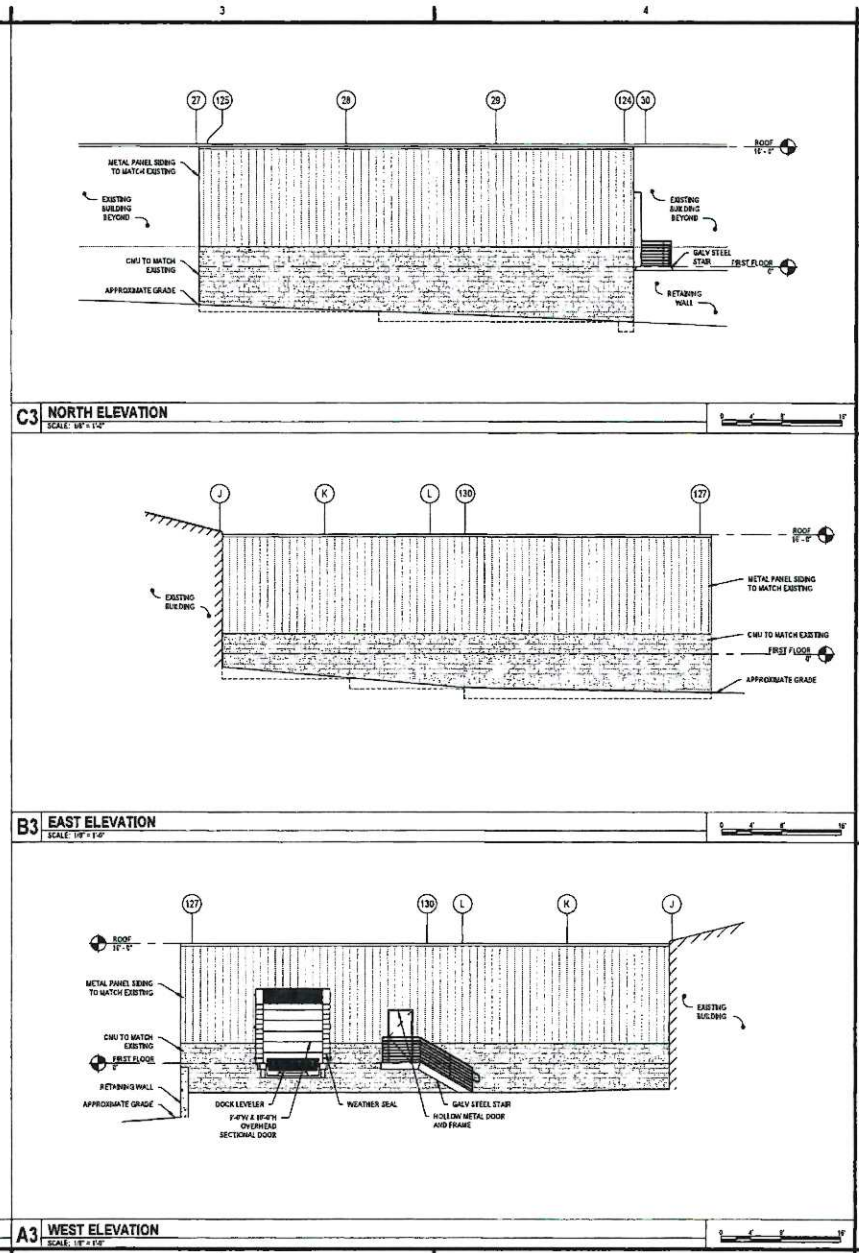
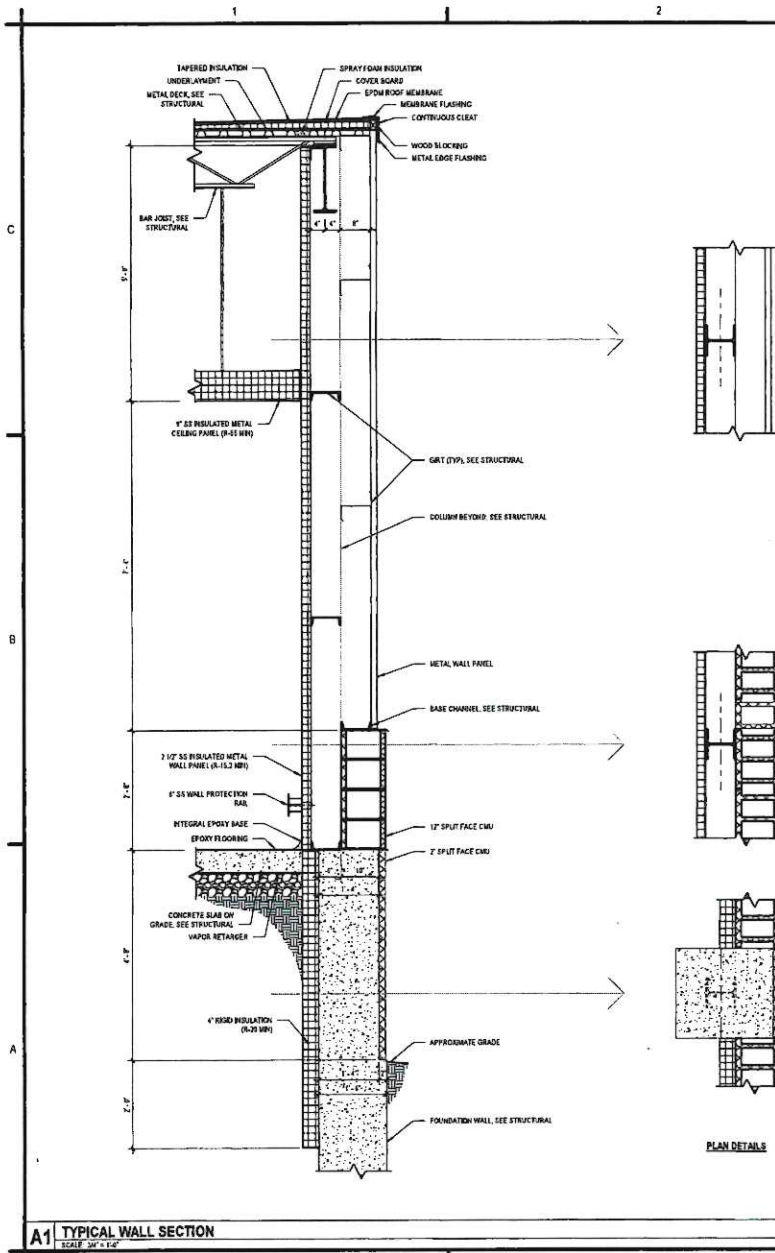
MARK	DATE	DESCRIPTION
REVISIONS		
PROJECT NO.	713.096.001	
DATE	JUNE 2001	
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DESIGNED BY	M.E. BARNES	
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PROJECT NO:	712.055.001	
DATE:	JUNE 2026	
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**ELEVATIONS AND
WALL SECTION**

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